



PROJECT DATA

OWNER NAME:

PROJECT ADDRESS:

S CLAREMONT ST. & E 4TH AVENUE SAN MATEO, CA 94401

WINDY HILL PROPERTY VENTURES

BUILDING AREA, OFFICE: 216,301 S.F. TOTAL RESIDENTIAL UNITS: 86 UNITS NUMBER OF STORIES: CONSTRUCTION TYPE: SEE BELOW FIRE SPRINKLERS: YES B AND R-2 OCCUPANCY TYPE: CONSTRUCTION TYPES: I-A (BUSINESS B OCCUPANCY / 1ST TO

3RD FLOOR) V-B (RESIDENTIAL R-2 OCCUPANCY / 4TH TO 6TH FLOOR)

PROJECT DESCRIPTION

THIS IS A NEW 216,301 S.F. 6-STORY BUILDING WHICH INCLUDES 5-STORY OFFICE AND 3-STORY RESIDENTIAL BUILDING WITH BELOW GRADE 2 LEVEL PARKING STRUCTURE ON A 50,501 S.F. LOT. SCOPE OF WORK SHALL INCLUDE THE CONSTRUCTION OF THE BUILDING SHELL AND CORE, COMPLETE BUILD OUT OF RESIDENTIAL COMPONENT AS WELL AS SITE IMPROVEMENTS SUCH AS SIDEWALKS, CURB/GUTTER, BICYCLE RACKS, STREET TREES, ETC.

APPLICABLE CODES

2019 CALIFORNIA BUILDING CODE (CCR TITLE 24, PART 2) 2019 CALIFORNIA ELECTRIC CODE (CCR TITLE 24, PART 3) 2019 CALIFORNIA MECHANICAL CODE (CCR TITLE 24, PART 4) 2019 CALIFORNIA PLUMBING CODE (CCR TITLE 24, PART 5) 2019 CALIFORNIA ENERGY CODE (CCR TITLE 24, PART 6) 2019 CALIFORNIA FIRE CODE (CCR TITLE 24, PART 9) 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CCR TITLE 24, PART 11)

ALL CODES ARE SUBJECT TO LOCAL GOVERNMENT AMENDMENTS PER CALIFORNIA BUILDING STANDARDS COMMISSION BULLETIN 10-03.

PROJECT TEAM

| OWNER: | 530 | DY HILL PROPERTY VENTURES Emerson Street, Suite 150 Alto, CA 94301 | ARCHITECT |
|---------|---------|--|-----------|
| LANDSCA | NPE KLA | INC | CIVIL |

ARCHITECT:

151 N.Norlin Street Sonore, CA 95370 PHONE: 209.532.28.56 CONTACT: Tom Holloway EMAIL: tom@knoxla.com

ENGINEER:

A Planning Application For: **BLOCK 20** S CLAREMONT ST. & E 4TH AVENUE SAN MATEO, CA 94401

VICINITY MAP SITE

ARC TEC INC. 99 Almaden Boulevard, Suite 840 San Jose, CA 95113 408.496.0676 PHONE: CONTACT: Craig Almeleh EMAIL: craiga@arctecinc.com

BKF 150 California Street, Suite 600 San Francisco, CA 94111 415.930.7904 PHONE: CONTACT: Alyssa Jacobson ajacobson@bkf.com EMAIL:

| FIRST FOR SINCE PRE | IRY OR PRICING PLANS MAL SUBMITTAL OR NO CHANGES EVIOUS ISSUE FIONS SINCE PREVIOUS ISSUE | 08.22.22 PRELIM. PLANNING SUBMITTAL | ISSUE DATES AND DESCRIPTIONS |
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| COVER | SHEET | ٠ | |
| ARCHITE | CTURAL | | |
| A 0.01 A 0.02 A 0.03 A 0.04 A 0.05 A 0.16 A 0.21 A 0.22 A 0.24 A 0.31 A 0.32 A 0.33 A 0.34 | 3D RENDERINGS 3D RENDERINGS 3D RENDERINGS 3D RENDERINGS 3D RENDERINGS NEIGHBORHOOD CONTEXT PLANNING DEPARTMENT AREA CALCULATIONS PLANNING DEPARTMENT AREA CALCULATIONS RESIDENTIAL USABLE OPEN SPACE DIAGRAMS BUILDING CODE PROJECT DATA EGRESS DIAGRAMS EGRESS DIAGRAMS EGRESS DIAGRAMS | | |
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| A 2.01 A 2.02 A 2.03 A 2.04 A 2.05 A 2.06 A 2.31 | FIRST FLOOR PLAN SECOND FLOOR PLAN THIRD FLOOR PLAN FOURTH FLOOR PLAN FIFTH FLOOR PLAN SIXTH FLOOR PLAN ROOF LEVEL PLAN | •••••• | |
| AB 2.11 AB 2.12 | B1 LEVEL PLAN B2 LEVEL PLAN | • | |
| A 3.01 A 3.02 | EXTERIOR ELEVATIONS EXTERIOR ELEVATIONS | • | |
| A4.01 | BUILDING SECTIONS | • | |
| CIVIL | | | |
| C1.01 C1.02 C2.01 C2.02 C3.01 C4.01 C5.01 C6.01 C6.02 C7.01 C8.01 | TITLE SHEET NOTES, LEGENDS & ABBREVIATIONS EXISTING CONDITIONS PRELIMINARY PARCEL MAP PRELIMINARY HORIZONTAL CONTROL PLAN PRELIMINARY GRADING PLAN PRELIMINARY UTILITY PLAN PRELIMINARY STORMWATER CONTROL PLAN STORMWATER CONTROL NOTES PRELIMINARY FIRE ACCESS PLAN CONSTRUCTION BMPS | | |
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DRAWING INDEX AND ISSUE DATES



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VIEW FROM S. DELAWARE ST. & E. 4TH AVENUE SCALE: NTS





DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION



RENDERINGS

A 0.01 PROJECT NO: 215513







DESCRIPTION ZONING PRE-APPLICATION

VIEW FROM E. 4TH AVENUE & S. CLAREMONT ST. NTS SCALE:



A 0.02

RENDERINGS







DESCRIPTION ZONING PRE-APPLICATION

VIEW FROM E. 5TH AVENUE & S. DELAWARE ST. NTS SCALE:



RENDERINGS

A 0.03 PROJECT NO: 215513



VIEW FROM E. 5TH AVENUE & S. DELAWARE ST. SCALE: NTS

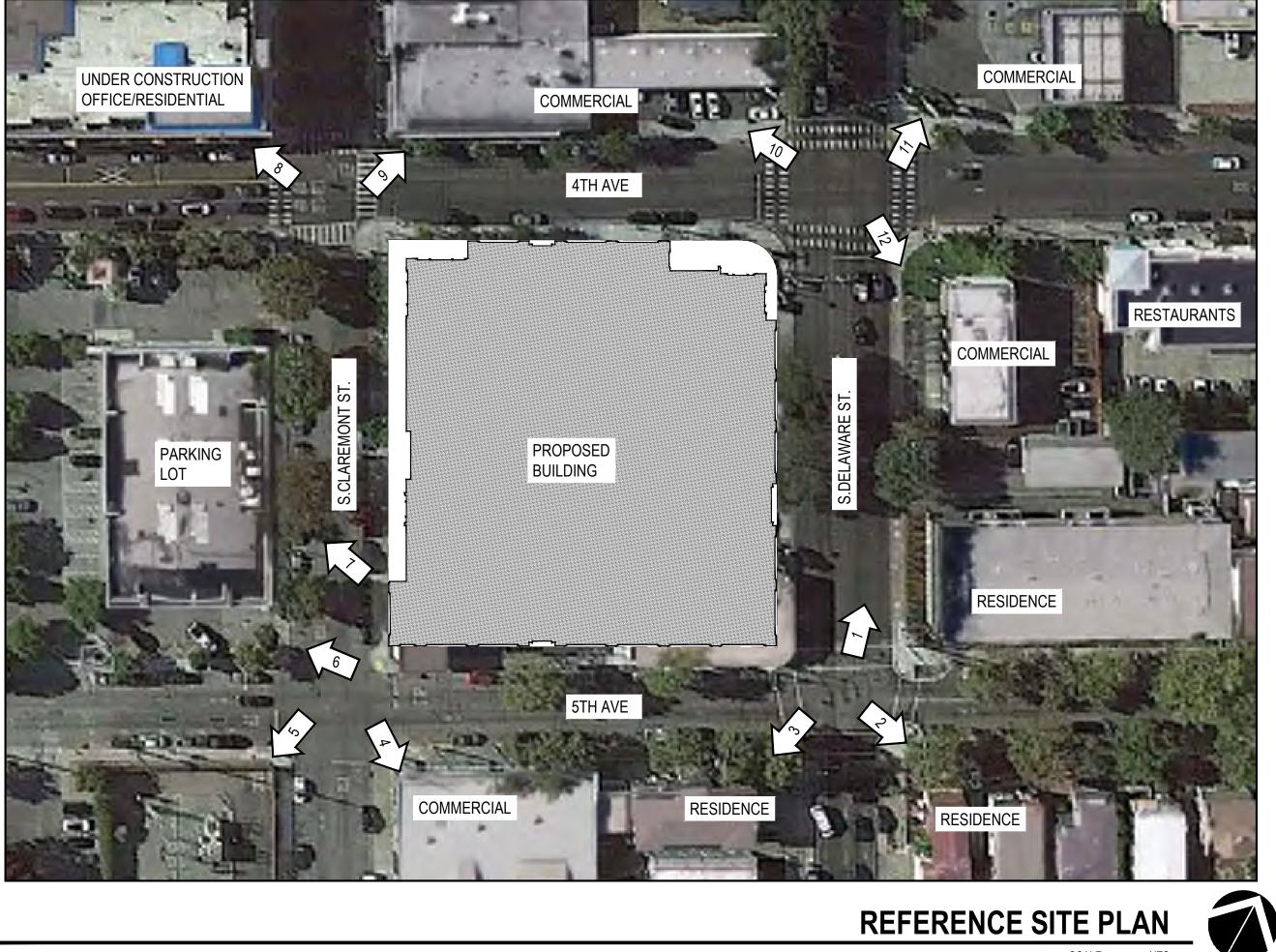




DATE 08.22.2022 DESCRIPTION ZONING PRE-APPLICATION

RENDERINGS

A 0.04 PROJECT NO: 215513



REFERENCE SITE PLAN





9 COMMERCIAL





10 COMMERCIAL











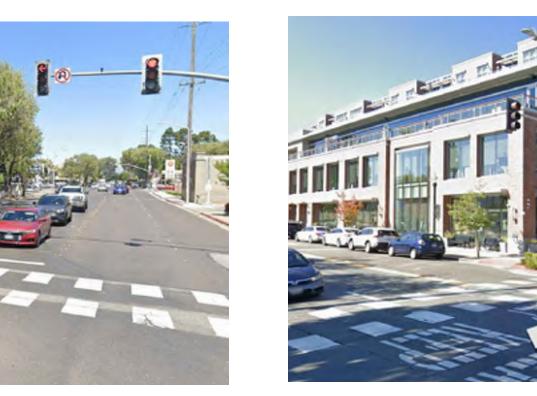














8 OFFICE/RESIDENTIAL



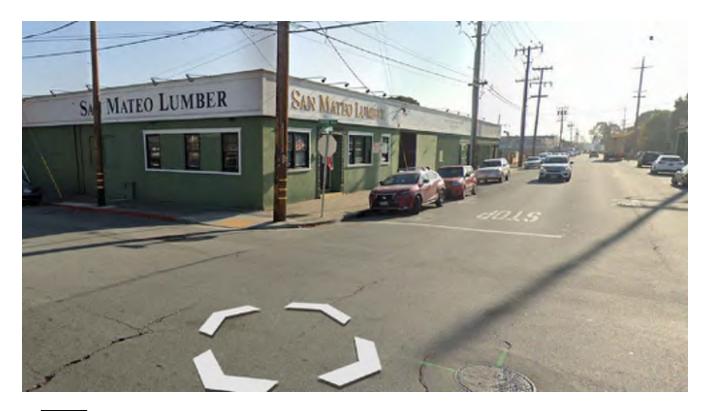














RESIDENCE BUILDING

RESIDENCE BUILDING

3 RESIDENCE BUILDING



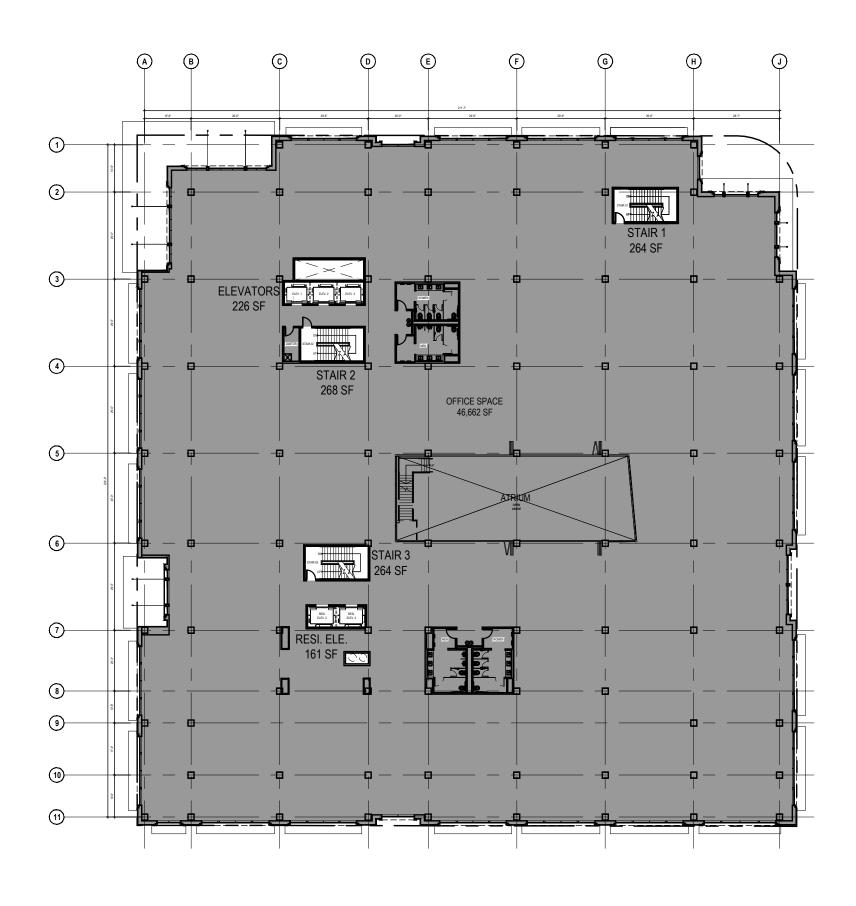


DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

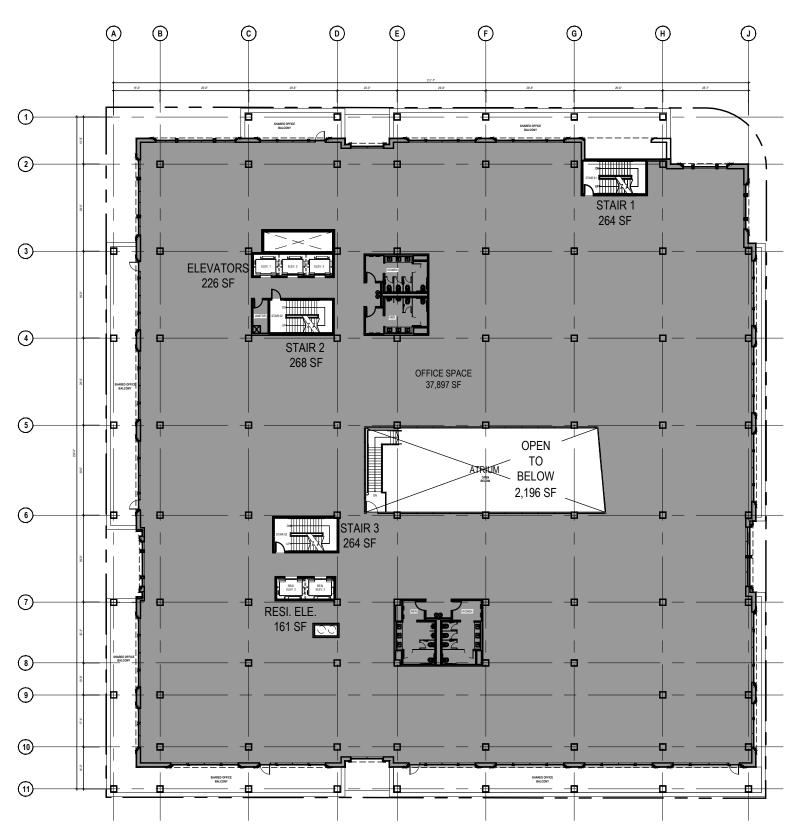
NEIGHBORHOOD CONTEXT

A 0.16 PROJECT NO: 215513

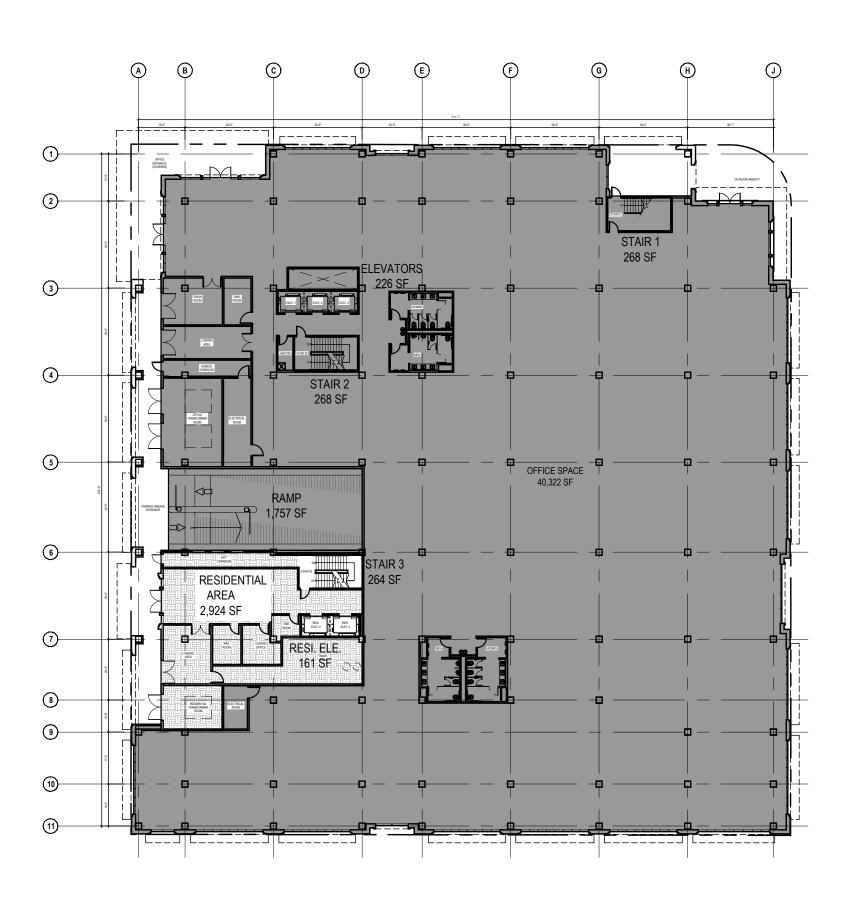


SECOND LEVEL AREA PLAN

SCALE: 1/32" = 1'-0"



THIRD LEVEL AREA PLAN



FIRST LEVEL AREA PLAN

SCALE: 1/32" = 1'-0"

PARKING ORDINANCE AREA CALCULATIONS

| OFFICE SPACE | 40,322 SQ. FT. |
|------------------|----------------|
| STAIR #1 | 268 SQ. FT. |
| STAIR #2 | 268 SQ. FT. |
| OFFICE ELEVATORS | 226 SQ. FT. |
| TOTAL: | 41,084 SQ. FT. |
| SECOND LEVEL | |
| OFFICE AREA | 46,662 SQ. FT. |
| SHAFT | 180 SQ. FT. |
| TRASH CHUTE | 40 SQ.FT. |
| TOTAL : | 46,882 SQ. FT. |
| THIRD LEVEL | |
| OFFICE AREA | 37,897 SQ. FT. |
| TOTAL : | 37,897 SQ. FT. |
| FOURTH LEVEL | |
| OFFICE AREA | 7,653 SQ. FT. |
| TOTAL : | 7,653 SQ. FT. |
| FIFTH LEVEL | |
| OFFICE AREA | 6,993 SQ. FT. |
| TOTAL : | 6,993 SQ. FT. |

FAR FLOOR AREA CALCULATIONS

FIRST LEVEL

| OFFICE SPACE | 40,322 SQ. FT. |
|--------------------------|----------------|
| RESIDENTIAL SPACE | 2,924 SQ. FT. |
| STAIR #1 | 268 SQ. FT. |
| STAIR #2 | 268 SQ. FT. |
| STAIR #3 (RESI.) | 264 SQ. FT. |
| PARKING RAMP | 1,757 SQ.FT. |
| RESIDENTIAL ELEVATORS | 161 SQ. FT. |
| OFFICE ELEVATORS | 226 SQ. FT. |
| FLOOR AREA OFFICE*: | 42,841 SQ. FT. |
| FLOOR AREA RESIDENTIAL*: | 3,349 SQ.FT. |
| | |
| SECOND LEVEL | |
| | |
| OFFICE AREA: | 46,662 SQ. FT. |
| FLOOR AREA OFFICE*: | 46,662 SQ. FT. |
| THIRD LEVEL | |
| | |
| OFFICE AREA | 37,897 SQ. FT. |
| FLOOR AREA OFFICE*: | 37,897 SQ. FT. |
| | |
| FOURTH LEVEL | |
| | 7.653.00 57 |
| | 7,653 SQ. FT. |
| | 23,226 SQ. FT. |
| FLOOR AREA OFFICE*: | 7,653 SQ. FT. |
| FLOOR AREA RESIDENTIAL*: | 23,226 SQ. FT. |
| FIFTH LEVEL | |
| | |
| OFFICE AREA | 6,993 SQ. FT. |
| RESIDENTIAL AREA | 23,240 SQ. FT. |
| FLOOR AREA OFFICE*: | 6,993 SQ. FT. |
| FLOOR AREA RESIDENTIAL*: | 23,240 SQ. FT. |
| | |
| SIXTH LEVEL | |
| | |
| RESIDENTIAL AREA | 24,440 SQ. FT. |
| FLOOR AREA RESIDENTIAL*: | 24,440 SQ. FT. |
| | |

TOTAL FAR FLOOR AREA OFFICE: 142,046 SQ.FT. TOTAL FAR FLOOR AREA RESIDENTIAL: 74,255 SQ.FT. TOTAL PARKING FLOOR AREA : 140,509 SQ.FT.

BICYCLE PARKING CALCULATIONS

BICYCLE PARKING REQUIRED (PER SAN MATEO CITY CHARTER AND MUNICIPAL CODE SECTIO 27.64.262)

GENERAL OFFICE:

1 SHORT-TERM SPACE PER 20,000 S.F. 142,046 S.F. / 20,000 S.F. = 8 SPACES

1 LONG-TERM SPACE PER 10,000 S.F. 142,046 S.F. / 10,000 S.F. = 15 SPACES

RESIDENTIAL:

.05 SHORT-TERM SPACES PER UNIT (STUDIO AND ONE BEDROOI 76 UNITS X .05 = 4 SPACES

.10 SHORT-TERM SPACES PER UNIT (2 BEDROOM UNIT) 10 UNITS X .10 = 1 SPACE

1.0 LONG-TERM SPACES PER UNIT (STUDIO AND ONE BEDROOM 76 UNITS X 1.0 = 76 SPACES

1.25 LONG-TERM SPACES PER UNIT (2 BEDROOM UNIT) 10 UNITS X 1.25 = 13 SPACES

BICYCLE PARKING REQUIRED: TOTAL SHORT-TERM SPACES: 5 SPACES

TOTAL LONG-TERM SPACES: 89 SPACES

BICYCLE PARKING PROVIDED: **5 SHORT-TERM SPACES** 90 LONG-TERM SPACES





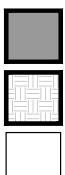


| NC | |
|-----|--|
| | *PER San Mateo Municipal Code 27.04.200 (b) Measurement, other than |
| | single-family dwellings in r1 zoning districts. |
| | (1) Floor area is measured from the exterior façade of the building's wall |
| | planes, from the centerline of party walls, or from a line three feet from the |
| | edge of an eave, whichever produces the largest floor area. Stories |
| | exceeding 15 feet in height shall be counted as additional floor area, with |
| | the exception that ground floor retail may be up to 18 feet in height |
| | measured from first finish floor to second finish floor before being counter |
| | as additional floor area. Floor area also includes all accessory structures |
| | the site and basements that meet the definition in subsection (c)(5). |
| (MC | (2) Exclusions. The following are not counted as floor area: |
| , | (A) Covered or open courts, and atriums, on the ground floor, provided |
| | that the area is not used as dwelling, office, retailing, or required acces |
| | (B) In multiple-level buildings, covered courts, if the retailing uses are |
| | open to the public. Multiple-level stairwells and elevators shall be |
| | counted only as ground floor area; |
| M) | (C) Covered walkways and balconies; |
| , | (D) First floors, mechanical areas, penthouse, and top floors are count |
| | only once as floor area, regardless of height; |
| | (E) Bicycle parking facilities; |
| | (F) Floor area designated for day care centers accessory to and intend |
| | to serve a multi-family, commercial, office or manufacturing use. Such |
| | |

es, from the centerline of party walls, or from a line three feet from the e of an eave, whichever produces the largest floor area. Stories eding 15 feet in height shall be counted as additional floor area, with cception that ground floor retail may be up to 18 feet in height ured from first finish floor to second finish floor before being counted ditional floor area. Floor area also includes all accessory structures on ite and basements that meet the definition in subsection (c)(5). clusions. The following are not counted as floor area:) Covered or open courts, and atriums, on the ground floor, provided hat the area is not used as dwelling, office, retailing, or required access;) In multiple-level buildings, covered courts, if the retailing uses are pen to the public. Multiple-level stairwells and elevators shall be ounted only as ground floor area;) Covered walkways and balconies;) First floors, mechanical areas, penthouse, and top floors are counted only once as floor area, regardless of height;) Bicycle parking facilities;) Floor area designated for day care centers accessory to and intended serve a multi-family, commercial, office or manufacturing use. Such

floor area may be located within the primary structure or may be in a freestanding structure accessory to the primary structure; (G) Covered parking for office use shall not be counted as floor area in areas delineated for exclusion within an adopted plan, such as the Mariner's Island Specific Plan or the Bay Meadows Specific Plan.

FAR AREA DESIGNATION



OFFICE AREA

RESIDENTIAL AREA

AREAS EXCLUDED FROM FAR CALCULATIONS

OPEN TO BELOW AREA ADDED TO FAR CALCULATIONS

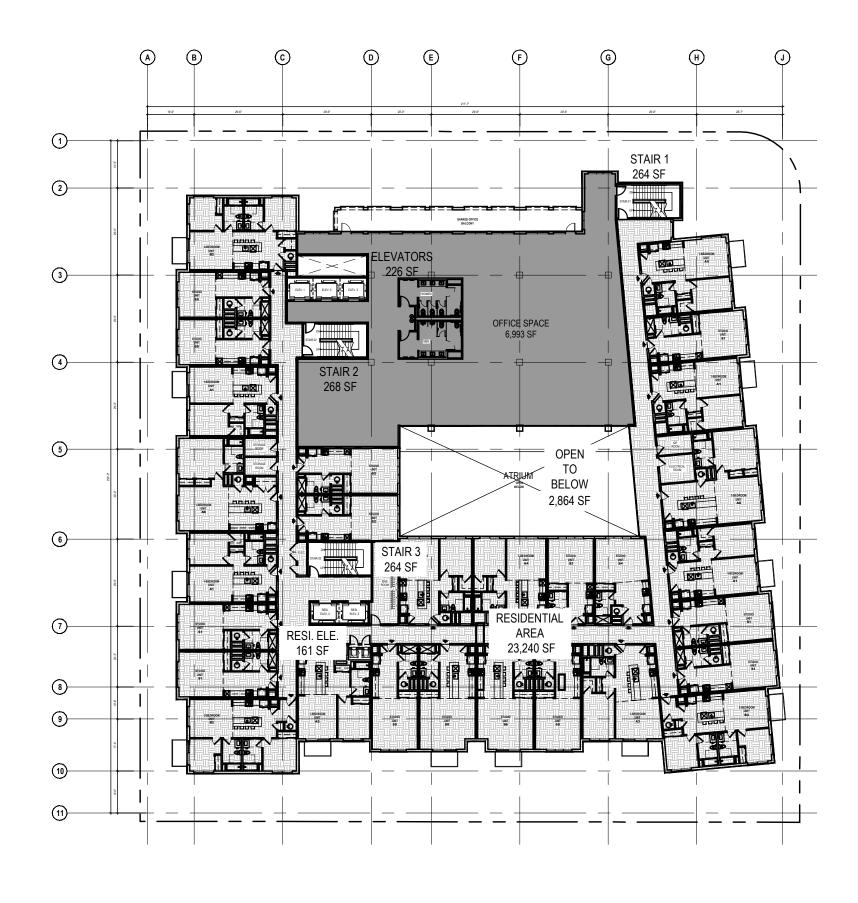


DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

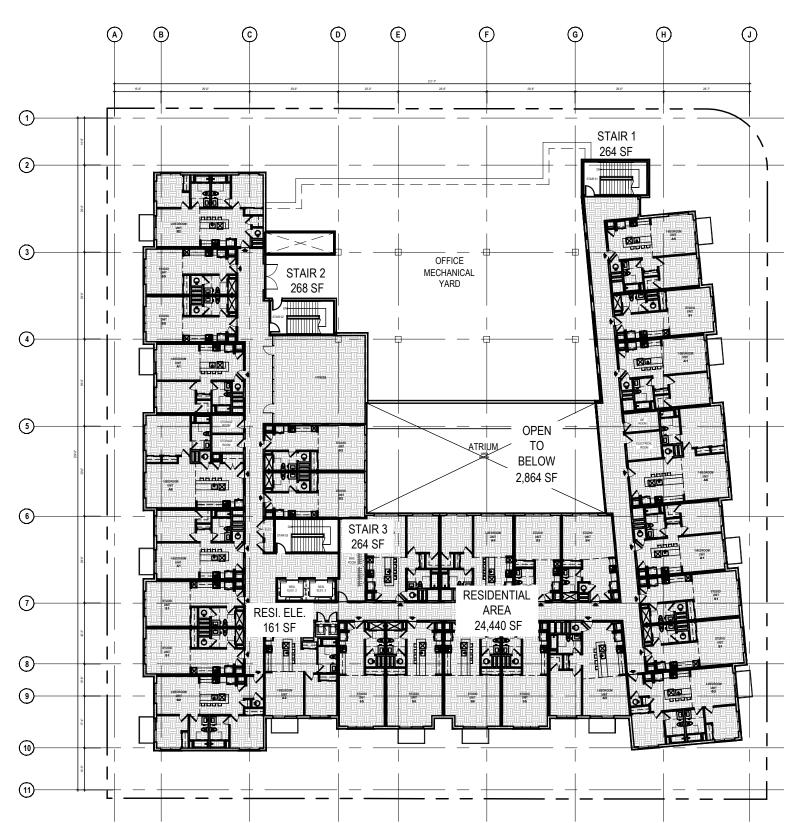
PLANNING DEPARTMENT AREA CALCULATIONS

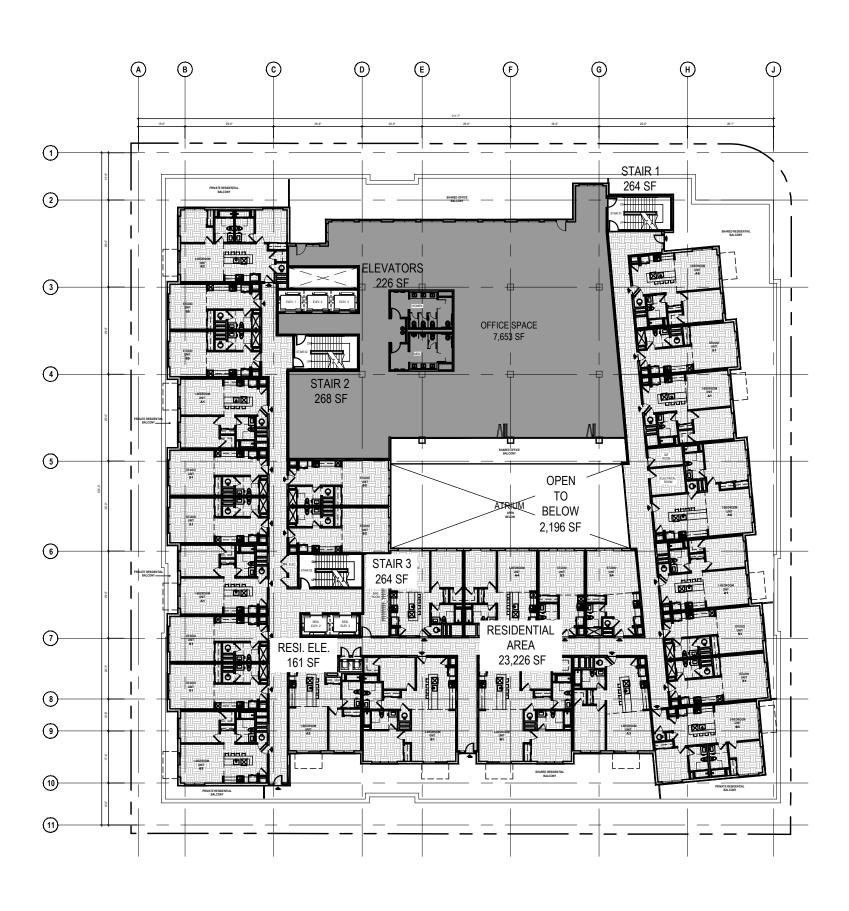




FIFTH LEVEL AREA PLAN

SCALE: 1/32" = 1'-0"





PARKING ORDINANCE AREA CALCULATIONS

|--|

| OFFICE SPACE | 40,322 SQ. FT. |
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| STAIR #1 | 268 SQ. FT. |
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FAR FLOOR AREA CALCULATIONS

| FIRST LEVEL |
|-------------|
|-------------|

| | // · · · · · · · · · · · |
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| FLOOR AREA OFFICE*: | 6,993 SQ. FT. |
| FLOOR AREA RESIDENTIAL*: | 23,240 SQ. FT. |
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| RESIDENTIAL AREA | 24,440 SQ. FT. |
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TOTAL FAR FLOOR AREA OFFICE: 142,046 SQ.FT. TOTAL FAR FLOOR AREA RESIDENTIAL: 74,255 SQ.FT. TOTAL PARKING FLOOR AREA : 140,509 SQ.FT.

FOURTH LEVEL AREA PLAN

SCALE: 1/32" = 1'-0"

BICYCLE PARKING CALCULATIONS

BICYCLE PARKING REQUIRED (PER SAN MATEO CITY CHARTER AND MUNICIPAL CODE SECTIO 27.64.262)

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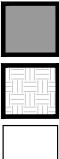


| NC | |
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| | *PER San Mateo Municipal Code 27.04.200 (b) Measurement, other than single-family dwellings in r1 zoning districts. |
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| | (E) Bicycle parking facilities; |
| | (F) Floor area designated for day care centers accessory to and inter |
| | to serve a multi-family, commercial, office or manufacturing use. Suc |
| | Alexandread and the transford of the second se |

gle-family dwellings in r1 zoning districts. loor area is measured from the exterior façade of the building's wall nes, from the centerline of party walls, or from a line three feet from the e of an eave, whichever produces the largest floor area. Stories eeding 15 feet in height shall be counted as additional floor area, with exception that ground floor retail may be up to 18 feet in height sured from first finish floor to second finish floor before being counted dditional floor area. Floor area also includes all accessory structures on site and basements that meet the definition in subsection (c)(5). xclusions. The following are not counted as floor area: A) Covered or open courts, and atriums, on the ground floor, provided that the area is not used as dwelling, office, retailing, or required access; (B) In multiple-level buildings, covered courts, if the retailing uses are open to the public. Multiple-level stairwells and elevators shall be ounted only as ground floor area; C) Covered walkways and balconies; D) First floors, mechanical areas, penthouse, and top floors are counted only once as floor area, regardless of height; E) Bicycle parking facilities; (F) Floor area designated for day care centers accessory to and intended serve a multi-family, commercial, office or manufacturing use. Such floor area may be located within the primary structure or may be in a freestanding structure accessory to the primary structure;

(G) Covered parking for office use shall not be counted as floor area in areas delineated for exclusion within an adopted plan, such as the Mariner's Island Specific Plan or the Bay Meadows Specific Plan.

FAR AREA DESIGNATION



OFFICE AREA

RESIDENTIAL AREA

AREAS EXCLUDED FROM FAR CALCULATIONS

OPEN TO BELOW AREA ADDED TO FAR CALCULATIONS

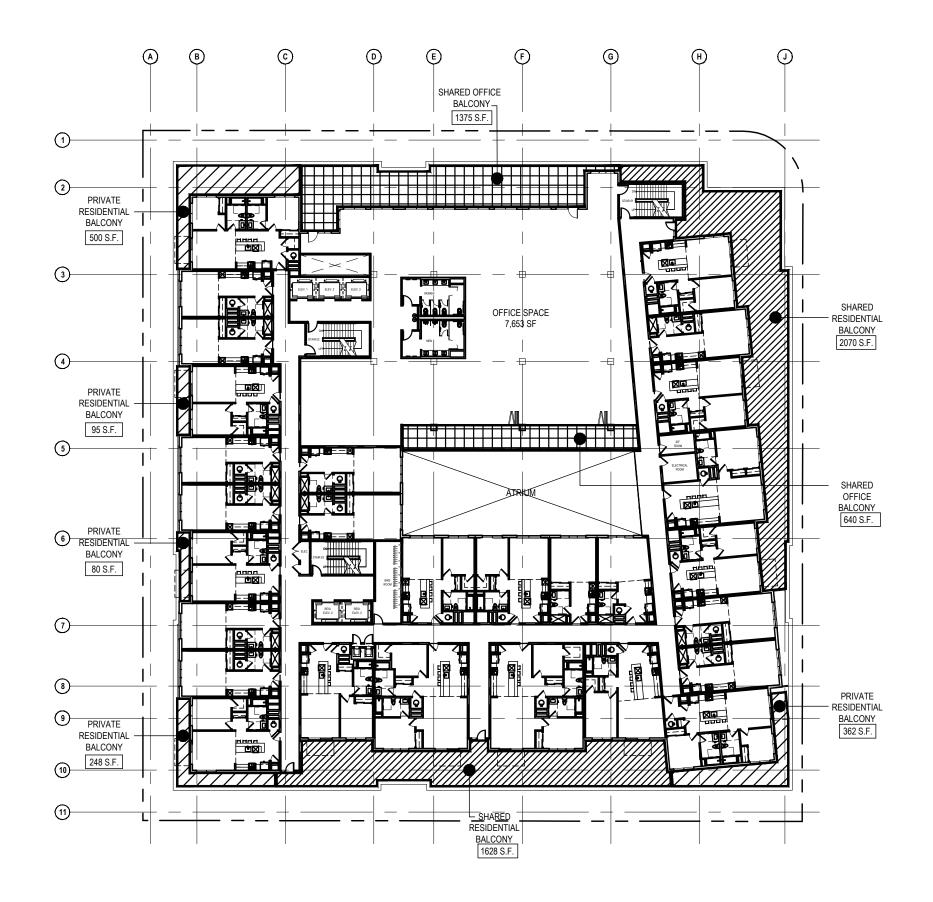


DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

PLANNING DEPARTMENT AREA CALCULATIONS

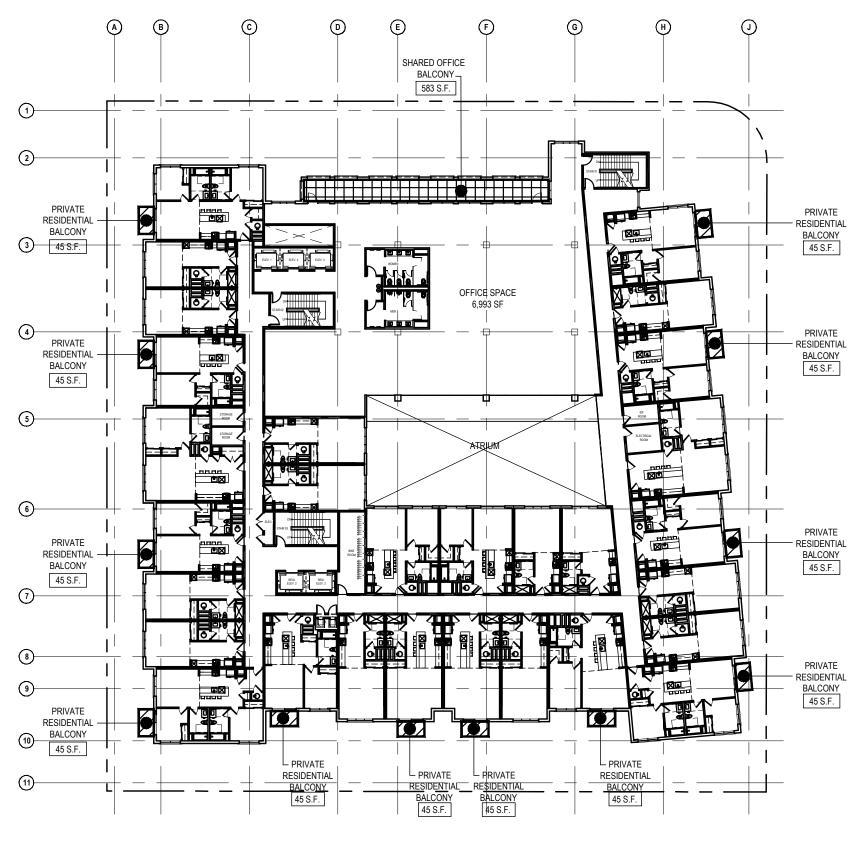




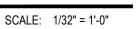
FOURTH LEVEL AREA PLAN

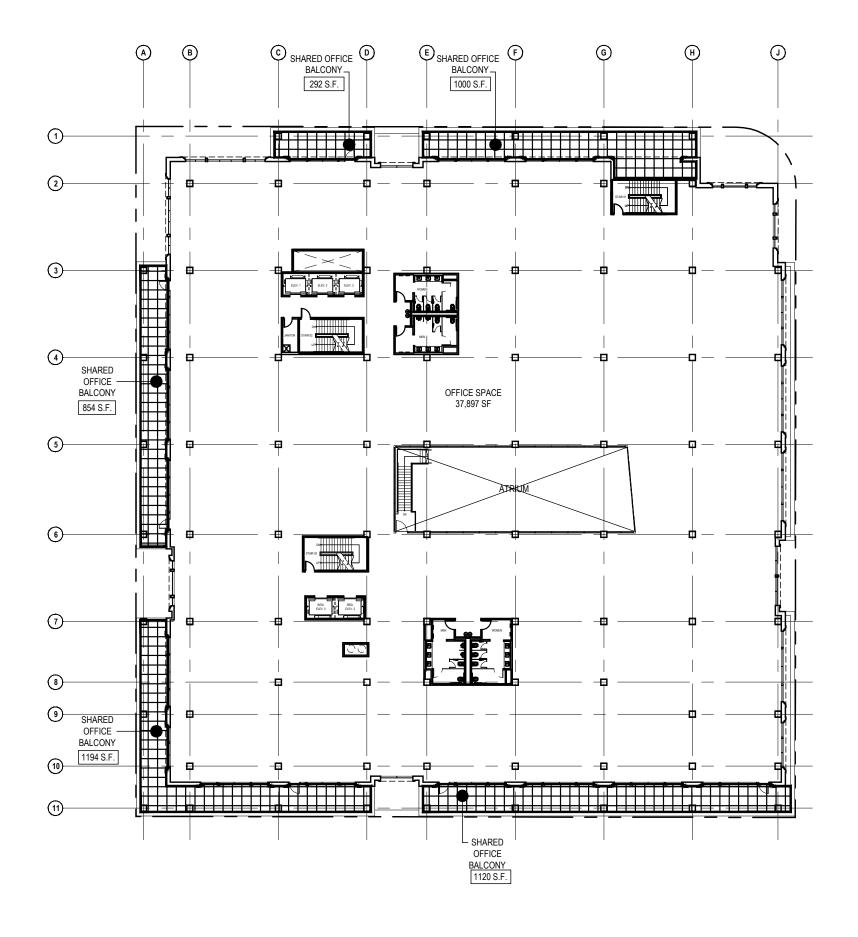


SCALE: 1/32" = 1'-0"



FIFTH LEVEL AREA PLAN





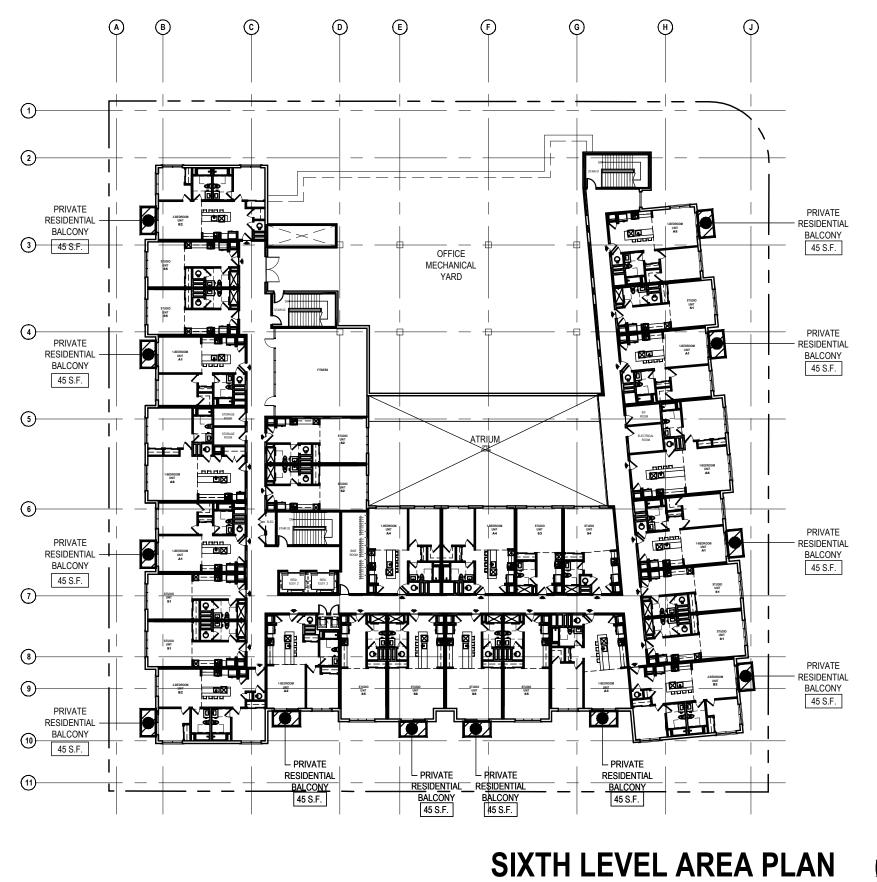
THIRD LEVEL AREA PLAN

SCALE: 1/32" = 1'-0"



REQUIRED TOTAL PROVIDED TOTAL OFFICE OPEN SPACE

(a)





SCALE: 1/32" = 1'-0"

| \square | PRI |
|-----------|-----|
| | SHA |
| | SHA |

(c)

29 RESIDENTIAL U PROVIDED PRIVAT

REQUIRED COMMO PROVIDED COMM

SPACE.

OPEN SPACE LEGEND

IVATE RESIDENTIAL OPEN SPACE

IARED RESIDENTIAL OPEN SPACE

ARED OFFICE OPEN SPACE

USABLE RESIDENTIAL OPEN SPACE CALCULATIONS

PER SMMC 27.38.130 RESIDENTIAL DEVELOPMENT STANDARDS.

OPEN SPACE. RESIDENTIAL DEVELOPMENT SHALL INCLUDE PRIVATE USABLE OPEN SPACE EQUAL TO AT LEAST 80 SQUARE FEET (STATE DENSITY BONUS REQUEST TO REDUCE TO 57 S.F.) PER DWELLING UNIT OR COMMON USABLE OPEN SPACE EQUAL TO AT LEAST 150% OF THE PRIVATE USABLE OPEN SPACE REQUIREMENTS, OR A COMBINATION OF BOTH.

PRIVATE USABLE OPEN SPACE USED TO FULFILL THIS REQUIREMENT SHALL HAVE A USABLE AREA OF NOT LESS THAN 75 SQUARE FEET (STATE DENSITY BONUS REQUEST TO REDUCE TO 57 S.F.) AND SHALL NOT BE LESS THAN SIX (6) FEET IN ANY DIMENSION.

| UNITS HAVE PRIVATE OPEN SPACE MEETING | THE ABOVE REQUIREMENTS: |
|---------------------------------------|-------------------------|
| TE OPEN SPACE = | 2,365 S.F. |

| ION OPEN SPACE = | 3,249 S.F. |
|------------------|------------|
| ION OPEN SPACE = | 3,698 S.F. |
| | |

TOTAL REQUIRED OPEN SPACE MET THROUGH COMBINATION OF PRIVATE AND COMMON OPEN

6,063 S.F. TOTAL PROVIDED OPEN SPACE PRIVATE + COMMON =

USABLE OFFICE OPEN SPACE CALCULATIONS

PER SMMC 27.38.090 NONRESIDENTIAL/OFFICE DEVELOPMENT STANDARDS. Open space shall be provided in an amount equal to one percent (1%) of the nonresidential floor area of the project, not including parking, provided that there shall be no requirement for open space where the resulting open space would be less than 200 square feet.

TOTAL OFFICE SPACE INCLUDING ALL FLOORS = 140,266 S.F. 1% OF TOTAL OFFICE SPACE INCLUDING ALL LEVELS = 0.01 X 140,266 = 1,403 S.F.

| OFFICE OPEN SPACE = | |
|---------------------|--|
| | |

1,403 S.F. 7,058 S.F.





DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

RESIDENTIAL USABLE OPEN SPACE DIAGRAMS



2019 CPC TABLE 422.1 - MINIMUM PLUMBING FACILITIES (EXCERPT)

Each building shall be provided with sanitary facilities, including provisions for persons with disabilities as prescribed by the Department Having Jurisdiction. Table 422.1 applies to new buildings, additions to a building, and changes of occupancy or type in an existing building resulting in increased occupant load. In accordance with Sections 1.8.7 and 301.3, the Authority Having Jurisdiction may approve alternative design criteria when determining the minimum number of plumbing fixtures

For requirements for persons with disabilities, Chapter 11A or 11B of the California Building Code shall be used.

| Water Closets ³ (Fixtures per Person) | | Lavatories (Fixtures per Person) | | Urinals (Fixtures per Person) | Bathtubs or Showers (Fixtures per Person) | Drinking Fountains (Fixtures per Person) | Other |
|--|--|--|--|---|---|---|-----------------------------------|
| A-2 Assembly | occupancy - resta | urants ² , pubs, | lounges, night | clubs and banquet h | alls | 1 | |
| Male: 1 : 1-50 2: 51-150 3: 151-300 4: 301-400 | Female 1: 1-25 2: 26-50 3: 51-100 4: 101-200 6: 201-300 8: 301-400 | Male: 1 : 1-150 2: 151-200 3: 201-400 | Female 1: 1-150 2: 151-200 4: 201-400 | Male: 1: 1-200 2: 201-300 3: 301-400 4: 401-600 | | 1: 1-250 2: 251-500 3: 501-750 | 1 service sink or laundry tray |
| Over 400, add 1 fixture for each additional 250 males and 1 for each additional 125 females. | | Over 400, ad for each add males and 1 each 200 fer | litional 250 fixture for | Over 600, add 1 fixture for each additional 300 males. | | Over 750, add 1 fixture for each additional 500 persons. | |
| ambulatory he | | aundries and | | nsactions) - banks, v ducational institution | | | |
| Male: Female 1 : 1-50 1: 1-15 2: 51-100 2: 16-30 3: 101-200 3: 31-50 4: 201-400 4: 51-100 8: 101-200 11: 201-400 | | Male: 1 : 1-75 2: 76-150 3: 151-200 4: 201-300 5: 301-400 | Female 1: 1-50 2: 51-100 3: 101-150 4: 151-200 5: 201-300 6: 301-400 | Male: 1: 1-100 2: 101-200 3: 201-400 4: 401-600 | | 1 per 150 | 1 service sink or laundry tray |
| additional 500 | d 1 fixture for each) males and 1 for al 150 females. | Over 750, ac for each add males and 1 each 200 fer | litional 250 fixture for | Over 600, add 1 fixture for each additional 300 males. | 1 | | |

1 The figures shown are based upon (1) fixture being the minimum required for the number of persons indicated or any fraction thereof.

2 A restaurant is defined as a business that sells food to be consumed on the premises. a. The number of occupants for a drive-in restaurant shall be considered as equal to the number of parking stalls.

b. Hand-washing facilities shall be available in the kitchen for employees.

3 The total number of required water closets for females shall not be less than the total number of required water closets and urinals for males. This requirement shall not apply when single occupancy toilet facilities are provided for each sex in an A or E occupancy with an occupant load of less than 50. Either a. The required urinal shall be permitted to be omitted or

b. If installed, the urinal shall not require a second water closet to be provided for the female. 4 In accordance with Sections 1.8.7 and 301.2, the Authority Having Jurisdiction may approve alternative design criteria when determining the minimum number

of plumbing fixtures. 2 Building categories not shown on this table shall be considered separately by the Authority Having Jurisdiction.

3 Drinking fountains shall not be installed in toilet rooms.

Group A

4 Not applicable

| | TABLE A. OCCUPANT LOAD FACTOR | | | |
|-------|--|---------------------------------------|--|--|
| 00 | CCUPANCY *, ** | OCCUPANT LOAD FACTOR (square feet) | | |
| Group | <u>A</u> | | | |
| 1. | Auditoriums, convention halls, dance floors, lodge rooms, stadiums, and casinos (where no fixed seating is provided) (use 1/2 "one-half" the number of fixed seating). | 15 | | |

| 2. | Conference rooms, dining rooms, drinking establishments, exhibit rooms, gymnasiums, lounges, stages, and similar uses, including restaurants ² classified as Group B occupancies | 30 |
|-------|---|-----|
| 3. | Worship places; principal assembly area, educational and activity unit (where no fixed seating is provided) (use 1/2 "one-half" the number of fixed seating). | 30 |
| Group | <u>B</u> | |
| Off | ice or public buildings (areas accessible to the public | 150 |

* Any uses not specifically listed shall be based on similar uses listed in this table.

** For building or space with mixed occupancies, use appropriate occupancy group for each area (for example, a school may have an "A" occupancy for the gymnasium, a "B"" occupancy for the office, an "E" occupancy for the classrooms, etc.). Accessory areas may be excluded (for example: hallway, restroom, stair enclosure).

FIRE RESISTANCE

| FIRE-RESISTANCE RATING REQUIREMENTS FOR BUILDING ELEMENTS (HOURS) (TABLE 601) | | | | | | | | | |
|--|--------------------|------------------|--------------------------|----------------|------------------|--------------|---------------------------|-------------------------|------------|
| BUILDING ELEMENT | TYPE I A | TYPE I B | TYPE IIA [₫] | TYPE IIB | TYPE IIIA | TYPE IIIB | TYPE I V | TYPE VA ^d | TYPE VB |
| Primary Structural Frame ^f (See Section 202) | 3 ^a | 2 ^a | 1 | 0 | 1 | 0 | HT | 1 | 0 |
| Bearing Walls Exterior ^{f.g} Interior | 3 3ª | 2 2ª | 1 1 | 0 0 | 2 1 | 2 0 | 2 1/HT | 1 1 | 0 0 |
| Nonbearing Walls And Partitions - Exterior | | | | S | ee Table | 602 | | | 1 |
| Nonbearing Walls And Partitions - Interior ^d | 0 | 0 | 0 | 0 | 0 | 0 | See Section 602.4.6 | 0 | 0 |
| Floor Construction and Associated Secondary Members (see Section 202) | 2 | 2 | 1 | 0 | 1 | 0 | HT | 1 | 0 |
| Roof Construction and Associated Secondary Members (see Section 202) | 1 1/2 ^b | 1 ^{b,c} | 1 ^{b,c} | 0 ^c | 1 ^{b,c} | 0 | ΗT | 1 ^{b,c} | 0 |

a. Roof supports: Fire-resistance ratings of primary structural frame and bearing walls are permitted to be reduced by 1 hour where supporting a roof only.

b1. Except in Group A, E, F-1, H, I, L, M, R-1, R-2, R-2.1 and S 1 occupancies, high-rise buildings, and other applications listed in Section 1.11 regulated by the Office of the State Fire Marshal, fire protection of structural members shall not be required, including protection of roof framing and decking where every part of the roof construction is 20 feet or more above any floor immediately below. Fire-retardant-treated wood members shall be allowed to be used for such unprotected members.

b2. For Group A, E, I, L, R-1, R-2, and R-2.1 occupancies, high-rise buildings, and other applications listed in Section 1.11 regulated by the Office of the State Fire Marshal, fire protection of members other than the structural frame shall not be required, including protection of roof framing and decking where every part of the roof construction is 20 feet or more above any floor immediately below. Fire-retardant treated wood members shall be allowed to be used for such unprotected members.

b3. For one-story portions of Group A and E assembly occupancies the roof-framing system of Type IIIA or Type IIIA construction may be of unprotected construction when such roof-framing system is open to the assembly area and does not contain concealed spaces.

c. In all occupancies, heavy timber shall be allowed where a 1-hour or less fire-resistance rating is required.

d. Not less than the fire-resistance rating required by other sections of this code.

e. Not less than the fire-resistance rating based on fire separation distance (see Table 602).

f. Not less than the fire-resistance rating as referenced in Section 704.10.

PLUMBING FIXTURE TABULATIONS

LEVEL 01 FLOOR (OFFICE)

B OCCUPANCY NET AREA: 40,322 S.F.

OR 134 MEN & 135 WOMEN

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

HI-LOW DRINKING FOUNT SERVICE SINK

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

HI-LOW DRINKING FOUNT SERVICE SINK

LEVEL 02 FLOOR (OFFICE)

B OCCUPANCY NET AREA: 46,662 S.F.

OR 156 MEN & 156 WOMEN

WATER CLOSETS: URINALS: LAVATORIES:

MEN'S FIXTURES

RESTROOM FIXTURE REQU

MEN'S FIXTURES WATER CLOSETS: URINALS: LAVATORIES:

HI-LOW DRINKING FOUNT SERVICE SINK

WATER CLOSETS: URINALS: LAVATORIES:

MEN'S FIXTURES

HI-LOW DRINKING FOUNTAIN SERVICE SINK

LEVEL 03 FLOOR (OFFICE)

OR 149 MEN & 149 WOMEN

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

B OCCUPANCY NET AREA: 37,897 S.F.

OR 129 MEN & 129 WOMEN

MEN'S FIXTURES

WATER CLOSETS: URINALS:

LAVATORIES:

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

HI-LOW DRINKING FOUNT SERVICE SINK

MEN'S FIXTURES

WATER CLOSETS: URINALS: LAVATORIES:

HI-LOW DRINKING FOUNTAIN SERVICE SINK

40,332 S.F / 150 S.F. PER PERSON = 268.88 PERSONS; ROUND UP TO 269 PERSONS

| REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|--|------------------|--------------------|
| 134 OCCUPANTS or 3 134 OCCUPANTS or 2 | WATER CLOSETS: | 135 OCCUPANTS or 8 |
| 134 OCCUPANTS or 2 | LAVATORIES: | 135 OCCUPANTS or 3 |

RESTROOM FIXTURE REQUIREMENTS AND PROVIDED TOTALS FOR LEVEL 01 FLOOR OFFICE

PER CBC SECTION 422.1: WHERE APPLYING THE FIXTURE RATIOS IN TABLE 422.1 RESULTS IN FRACTIONAL NUMBERS, SUCH NUMBERS SHALL BE ROUNDED TO THE NEXT WHOLE NUMBER. FOR MULTIPLE OCCUPANCIES, FRACTIONAL NUMBERS SHALL BE FIRST SUMMED AND THEN ROUNDED TO THE NEXT WHOLE NUMBER.

| RE | QUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|------|----------|------------------|-----------|
| | 3 | WATER CLOSETS: | 8 |
| | 2 2 | LAVATORIES: | 3 |
| TAIN | 1 1 | | |
| PF | ROVIDED: | WOMEN'S FIXTURES | PROVIDED: |
| | 4 | WATER CLOSETS: | 8 |
| | 4 6 | LAVATORIES: | 6 |
| TAIN | 2 | | |

46,662 S.F / 150 S.F. PER OCCUPANT = 311.01 OCCUPANTS; ROUND UP TO 312 OCCUPANTS

| | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|--------|----------------------------------|---------------------------|--------------------|
| | OCCUPANTS or 3 OCCUPANTS or 2 | WATER CLOSETS: | 156 OCCUPANTS or 8 |
| | | LAVATORIES: | 156 OCCUPANTS or 4 |
| REQUIR | EMENTS AND PROVID | DED TOTALS FOR LEVEL 02 F | LOOR |
| | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| | 3 2 | WATER CLOSETS: | 8 |
| JNTAIN | 2 | LAVATORIES: | 4 |
| | 1 | | |
| | PROVIDED: | WOMEN'S FIXTURES | PROVIDED: |
| | | | - |

| | 4 | WATER CLOSETS: | 8 |
|----|---|----------------|---|
| | 4 | | |
| | 6 | LAVATORIES: | 6 |
| | | | |
| IN | 2 | | |
| | 1 | | |
| | | | |

A-2 OCCUPANCY NET AREA: 4,460 S.F. (EXTERIOR)

4.460 S.F / 15 S.F. PER OCCUPANT = 297.33 OCCUPANTS OR 298 OCCUPANTS

| REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|--|------------------|--------------------|
| 149 OCCUPANTS or 2 149 OCCUPANTS or 1 | WATER CLOSETS: | 149 OCCUPANTS or 4 |
| 149 OCCUPANTS or 1 | LAVATORIES: | 149 OCCUPANTS or 1 |

37,897 S.F / 150 S.F. PER OCCUPANT = 252.52 OCCUPANTS; ROUND UP TO 253 OCCUPANTS

| REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|--|------------------|--------------------|
| 127 OCCUPANTS or 3 127 OCCUPANTS or 2 | WATER CLOSETS: | 127 OCCUPANTS or 8 |
| 126 OCCUPANTS or 2 | LAVATORIES: | 126 OCCUPANTS or 3 |

RESTROOM FIXTURE REQUIREMENTS AND PROVIDED TOTALS FOR LEVEL 03 FLOOR

| RE | EQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
|-------|----------|------------------|-----------|
| | 3 2 | WATER CLOSETS: | 8 |
| | 2 | LAVATORIES: | 3 |
| ITAIN | 1 1 | | |
| PF | ROVIDED: | WOMEN'S FIXTURES | PROVIDED: |
| | 4 4 | WATER CLOSETS: | 8 |
| | 6 | LAVATORIES: | 6 |
| ITAIN | 2 | | |

| LEVEL 04 FLOOR (OFF | ICE) | | |
|---|--|--------------------------|-------------------|
| , | AREA: 2,015 S.F. (EXTERIC | DR + INTERIOR) | |
| 2,015 S.F / 15 S.F. PER OR 67 MEN & 68 WOM | | UPANTS OR 135 OCCUPANT | 8 |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: | 67 OCCUPANTS or 2 | WATER CLOSETS: | 68 OCCUPANTS or 3 |
| URINALS: LAVATORIES: | 67 OCCUPANTS or 1 67 OCCUPANTS or 1 | LAVATORIES: | 68 OCCUPANTS or 1 |
| B OCCUPANCY NET A | REA: 7,653 S.F. | | |
| 7,653 S.F / 150 S.F. PEF OR 26 MEN & 26 WOME | | UPANTS; ROUND UP TO 52 C | OCCUPANTS |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: URINALS: | 26 OCCUPANTS or 1 26 OCCUPANTS or 1 | WATER CLOSETS: | 26 OCCUPANTS or 2 |
| LAVATORIES: | 26 OCCUPANTS or 1 | LAVATORIES: | 26 OCCUPANTS or 1 |
| RESTROOM FIXTURE I | REQUIREMENTS AND PROV | VIDED TOTALS FOR LEVEL (| 4 FLOOR |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: URINALS: | 1 1 | WATER CLOSETS: | 2 |
| LAVATORIES: | 1 | LAVATORIES: | 1 |
| HI-LOW DRINKING FOU SERVICE SINK | JNTAIN 1 1 | | |
| MEN'S FIXTURES | PROVIDED: | WOMEN'S FIXTURES | PROVIDED: |
| WATER CLOSETS: URINALS: | 2 2 | WATER CLOSETS: | 4 |
| LAVATORIES: | 3 | LAVATORIES: | 3 |
| HI-LOW DRINKING FOU SERVICE SINK | JNTAIN 1 1 | | |
| LEVEL 05 FLOOR (OFF | ICE) | | |
| A-2 OCCUPANCY NET | AREA: 583 S.F. (EXTERIOR | | |
| 583 S.F / 15 S.F. PER O OR 19 MEN & 20 WOME | CCUPANT = 38.86 OCCUP/ EN | ANTS OR 39 OCCUPANTS | |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: URINALS: | 19 OCCUPANTS or 1 19 OCCUPANTS or 1 | WATER CLOSETS: | 20 OCCUPANTS or 1 |
| LAVATORIES: | 19 OCCUPANTS or 1 | LAVATORIES: | 20 OCCUPANTS or 1 |
| B OCCUPANCY NET A | REA: 6,993 S.F. | | |
| 6,993 S.F / 150 S.F. PEF OR 26 MEN & 26 WOME | | UPANTS; ROUND UP TO 52 C | OCCUPANTS |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: URINALS: | 26 OCCUPANTS or 1 26 OCCUPANTS or 1 | WATER CLOSETS: | 26 OCCUPANTS or 1 |
| LAVATORIES: | 26 OCCUPANTS or 1 | LAVATORIES: | 26 OCCUPANTS or 1 |
| RESTROOM FIXTURE I | REQUIREMENTS AND PROV | VIDED TOTALS FOR LEVEL (| 5 FLOOR |
| MEN'S FIXTURES | REQUIRED: | WOMEN'S FIXTURES | REQUIRED: |
| WATER CLOSETS: URINALS: | 1 1 | WATER CLOSETS: | 1 |
| LAVATORIES: | 1 | LAVATORIES: | 1 |
| HI-LOW DRINKING FOU SERVICE SINK | JNTAIN 1 1 | | |
| MEN'S FIXTURES | PROVIDED: | WOMEN'S FIXTURES | PROVIDED: |
| WATER CLOSETS: URINALS: | 2 2 | WATER CLOSETS: | 4 |
| LAVATORIES: | 3 | LAVATORIES: | 3 |
| HI-LOW DRINKING FOU SERVICE SINK | JNTAIN 1 1 | | |

ALLOWABLE BUILDING AREA

ABOVE-GRADE BUILDING (OFFICE AND RESIDENTIAL)

| ABOVE-GRADE BUILDING (OFFICE AN | | | |
|---|--|------------|-----------|
| CONSTRUCTION TYPE: I - B | | | |
| AUTOMATIC SPRINKLER CONFIGURATION: | SM (BUILDING TWO OR MORE STORIES ABOVE GRADE PLANE, EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM IN ACCORDANCE WITH SECTION 903.3.1.1). | | |
| | | | |
| | B | R-2 | A-2 |
| MAXIMUM HEIGHT (TABLE 504.2) | 180'-0" | 180'-0" | 180'-0" |
| MAXIMUM NUMBER OF STORIES (TABLE 504.4) | 12 | 12 | 12 |
| SM ALLOWABLE AREA FACTOR (TABLE 506.2) | UNLIMITED | UNLIMITED | UNLIMITED |
| NS AREA FACTOR (TABLE 506.2) | UNLIMITED | UNLIMITED | UNLIMITED |
| | | | |
| HEIGHT OF PROPOSED BUILDING | 86'-2" (TOF | POF ROOF) | |
| NUMBER OF STORIES ABOVE GRADE | 6 | | |
| | | | |
| PROPOSED AREA PER FLOOR | | | |
| LEVEL 01 | 46,190 S.F. | B/ R-2 | |
| LEVEL 02 | 46,662 S.F. | В | |
| LEVEL 03 | 37,897 S.F. | A-2/ B | |
| LEVEL 04 | 30,879 S.F. | A-2/B/ R-2 | |
| LEVEL 05 | 30,233 S.F. | A-2/B/R-2 | |
| LEVEL 06 | 24,440 S.F. | B/R-2 | |
| TOTAL BUILDING AREA ABOVE GRADE | 216,301 S.F. | | |

BELOW GRADE BUILDING (PARKING GARAGE)

| TOTAL BUILDING AREA BELOW GRADE | 96,44 | 4 S.F. |
|---|--|--|
| PARKING LEVEL -1 | 48,22 | 2 S.F. |
| PARKING LEVEL -2 | 48,22 | 2 S.F. |
| BUILDING LEVEL | BUILDIN | G AREA |
| PROPOSED AREA PER FLOOR | | |
| NS AREA FACTOR (TABLE 506.2) | UNLIN | |
| S1 ALLOWABLE AREA FACTOR (TABLE 506.2) | | |
| MAXIMUM NUMBER OF STORIES (TABLE 504.4) | - | |
| MAXIMUM HEIGHT (TABLE 504.2) | UNLIN | |
| | - | -2 |
| | OCCUPANCY C | LASSIFICATION |
| | | |
| AUTOMATIC SPRINKLER CONFIGURATION: | S1 (BUILDING A M. STORY ABOVE GF EQUIPPED THROL AUTOMATIC SPRII ACCORDANCE WI 903.3.1.1). | RADE PLANE, IGHOUT WITH AN NKLER SYSTEM IN |
| OCCUPANCY CLASSIFICATION: S-2 | | |
| CONSTRUCTION TYPE: 1 - A | | |

SUMMARY:

ABOVE GRADE OFFICE AND RESIDENTIAL:

- TYPE I-A CONSTRUCTION (BUSINESS B OCCUPANCY LEVEL 01 TO LEVEL 03) TYPE V-B CONSTRUCTION (RESIDENTIAL R-2 OCCUPANCY LEVEL 04 TO LEVEL 06)
- Rating of building elements:
- 1. Primary structural frame: 2 hours (1 hour where only supporting roof)
- 2. Exterior bearing walls: 2 hours (unless less than 5 feet from property line, then 3 hours) 3. Interior bearing walls: 2 hours (1 hour where only supporting roof)
- 4. Nonbearing interior walls and partitions: 0 hours
- 5. Floor construction and associated secondary members: 2 hours
- 6. Roof construction and associated secondary members: 1 hour.

BELOW GRADE PARKING STRUCTURE:

- **TYPE I-A CONSTRUCTION**
- Below grade Parking Structure: Type I-A construction. • Three-hour rated construction is required for exterior walls and concrete slab separating garage from the office building. Minimum concrete thickness to be 6.2".
- Two-hour rating is required for other floors with minimum concrete thickness of 5".
- All shafts and stairs to be constructed with two-hour partitions.



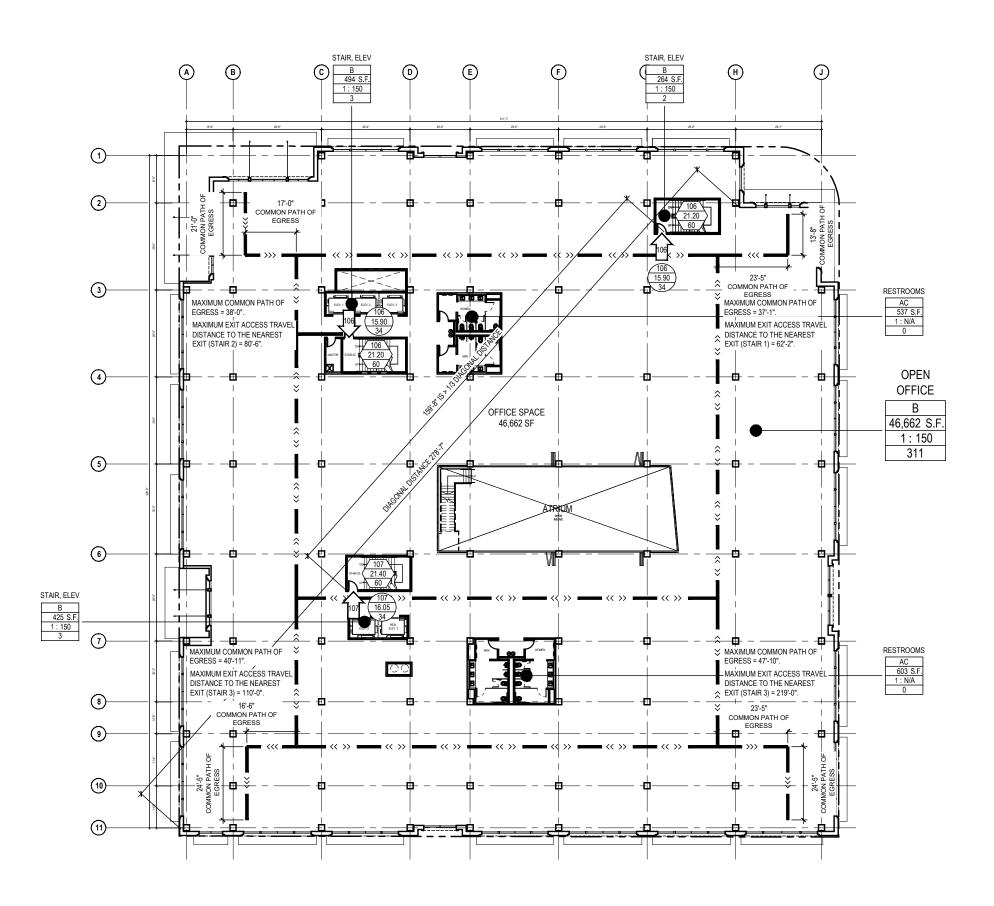


DATE 08.22.2022

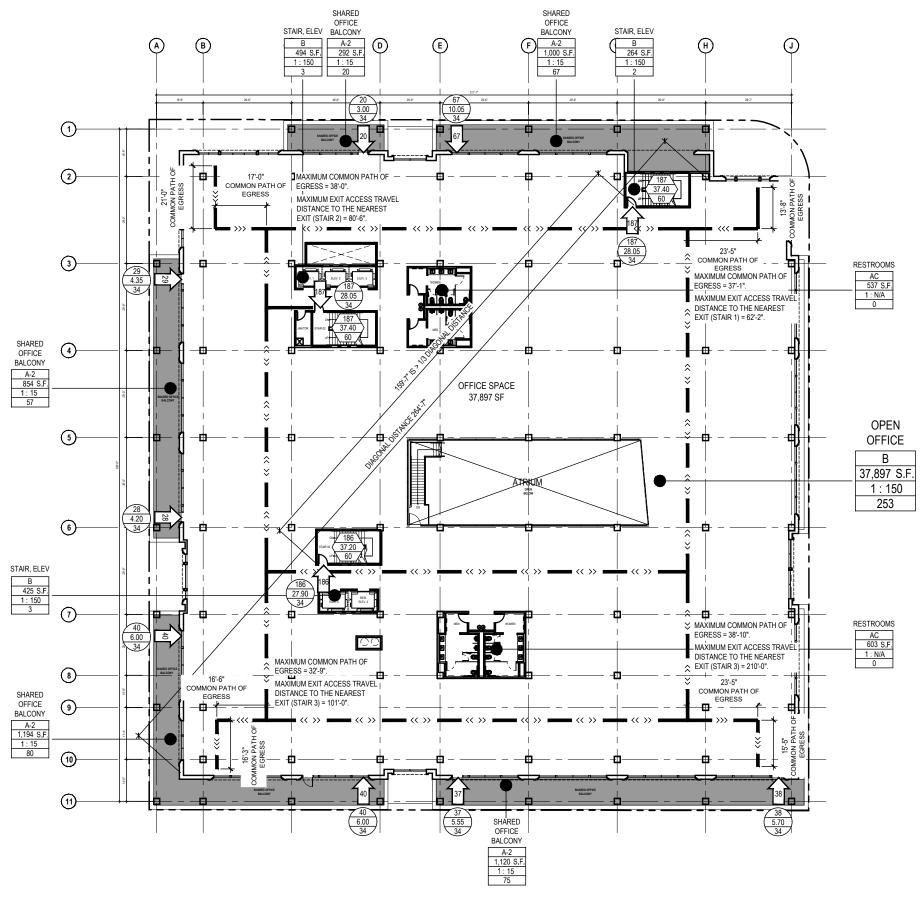
DESCRIPTION ZONING PRE-APPLICATION

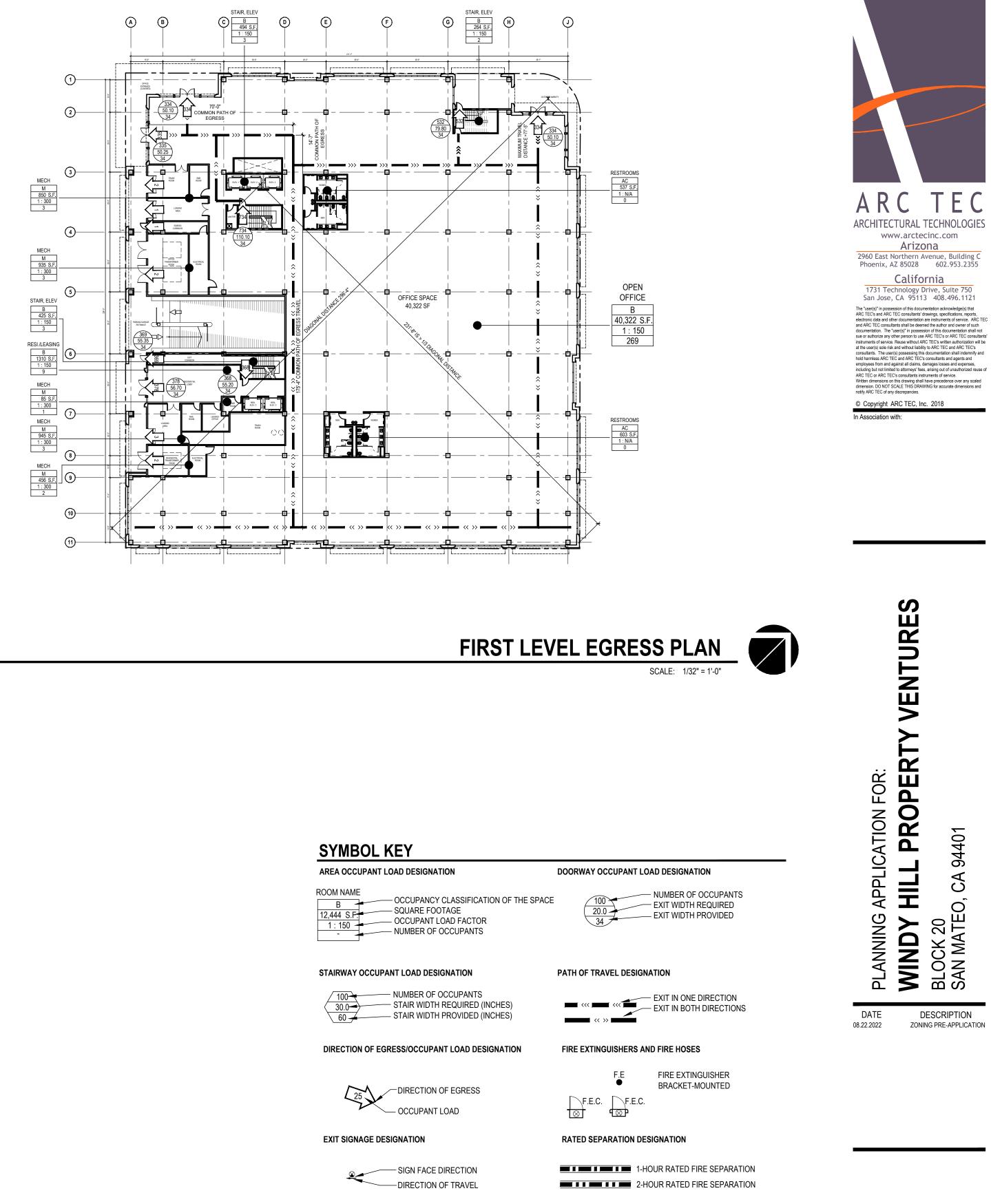
BUILDING CODE PROJECT DATA





SECOND LEVEL EGRESS PLAN

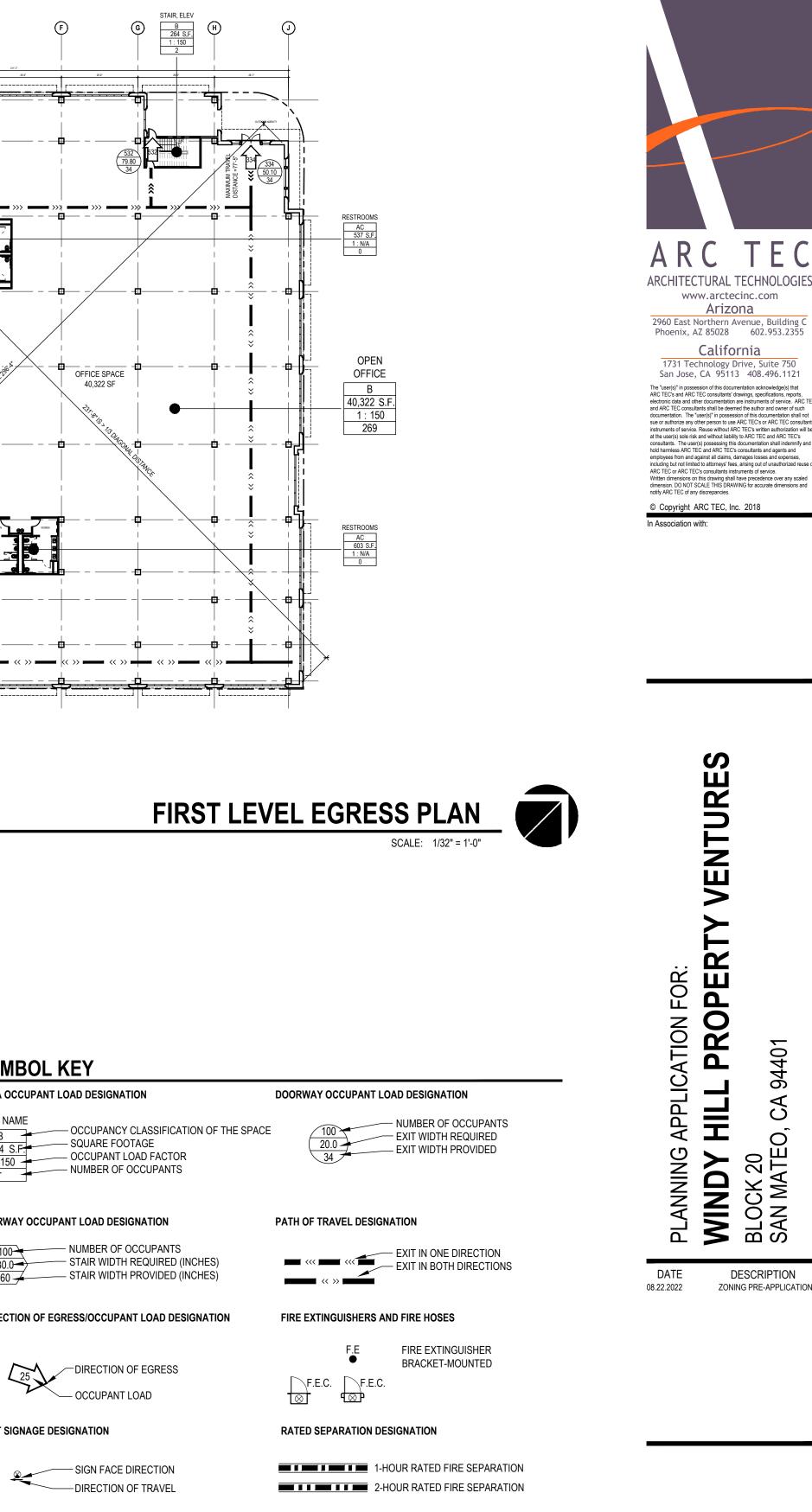




SCALE: 1/32" = 1'-0"

| F | ROOM NAME | |
|---|-------------------------|-------|
| | B - | |
| | 12,444 S.F . | SQUAF |
| | 1 : 150 - | |
| | | |

| 100- | NUMBER |
|------|-----------|
| 30.0 | STAIR WII |
| 60- | STAIR WII |
| | |

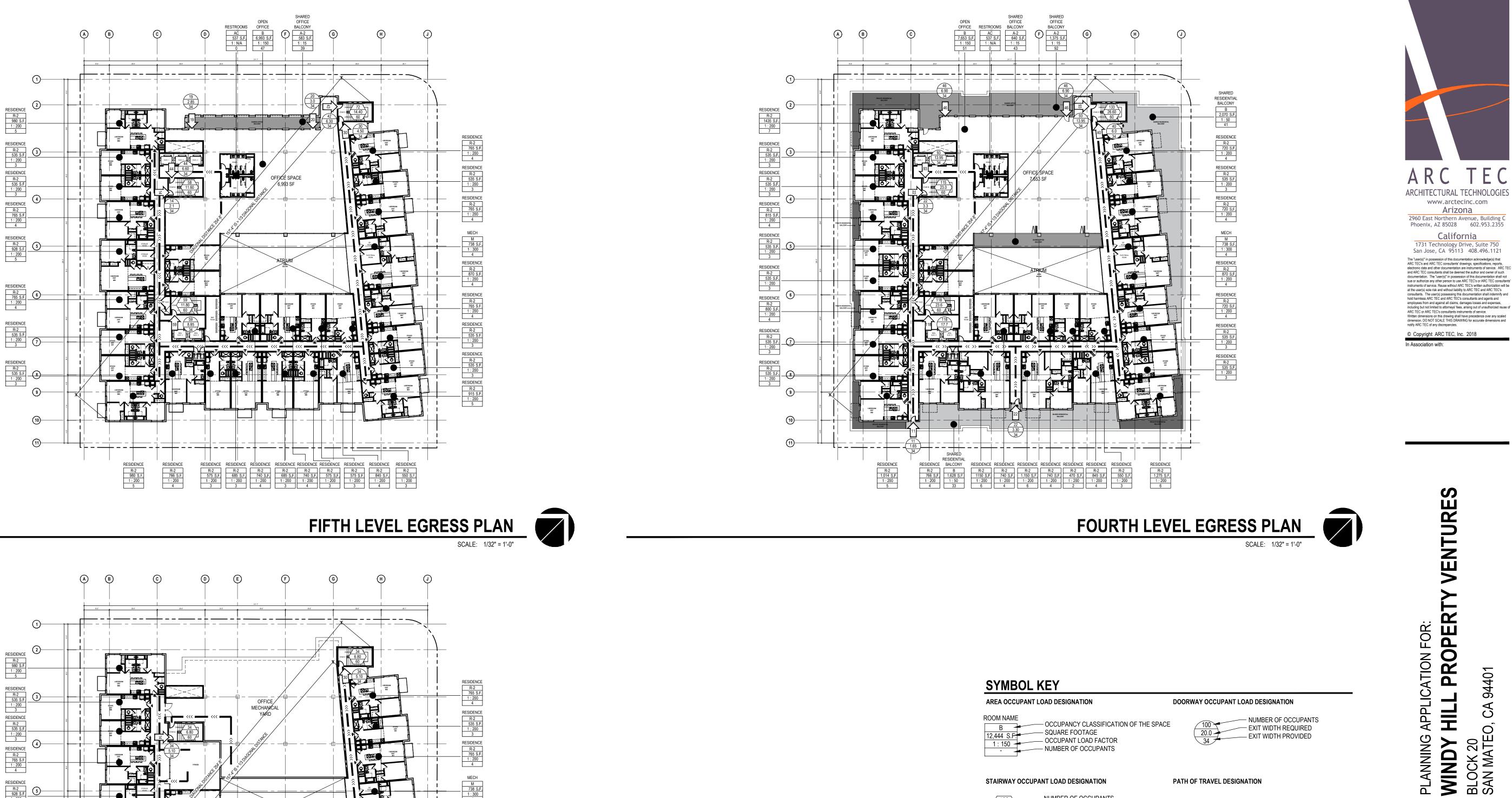


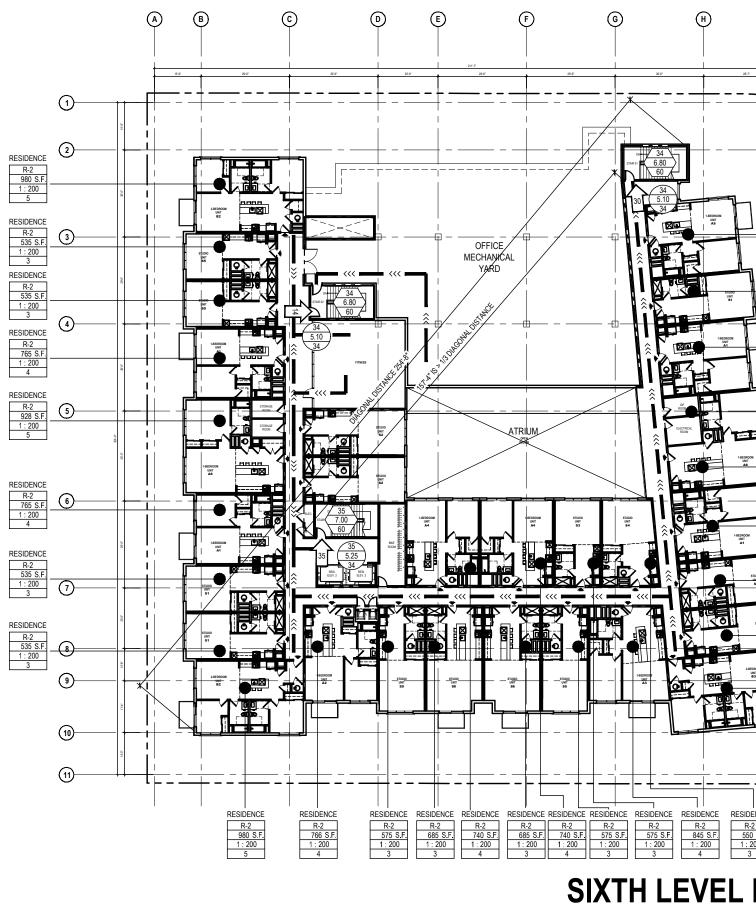
EXITING WIDTH TABULATIONS

THIS BUILDING IS EQUIPPED WITH AN EMERGENCY VOICE/ALARM SYSTEM PER CBC SECTION 907.5.2.2 IN ADDITION TO THE AUTOMATIC SPRINKLER SYSTEM. EXIT WIDTH REQUIRED IS 0.2" PER PERSON FOR STAIRS AND 0.15" PER DOORS AND OTHER EXIT ELEMENTS, PER CBC SECTION 1005.3.



EGRESS DIAGRAMS





MECH 738 S.F. 1:300 4 RESIDENCE R-2 870 S.F. 1:200 4 RESIDENCE R-2 765 S.F. 1: 200 4 RESIDENCE R-2 535 S.F. 1: 200 3

RESIDENCE R-2 915 S.F. SIXTH LEVEL EGRESS PLAN SCALE: 1/32" = 1'-0"

RESIDENCE R-2 535 S.F.

1:200 3

| | AREA OCC | UPANT LOAD DE |
|--|-------------------------|---------------|
| | ROOM NAME | |
| | B - | |
| | 12,444 S.F . | SQUA |
| | , | |
| | 1 : 150 - | |
| | | |

STAIRWAY OCCUPANT LOAD DESIGNATION

| 100 | – NUMBEI |
|-------|-----------|
| 30.0- | – STAIR V |
| 60 - | – STAIR V |
| | |

DIRECTION OF EGRESS/OCCUPANT LOAD DESIGNATION

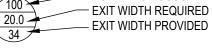
EXIT SIGNAGE DESIGNATION

- SIGN FACE DIRECTION -DIRECTION OF TRAVEL

EXITING WIDTH TABULATIONS

THIS BUILDING IS EQUIPPED WITH AN EMERGENCY VOICE/ALARM SYSTEM PER CBC SECTION 907.5.2.2 IN ADDITION TO THE AUTOMATIC SPRINKLER SYSTEM. EXIT WIDTH REQUIRED IS 0.2" PER PERSON FOR STAIRS AND 0.15" PER DOORS AND OTHER EXIT ELEMENTS, PER CBC SECTION 1005.3.

ARE FOOTAGE UPANT LOAD FACTOR - NUMBER OF OCCUPANTS



ER OF OCCUPANTS WIDTH REQUIRED (INCHES) WIDTH PROVIDED (INCHES)

____DIRECTION OF EGRESS

CCUPANT LOAD

PATH OF TRAVEL DESIGNATION



– EXIT IN BOTH DIRECTIONS



FIRE EXTINGUISHERS AND FIRE HOSES

FIRE EXTINGUISHER BRACKET-MOUNTED

F.E.C. F.E.C. t⊗Ì €

F.E

RATED SEPARATION DESIGNATION

1-HOUR RATED FIRE SEPARATION

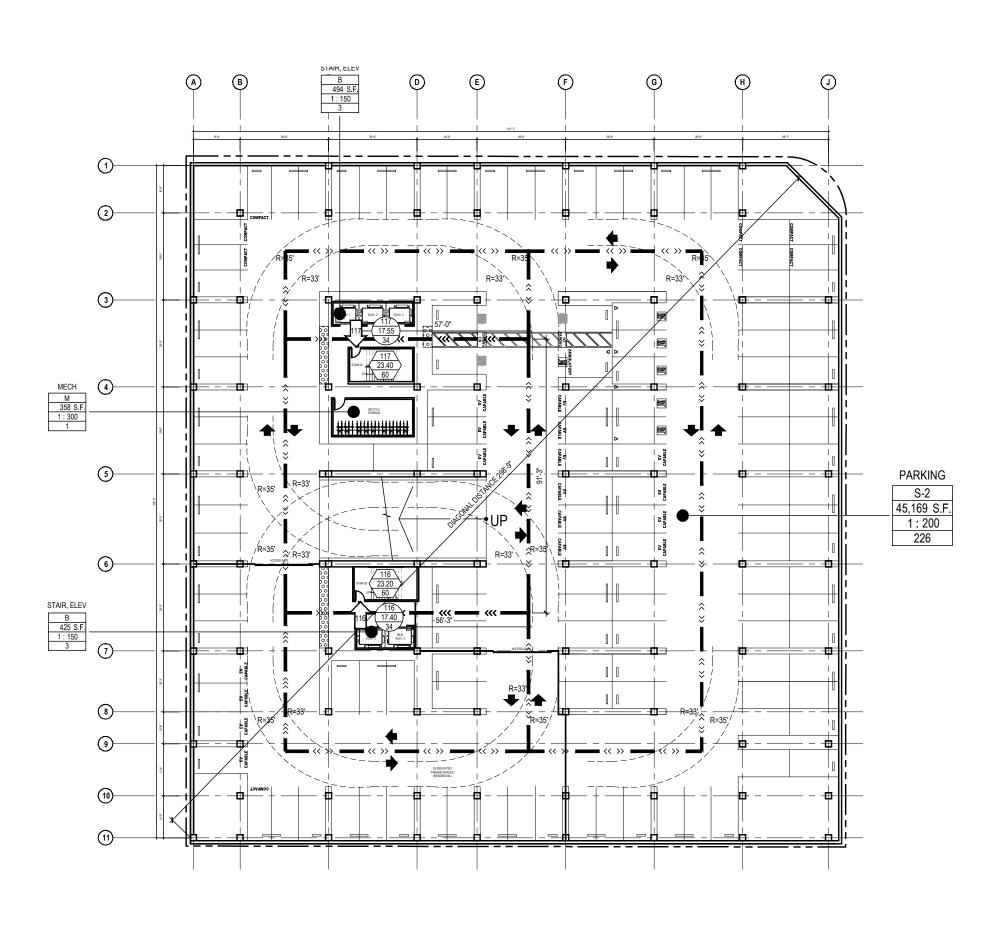
2-HOUR RATED FIRE SEPARATION

DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

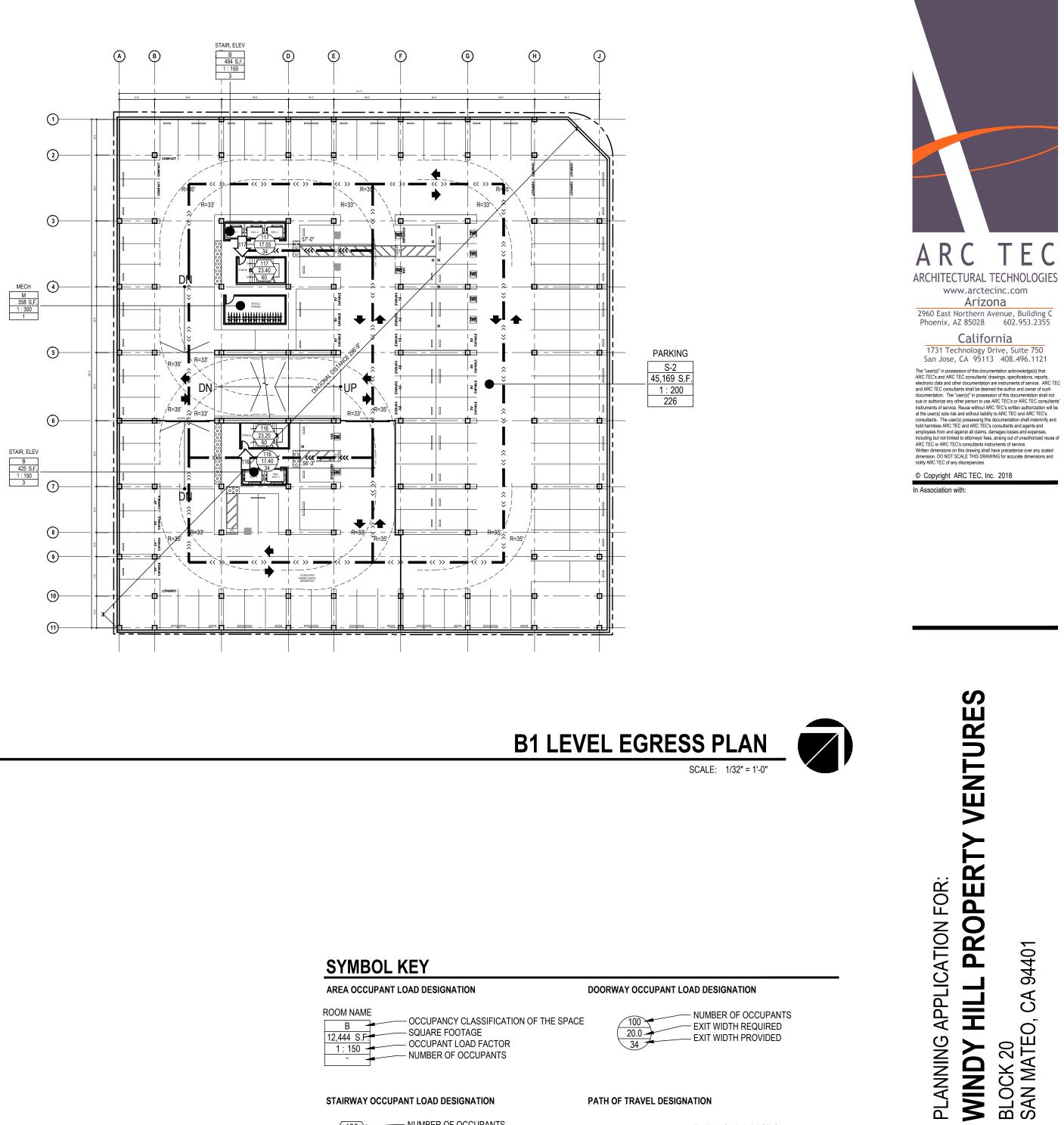
EGRESS DIAGRAMS











| | ROOM NAME | — occu |
|--|-------------------------|--------|
| | B 🚽 | |
| | 12,444 S.F . | — SQUA |
| | | — OCCU |
| | 1 : 150 🗕 | |

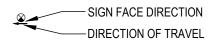
STAIRWAY OCCUPANT LOAD DESIGNATION

| 100 | – NUMBE |
|-------|---------|
| 30.0- | – STAIR |
| 60 - | – STAIR |
| | |

DIRECTION OF EGRESS/OCCUPANT LOAD DESIGNATION



EXIT SIGNAGE DESIGNATION



EXITING WIDTH TABULATIONS

THIS BUILDING IS EQUIPPED WITH AN EMERGENCY VOICE/ALARM SYSTEM PER CBC SECTION 907.5.2.2 IN ADDITION TO THE AUTOMATIC SPRINKLER SYSTEM. EXIT WIDTH REQUIRED IS 0.2" PER PERSON FOR STAIRS AND 0.15" PER DOORS AND OTHER EXIT ELEMENTS, PER CBC SECTION 1005.3.

BER OF OCCUPANTS R WIDTH REQUIRED (INCHES) R WIDTH PROVIDED (INCHES)

/ DIRECTION OF EGRESS

-DIRECTION OF TRAVEL

PATH OF TRAVEL DESIGNATION



FIRE EXTINGUISHERS AND FIRE HOSES

FIRE EXTINGUISHER BRACKET-MOUNTED

- EXIT IN BOTH DIRECTIONS

F.E.C. F.E.C. ל⊗וי

F.E

RATED SEPARATION DESIGNATION

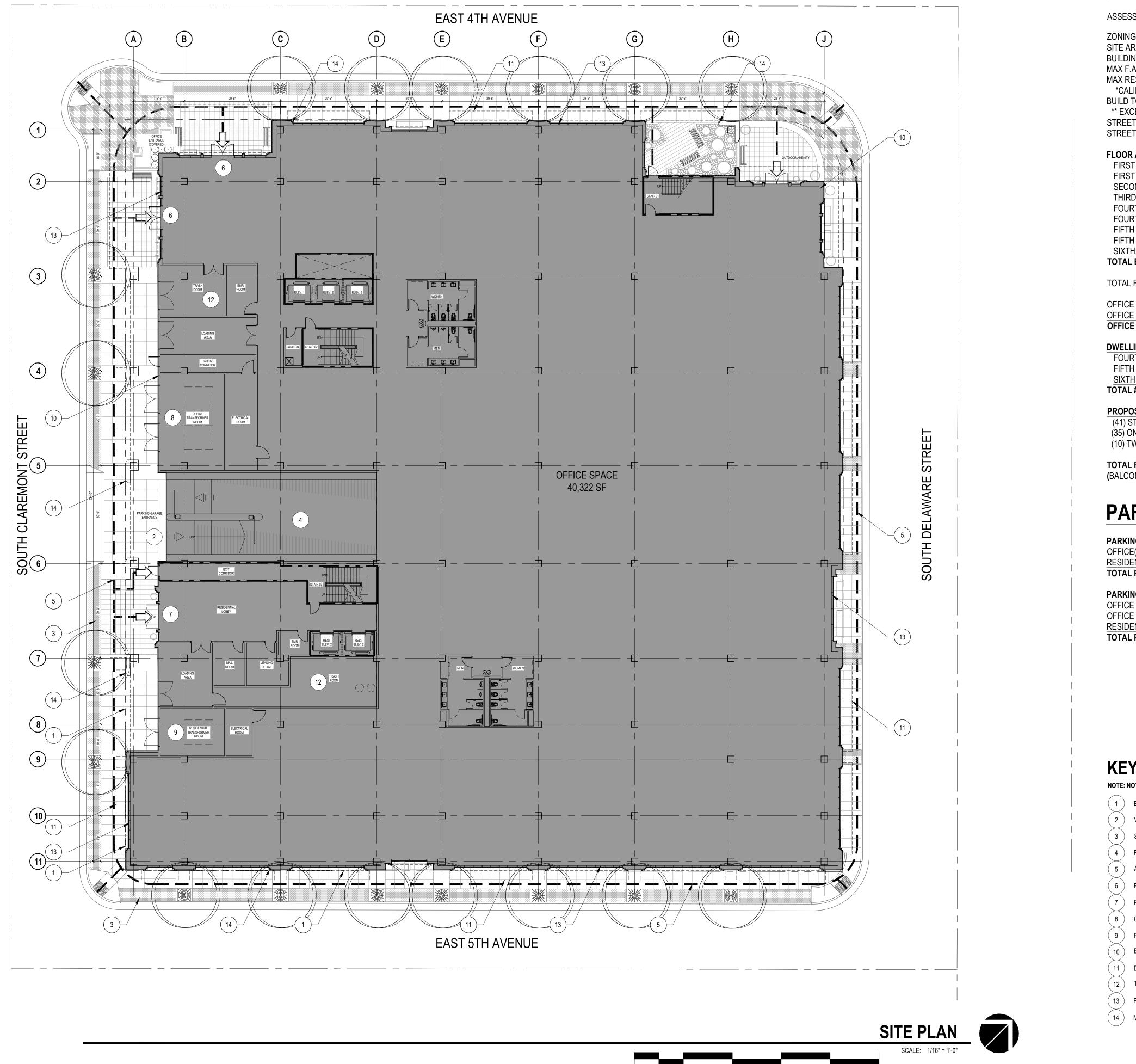
1-HOUR RATED FIRE SEPARATION

2-HOUR RATED FIRE SEPARATION

DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

EGRESS DIAGRAMS





PROJECT DATA

| ESSOR'S PARCEL NO.: 03 | 34186110, 034186090, 034186080, 034186070, 034186060 |
|---------------------------------|--|
| NG | CBD/S - CENTRAL BUSINESS SUPPORT |
| AREA | ±50,501 S.F./ 1.16 ACRES |
| DING HEIGHT | 55'-0" MAXIMUM |
| F.A.R. | 3.0 / 151,542 S.F. |
| RESIDENTIAL UNITS (50 PER ACRI | |
| ALIFORNIA DENSITY BONUS (ADD | |
| | IDED ON E. 4TH AVE & S. CLAREMONT ST.** |
| XCEPTIONS ALLOWED UP 40% ON | |
| ETWALL ETWALL STEP BACK | 26' MIN HEIGHT REQUIRED THREE SIDES |
| ETWALL STEP BACK | REQUIRED INREE SIDES |
| OR AREA (6-STORY BUILDING) | |
| ST LEVEL - OFFICE | 42,841 S.F. |
| ST LEVEL - RESIDENTIAL | 3,349 S.F. |
| COND LEVEL - OFFICE | 46,662 S.F. |
| RD LEVEL - OFFICE | 37,897 S.F. |
| URTH LEVEL - OFFICE | 7,653 S.F. |
| URTH LEVEL - RESIDENTIAL | 23,226 S.F. |
| TH LEVEL - OFFICE | 6,993 S.F. |
| TH LEVEL - RESIDENTIAL | 23,240 S.F. |
| TH LEVEL - RESIDENTIAL | 24,440 S.F. |
| AL BUILDING AREA | 216,301 S.F. |
| AL FLOOR AREA RATIO (216,301 S. | F./50,501 S.F.) 4.28 |
| CE AREA | 142 046 S E |
| CE BALCONY | 142,046 S.F. 7,058 S.F. |
| CE TOTAL | |
| | |
| LLING UNIT CALCULATION | |
| URTH FLOOR | 28 D.U. |
| TH FLOOR | 29 D.U. |
| TH FLOOR | 29 D.U. |
| AL # DWELLING UNITS | 86 D.U. |
| | |
| POSED DWELLING UNIT MIX (ALL | FLOORS) |
| STUDIOS OR 47% | |
| | |

(35) ONE-BEDROOM UNITS OR 41% (10) TWO-BEDROOM UNITS OR 12%

TOTAL RESIDENTIAL AREA

(BALCONY AREAS NOT INCLUDED IN N.S.F.)

PARKING ANALYSIS

| ENTIAL (.5 / DWELLING UNIT - ALL UNIT TYPES) - DEDICATED L PARKING | 43 SPACES 306 SPACES |
|--|-------------------------|
| ING - PROVIDED | |
| | |
| E - STANDARD/ COMPACT AND H.C. | 142 SPACES |
| E - STANDARD/ COMPACT AND H.C. E - TANDEM | 142 SPACES 84 SPACES |
| | |

KEYNOTES

NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

- (1) EXISTING PROPERTY LINE
- (2) VEHICLE ENTRY TO ON GRADE PARKING GARAGE w/ VISUAL AND AUDIBLE WARNINGS
- (3) SIDEWALK
- (4) RAMP TO UNDERGROUND PARKING STRUCTURE w/TRANSITION SLOPE TOP & BOTTOM
 - ACCESSIBLE PATH OF TRAVEL SHOWN DASHED
 - PRIMARY OFFICE ENTRY
 - PRIMARY RESIDENTIAL ENTRY
- 8) OFFICE TRANSFORMER ROOM
- RESIDENTIAL TRANSFORMER ROOM
- 10 EXTERIOR WALL
- DASHED LINE INDICATES CANOPIES ABOVE
- (12) TRASH ROOM
- (13) EXTERIOR GLAZING SYSTEM
- (14) MOLDING



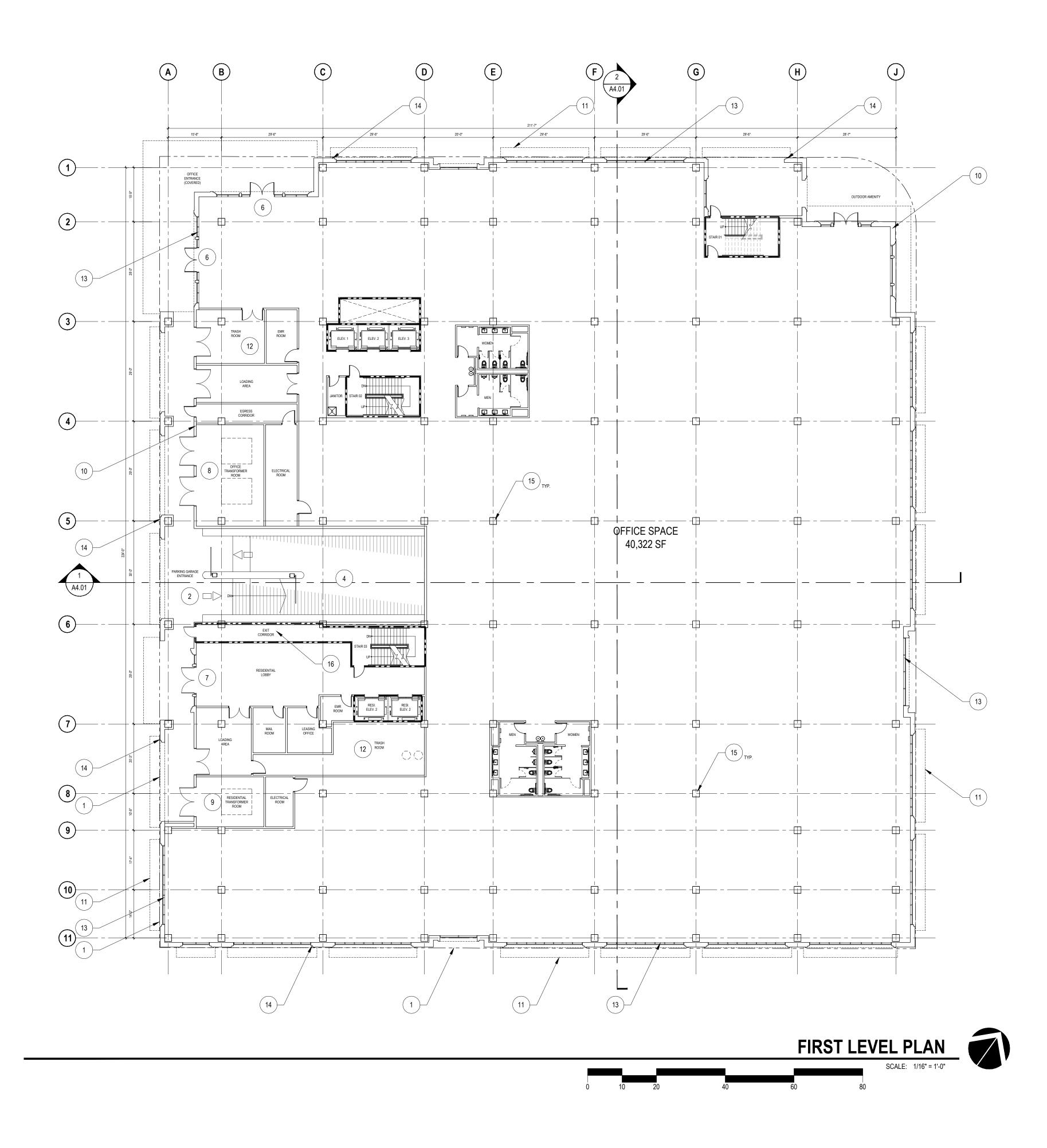
SITE PLAN



DATE 08.22.2022

70,906 S.F.

DESCRIPTION ZONING PRE-APPLICATION



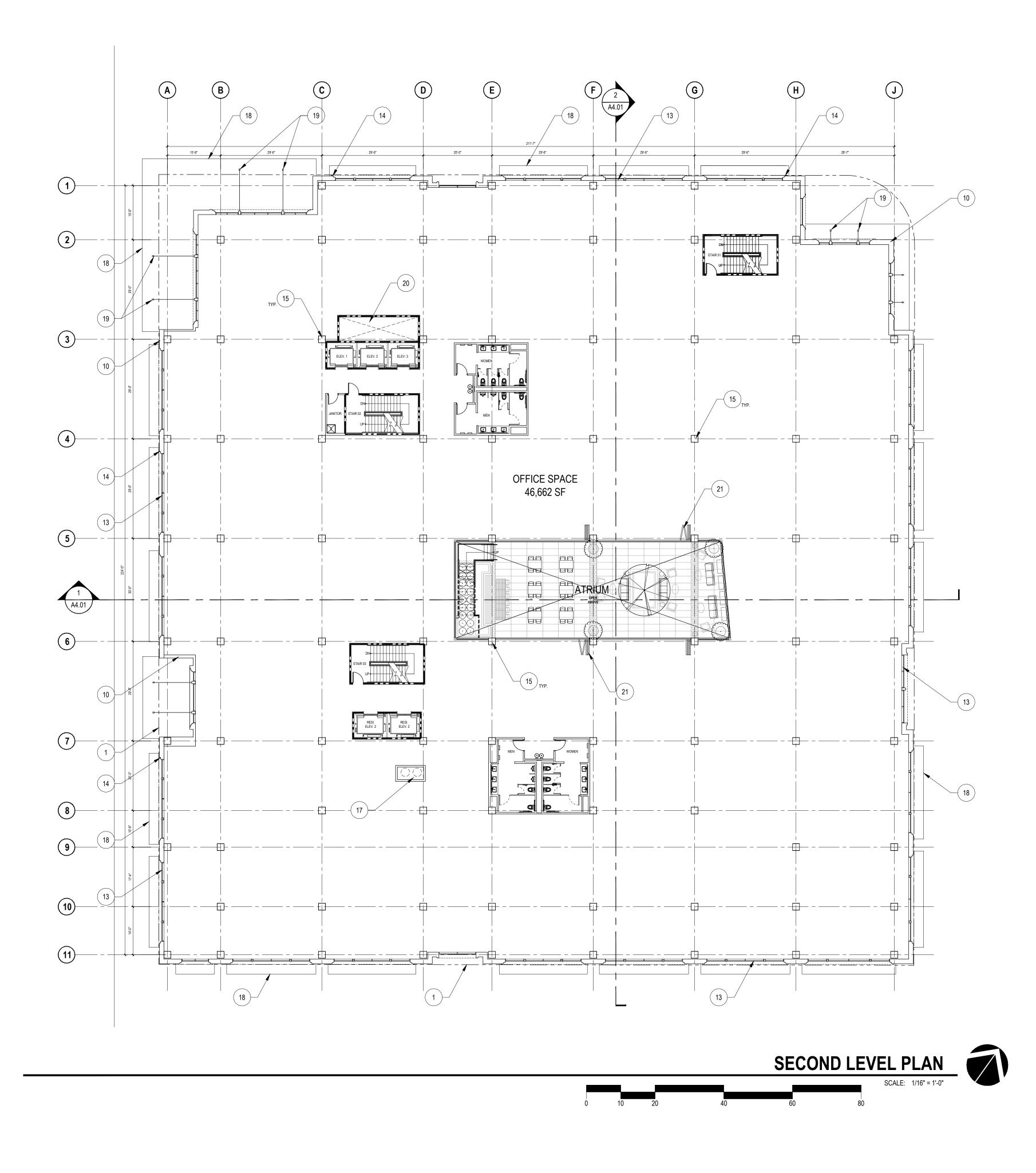
- NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING. 1) EXISTING PROPERTY LINE 2) VEHICLE ENTRY TO ON GRADE PARKING GARAGE w/ VISUAL AND AUDIBLE WARNINGS 3) SIDEWALK 4 RAMP TO UNDERGROUND PARKING STRUCTURE w/TRANSITION SLOPE TOP & BOTTOM ACCESSIBLE PATH OF TRAVEL SHOWN DASHED PRIMARY OFFICE ENTRY 6) PRIMARY RESIDENTIAL ENTRY 8) OFFICE TRANSFORMER ROOM 9) RESIDENTIAL TRANSFORMER ROOM (10) EXTERIOR WALL
- (11) DASHED LINE INDICATES CANOPIES ABOVE 12) TRASH ROOM
- (13) EXTERIOR GLAZING SYSTEM
- 14 MOLDING
- 15) STRUCTURAL COLUMN
- (16) EXIT PASSAGEWAY





DESCRIPTION ZONING PRE-APPLICATION

FIRST LEVEL PLAN



| \sim | |
|--------|---------------------------------------|
| 1 | EXISTING PROPERTY LINE |
| 2 | VEHICLE ENTRY TO ON GRADE PARKING GA |
| 3 | SIDEWALK |
| 4 | RAMP TO UNDERGROUND PARKING STRUCT |
| 5 | ACCESSIBLE PATH OF TRAVEL SHOWN DAS |
| 6 | PRIMARY OFFICE ENTRY |
| 7 | PRIMARY RESIDENTIAL ENTRY |
| 8 | OFFICE TRANSFORMER ROOM |
| 9 | RESIDENTIAL TRANSFORMER ROOM |
| 10 | EXTERIOR WALL |
| 11 | DASHED LINE INDICATES CANOPIES ABOVE |
| 12 | TRASH ROOM |
| 13 | EXTERIOR GLAZING SYSTEM |
| 14 | MOLDING |
| 15 | STRUCTURAL COLUMN |
| 16 | EXIT PASSAGEWAY |
| 17 | TRASH CHUTE |
| 18 | CANOPIES BELOW |
| 19 | HANGER ROD FOR CANOPIES BELOW |
| 20 | SHAFT |
| 21 | NANAWALL GLASS PARTITION: INTERIOR AL |

NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

GARAGE w/ VISUAL AND AUDIBLE WARNINGS

UCTURE w/TRANSITION SLOPE TOP & BOTTOM

ALUMINUM FRAMED FOLDING GLASS WALLS

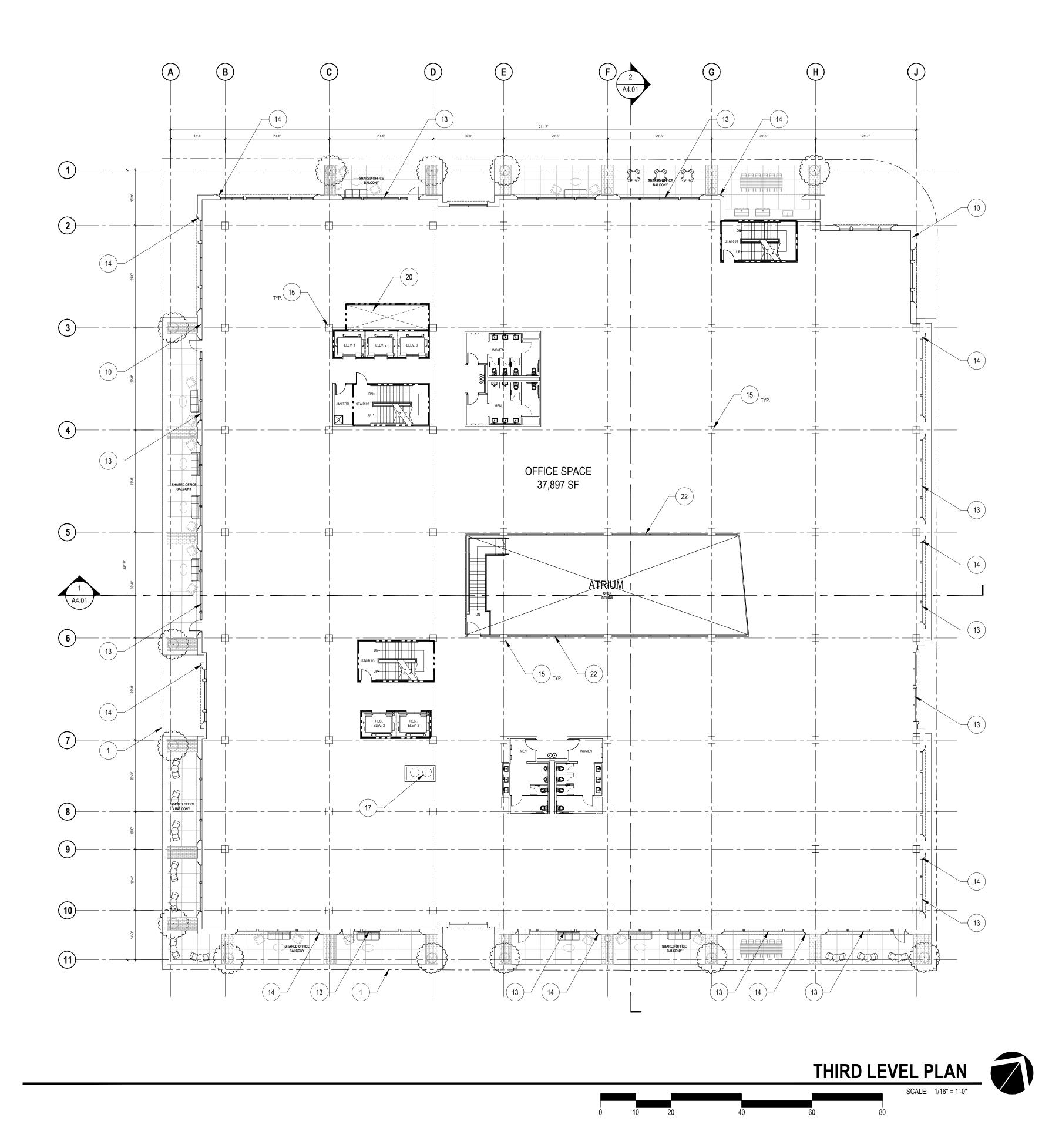


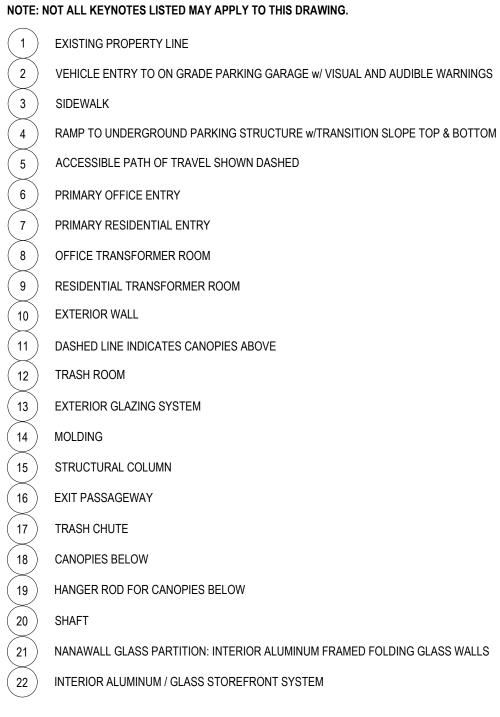


DATE 08.22.2022 DESCRIPTION ZONING PRE-APPLICATION

SECOND LEVEL PLAN









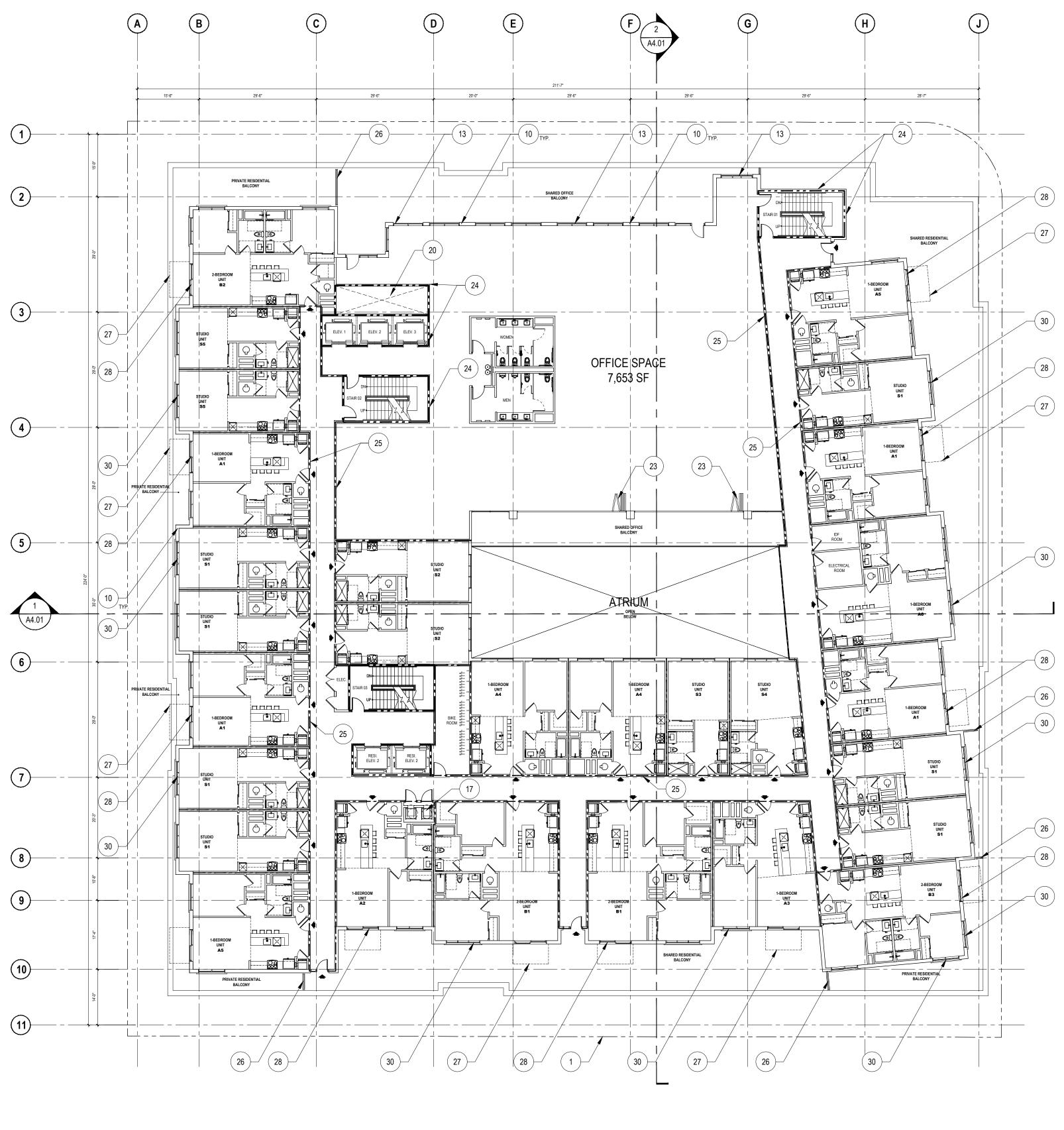


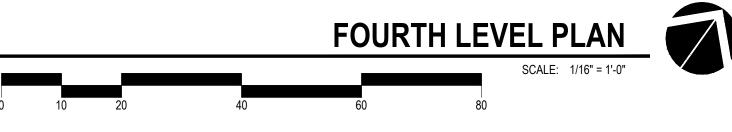
DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

THIRD LEVEL PLAN







| \sim | |
|--------|--|
| (1) | EXISTING PROPERTY LINE |
| 2 | VEHICLE ENTRY TO ON GRADE PARKING GAR |
| 3 | SIDEWALK |
| 4 | RAMP TO UNDERGROUND PARKING STRUCTU |
| 5 | ACCESSIBLE PATH OF TRAVEL SHOWN DASHE |
| 6 | PRIMARY OFFICE ENTRY |
| 7 | PRIMARY RESIDENTIAL ENTRY |
| 8 | OFFICE TRANSFORMER ROOM |
| 9 | RESIDENTIAL TRANSFORMER ROOM |
| 10 | EXTERIOR WALL |
| (11) | DASHED LINE INDICATES CANOPIES ABOVE |
| (12) | TRASH ROOM |
| 13 | EXTERIOR GLAZING SYSTEM |
| 14 | MOLDING |
| 15 | STRUCTURAL COLUMN |
| 16 | EXIT PASSAGEWAY |
| 17 | TRASH CHUTE |
| 18 | CANOPIES BELOW |
| 19 | HANGER ROD FOR CANOPIES BELOW |
| 20 | SHAFT |
| 21 | NANAWALL GLASS PARTITION: INTERIOR ALU |
| 22 | INTERIOR ALUMINUM / GLASS STOREFRONT S |
| 23 | EXTERIOR ALUMINUM / FRAMED FOLDING GLA |
| 24 | 2HR FIRE RATED WALL |
| 25 | 1HR FIRE RATED WALL |
| 26 | PATIO DIVIDERS |
| 27 | DASHED LINE INDICATES BALCONIES ABOVE |
| 28 | ALUMINUM / FRAMED SLIDING GLASS DOOR |
| 29 | BALCONIES |
| (30) | ALUMINUM / FRAMED FIXED GLASS WINDOW |

RESIDENTIAL UNITS COUNT:

| <u>4TH FLOOR: 2</u> | 28 UNITS |
|---------------------|----------|
| STUDIOS | 13 |
| 1BR | 11 |
| 2BR | 4 |
| <u>5TH FLOOR: 2</u> | 29 UNITS |
| STUDIOS | 15 |
| 1BR | 11 |
| 2BR | 3 |
| 6TH FLOOR: 2 | 29 UNITS |
| STUDIOS | 15 |
| 1BR | 11 |
| 2BR | 3 |
| <u>TOTAL:</u> | 43 (50%) |
| STUDIOS | 33 (38%) |
| 1BR | 10 (12%) |
| 2BR | 86 |

NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

GARAGE w/ VISUAL AND AUDIBLE WARNINGS

RUCTURE w/TRANSITION SLOPE TOP & BOTTOM DASHED

R ALUMINUM FRAMED FOLDING GLASS WALLS

ONT SYSTEM

GLASS WALLS

OVE



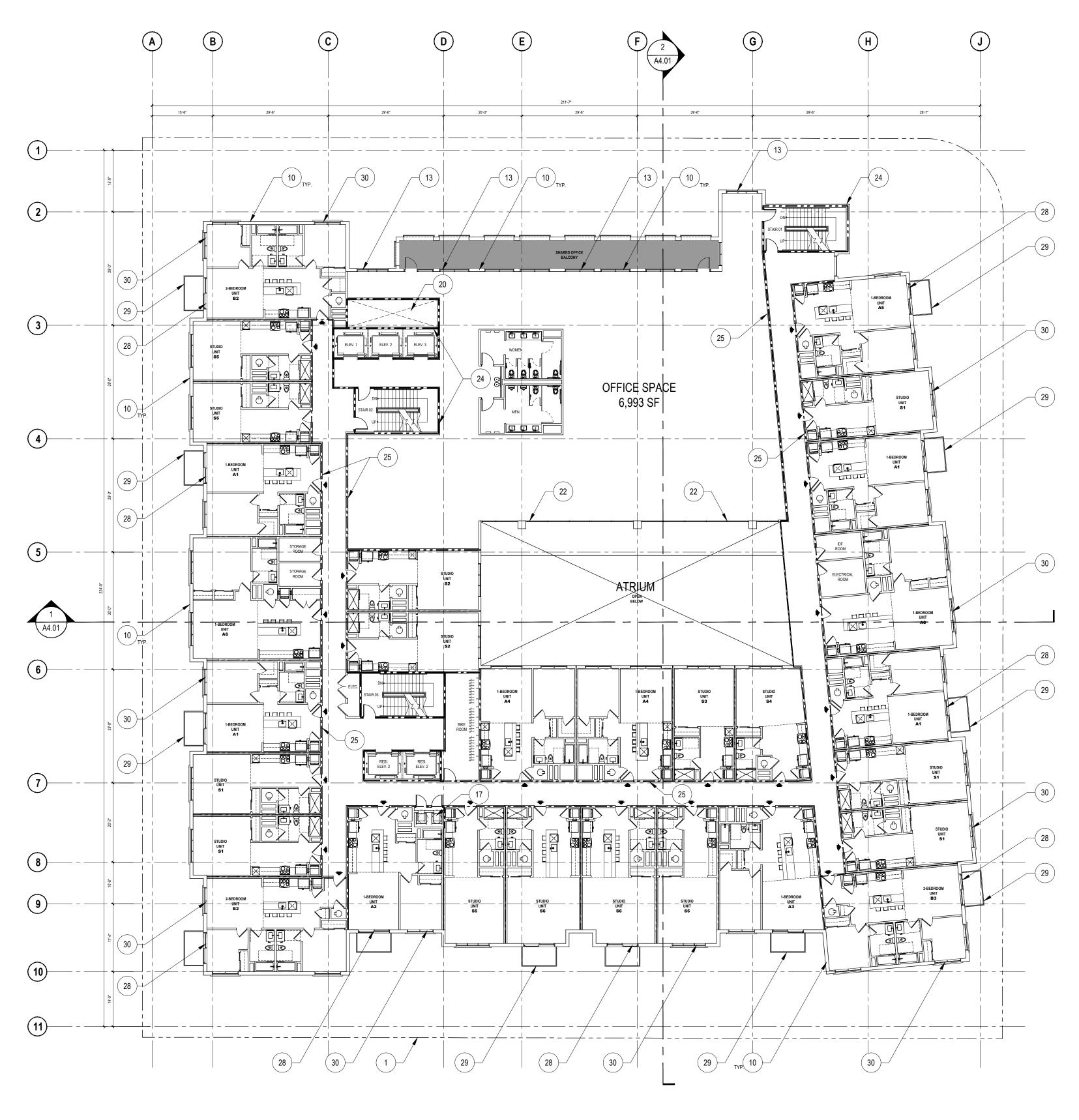


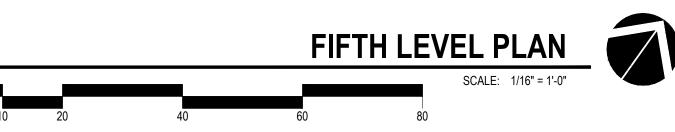
DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

FOURTH LEVEL PLAN







| YNOTES |
|---|
| IOT ALL KEYNOTES LISTED MAY APPLY TO TH |
| EXISTING PROPERTY LINE |
| VEHICLE ENTRY TO ON GRADE PARKING GA |
| SIDEWALK |
| RAMP TO UNDERGROUND PARKING STRUCT |
| ACCESSIBLE PATH OF TRAVEL SHOWN DASI |
| PRIMARY OFFICE ENTRY |
| PRIMARY RESIDENTIAL ENTRY |
| OFFICE TRANSFORMER ROOM |
| RESIDENTIAL TRANSFORMER ROOM |
| EXTERIOR WALL |
| DASHED LINE INDICATES CANOPIES ABOVE |
| TRASH ROOM |
| EXTERIOR GLAZING SYSTEM |
| MOLDING |
| STRUCTURAL COLUMN |
| EXIT PASSAGEWAY |
| TRASH CHUTE |
| CANOPIES BELOW |
| |

- HANGER ROD FOR CANOPIES BELOW
- SHAFT

(19)

(20)

22

23

24

- 21
- INTERIOR ALUMINUM / GLASS STOREFRONT SYSTEM
- EXTERIOR ALUMINUM / FRAMED FOLDING GLASS WALLS
- 2HR FIRE RATED WALL
- 25 1HR FIRE RATED WALL
- 26 PATIO DIVIDERS
- 27 DASHED LINE INDICATES BALCONIES ABOVE
- ALUMINUM / FRAMED SLIDING GLASS DOOR (28)
- (29) BALCONIES
- (30) ALUMINUM / FRAMED FIXED GLASS WINDOW

RESIDENTIAL UNITS COUNT:

| 4TH FLOOR: 2 | 28 UNITS |
|---------------|----------|
| STUDIOS | 13 |
| 1BR | 11 |
| 2BR | 4 |
| 5th floor: 2 | 29 UNITS |
| Studios | 15 |
| 1br | 11 |
| 2br | 3 |
| 6TH FLOOR: 2 | 29 UNITS |
| STUDIOS | 15 |
| 1BR | 11 |
| 2BR | 3 |
| <u>TOTAL:</u> | 43 (50%) |
| STUDIOS | 33 (38%) |
| 1BR | 10 (12%) |
| 2BR | 86 |

D THIS DRAWING.

GARAGE w/ VISUAL AND AUDIBLE WARNINGS

RUCTURE w/TRANSITION SLOPE TOP & BOTTOM ASHED

NANAWALL GLASS PARTITION: INTERIOR ALUMINUM FRAMED FOLDING GLASS WALLS

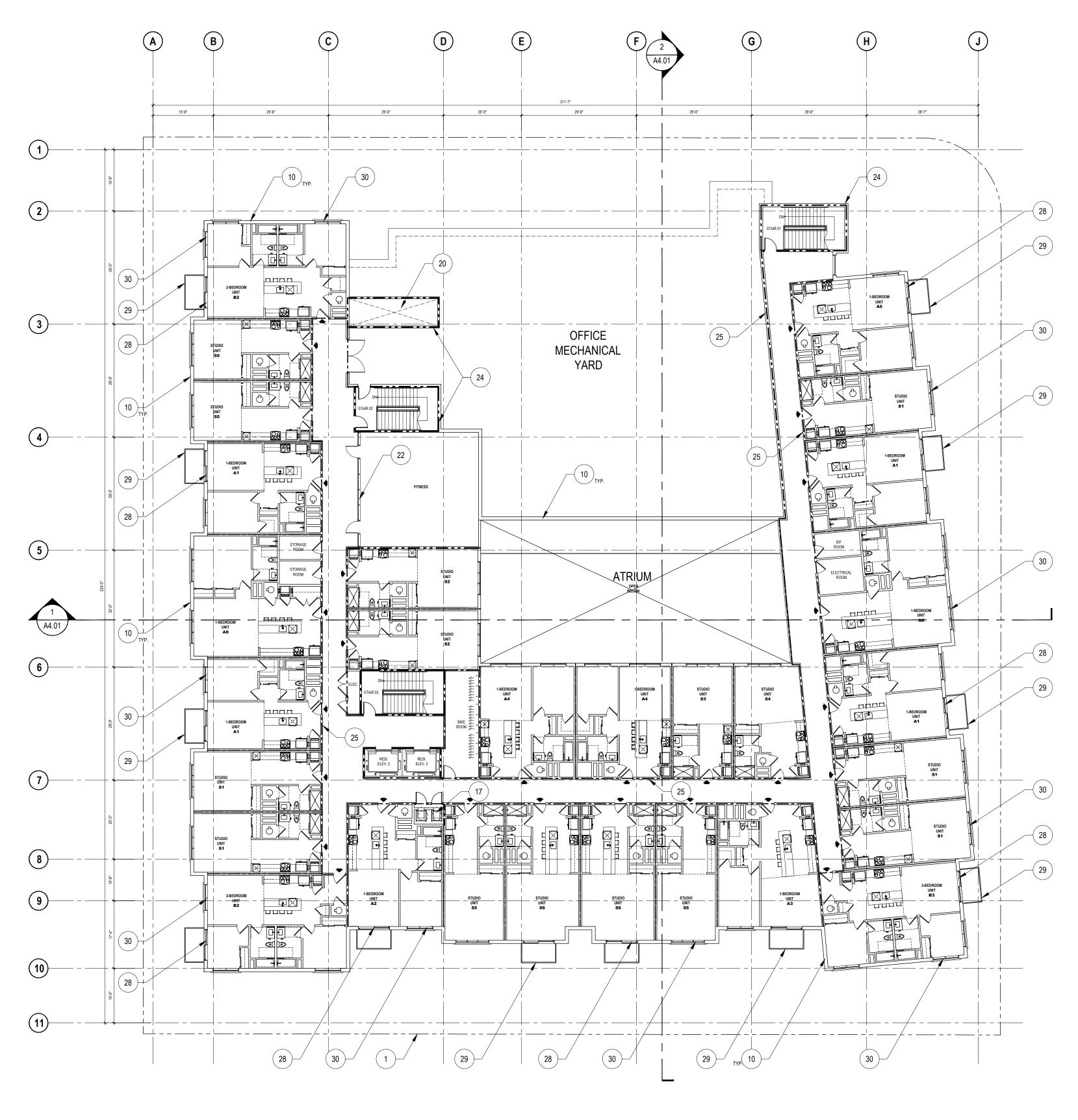




DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

FIFTH LEVEL PLAN





| - | |
|----------|--|
| | EXISTING PROPERTY LINE |
| 2 | VEHICLE ENTRY TO ON GRADE PARKING GAR |
| 3 | SIDEWALK |
| 4 | RAMP TO UNDERGROUND PARKING STRUCTU |
| 5 | ACCESSIBLE PATH OF TRAVEL SHOWN DASH |
| 6 | PRIMARY OFFICE ENTRY |
| 7 | PRIMARY RESIDENTIAL ENTRY |
| 8 | OFFICE TRANSFORMER ROOM |
| 9 | RESIDENTIAL TRANSFORMER ROOM |
| 10 | EXTERIOR WALL |
| | DASHED LINE INDICATES CANOPIES ABOVE |
| (12) | TRASH ROOM |
| 13 | EXTERIOR GLAZING SYSTEM |
| 14 | MOLDING |
| 15 | STRUCTURAL COLUMN |
| 16 | EXIT PASSAGEWAY |
| 17 | TRASH CHUTE |
| 18 | CANOPIES BELOW |
| (19) | HANGER ROD FOR CANOPIES BELOW |
| 20 | SHAFT |
| 21 | NANAWALL GLASS PARTITION: INTERIOR ALU |
| 22 | INTERIOR ALUMINUM / GLASS STOREFRONT S |
| 23 | EXTERIOR ALUMINUM / FRAMED FOLDING GL/ |
| 24 | 2HR FIRE RATED WALL |
| 25 | 1HR FIRE RATED WALL |
| 26 | PATIO DIVIDERS |
| 27 | DASHED LINE INDICATES BALCONIES ABOVE |
| 28 | ALUMINUM / FRAMED SLIDING GLASS DOOR |
| (29) | BALCONIES |
| (30) | ALUMINUM / FRAMED FIXED GLASS WINDOW |
| \smile | |

RESIDENTIAL UNITS COUNT:

| <u>4TH FLOOR: 2</u> | 2 <u>8 UNITS</u> |
|---------------------|------------------|
| STUDIOS | 13 |
| 1BR | 11 |
| 2BR | 4 |
| 5TH FLOOR: 2 | 29 UNITS |
| STUDIOS | 15 |
| 1BR | 11 |
| 2BR | 3 |
| 6TH FLOOR: 2 | 29 UNITS |
| STUDIOS | 15 |
| 1BR | 11 |
| 2BR | 3 |
| <u>TOTAL:</u> | 43 (50%) |
| STUDIOS | 33 (38%) |
| 1BR | 10 (12%) |
| 2BR | 86 |

NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

GARAGE w/ VISUAL AND AUDIBLE WARNINGS

RUCTURE w/TRANSITION SLOPE TOP & BOTTOM ASHED

R ALUMINUM FRAMED FOLDING GLASS WALLS

ONT SYSTEM

GLASS WALLS

OVE

OR

WO

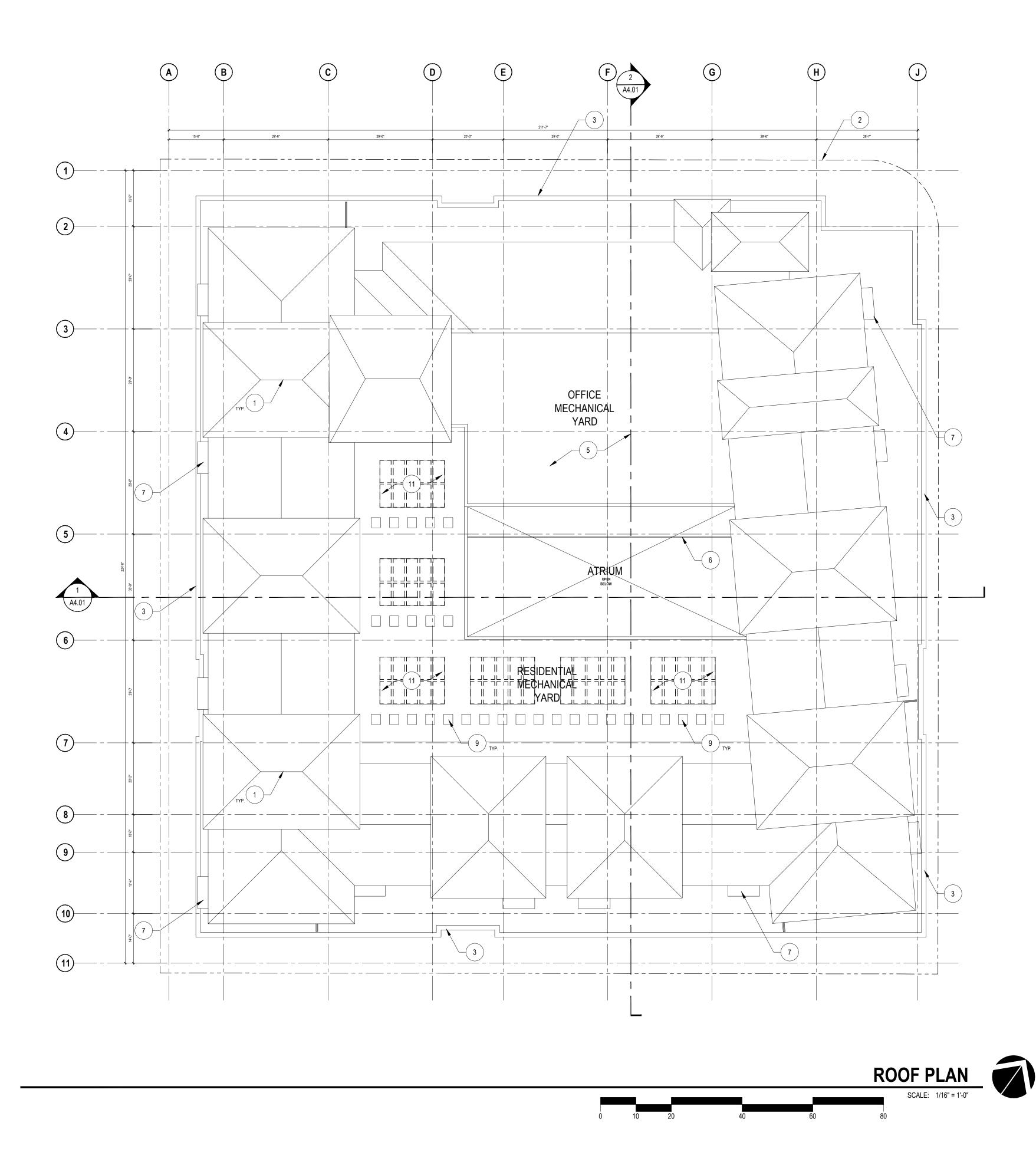




DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

SIXTH LEVEL PLAN



NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

- (1) RIDGE
- (2) EXISTING PROPERTY LINE
- PARAPET WALL, SEE ELEVATION FOR HEIGHTS 3
- ROOF SCREEN, SEE ELVATION FOR HEIGHTS
- 4
- MECHANICAL UNITS BELOW 5
- LINE OF BALCONY AT FLOOR LEVEL 4 6
- BALCONY BELOW
- 8
- 9
- 10) ELEVATOR SHAFT
- PER SMMC 23.24.030 (11
 - SQUARE FEET
 - MORE. AT 15.8% EFFICIENCY 1 SQUARE FOOT = 15 WATTS TOTAL 8KW/ 15 WATTS = TOTAL SQUARE FEET REQUIRED
 - 533.33 SQUARE FEET REQUIRED
 - EACH OPTION PROVIDES 542 SQUARE FEET

ROOF PLAN GENERAL NOTES

- OF 0.85 OR
- 2. A MINIMUM SOLAR REFLECTANCE INDEX (SRI) OF 85

ROOF ACCESS HATCH, 4'X6' MIN. (TO MEET SMMC 23.54.090.d2 SECURITY STANDARDS) RESIDENTIAL ROOF TOP MECHANICAL UNITS; FINAL SIZE AND LOCATION TO BE DETERMINED

A 5 KW PHOTOVOLTAIC SYSTEM REQUIRED FOR NON-RESIDENTIAL GREATER THAN 10,000 A 3 KW PHOTOVOLTAIC SYSTEM REQUIRED FOR MUTLI-FAMILY RESIDENTIAL 17 UNITS OR

OPTION 1 & 2 CONSIST OF ARRAYS OF 26 PANELS @ STANDARD 77"X39"

1. ROOFING TO A MINIMUM AGED SOLAR REFLECTANCE OF 0.70 AND A MINIMUM THERMAL EMITTANCE

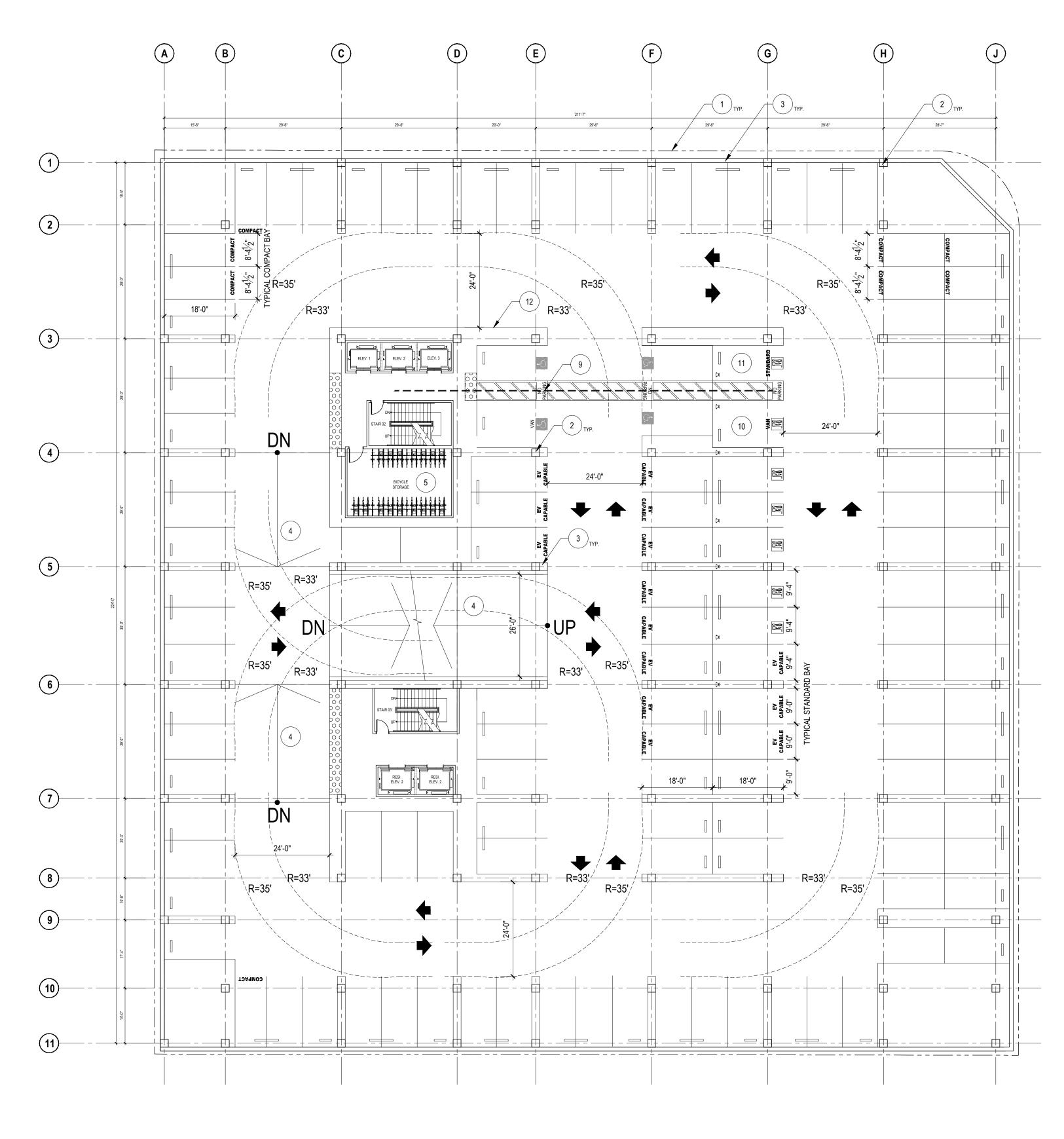


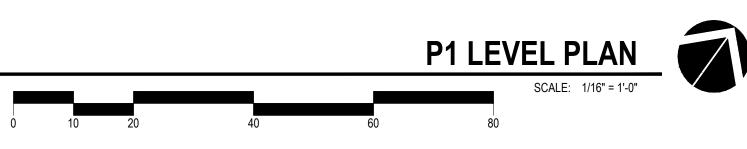


DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

ROOF PLAN





NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

- (1) PROPERTY LINE
- (2) CONCRETE COLUMN
- CAST-IN-PLACE CONCRETE WALLS
- CONCRETE RAMP 4
- 5) LONG-TERM SECURE OFFICE BICYCLE PARKING
- MOTORIZED SLIDING ENTRY GATE TO RESIDENTIAL PARKING AREA
- METAL FENCE
- DASHED LINE INDICATES RAMP ABOVE 8
- ACCESSIBLE PATH OF TRAVEL PER CBC 11B-402, SHOWN DASHED
- 10) VAN ACCESSIBLE EVCS
- 11
- STANDARD ACCESSIBLE EVCS
- (12) PARKING STRIPE
- (13) AMBULATORY EVCS

FLOOR AREA

P1 LEVEL:

OFFICE: RESIDENTIAL:

P2 LEVEL: OFFICE:

RESIDENTIAL: TOTAL AREA :

PARKING CALCULATIONS

BELOW GRADE PARKING PROVIDED

P1 LEVEL OFFICE - TANDEM /TANDEM COMPACT ST/ OFFICE - STANDARD/COMPACT STALL ST OFFICE- ADA/VAN ADA STALLS TOTAL OFFICE PROVIDED:

P2 LEVEL

RESIDENTIAL- STANDARD/COMPACT STAL RESIDENTIAL- ADA/VAN ADA STALLS TOTAL RESIDENTIAL PROVIDED:

> OFFICE - TANDEM /TANDEM COMPACT ST OFFICE - STANDARD/COMPACT STALL ST OFFICE- ADA/VAN ADA STALLS TOTAL OFFICE PROVIDED:

TOTAL PARKING PROVIDED:

PARKING NOTES: 1. INCLUDES REQUIRED EV AND EVSE. SEE TABLE BELOW FOR SPECIFIC EV COUNTS.

| PARKING ANALYSIS TABLE | | | |
|--------------------------|---|----------|----------|
| | | REQUIRED | PROVIDED |
| COMMERCIAL USE | TOTAL NUMBER OF STALLS | 263 | 226 |
| | TOTAL NUMBER OF ACCESSIBLE STALLS | 7 | 7 |
| | TOTAL NUMBER OF VAN ACCESSIBLE STALLS | 1 | 1 |
| ASSIGNED RESIDENTIAL USE | TOTAL NUMBER OF DEDICATED STALLS | 43 | 43 |
| | TOTAL NUMBER OF DEDICATED ACCESSIBLE STALLS | 2 | 2 |
| | TOTAL NUMBER OF DEDICATED VAN ACCESSIBLE STALLS | 1 | 1 |

| | EV PARKING ANALYSIS TABLE | | |
|--------------------------|--|----------|----------|
| | | REQUIRED | PROVIDED |
| COMMERCIAL USE | TOTAL NUMBER OF STALLS | 263 | 226 |
| | TOTAL NUMBER OF EV READY STALLS (EVSE) ¹ | 5%=13 | 13 |
| | TOTAL NUMBER OF EV CAPABLE STALLS (EV) ¹² | 10%=26 | 26 |
| | TOTAL NUMBER OF EV VAN ACCESSIBLE ³ | 1 | 1 |
| | TOTAL NUMBER OF EV STANDARD ACCESSIBLE STALLS ³ | 1 | 1 |
| | TOTAL NUMBER OF EV AMBULATORY STALLS ³ | 1 | 1 |
| ASSIGNED RESIDENTIAL USE | TOTAL NUMBER OF DEDICATED STALLS | 43 | 43 |
| | TOTAL NUMBER OF EV READY STALLS (EVSE) ¹ | 15%=7 | 7 |
| | TOTAL NUMBER OF EV VAN ACCESSIBLE STALLS ³ | 1 | 1 |
| | TOTAL NUMBER OF EV STANDARD ACCESSIBLE STALLS ³ | 1 | 1 |
| | | | |

EV NOTES:

- 3. PER CBC TABLE 11B.228.3.2.1

REQUIRED NUMBER OF ACCESSIBLE PARKING STALLS (CBC TABLE 11B-208.2)

| (0 | DO TADLE TID-200. | 2) |
|---------------|-------------------|-----------|
| TOTAL PARKING | MINIMUM | COMPLIANT |
| SPACES | REQUIRED | |
| 201-300 | 7 | YES |

| 36,887 SF 11,335 SF |
|------------------------|
| 38,245 SF 9,977 SF |
| 96,444 SF |
| |

| TALLS | 40 SPACES |
|-------------------------|------------|
| TALLS ¹ | 88 SPACES |
| | 4 SPACES |
| | 132 SPACES |
| | |
| ALL STALLS ¹ | 41 SPACES |
| 00 | 2 SPACES |
| | 43 SPACES |
| TALL 01 | |
| TALLS ¹ | 44 SPACES |
| TALLS | 47 SPACES |
| | 3 SPACES |
| | 94 SPACES |
| | 269 SPACES |
| | |

1. EV AND EVSE PER SMMC SECTION 23.70.040 FOR MULTIFAMILY AND 23.70.050 FOR

COMMERCIAL.
PER CGBS SECTION 5.106.5.2 AND TABLE 5.106.5.2 8% LE, FE, CARPOOL/VANPOOL INCLUDED IN THE 10% DESIGNATED EV CAPABLE STALLS.



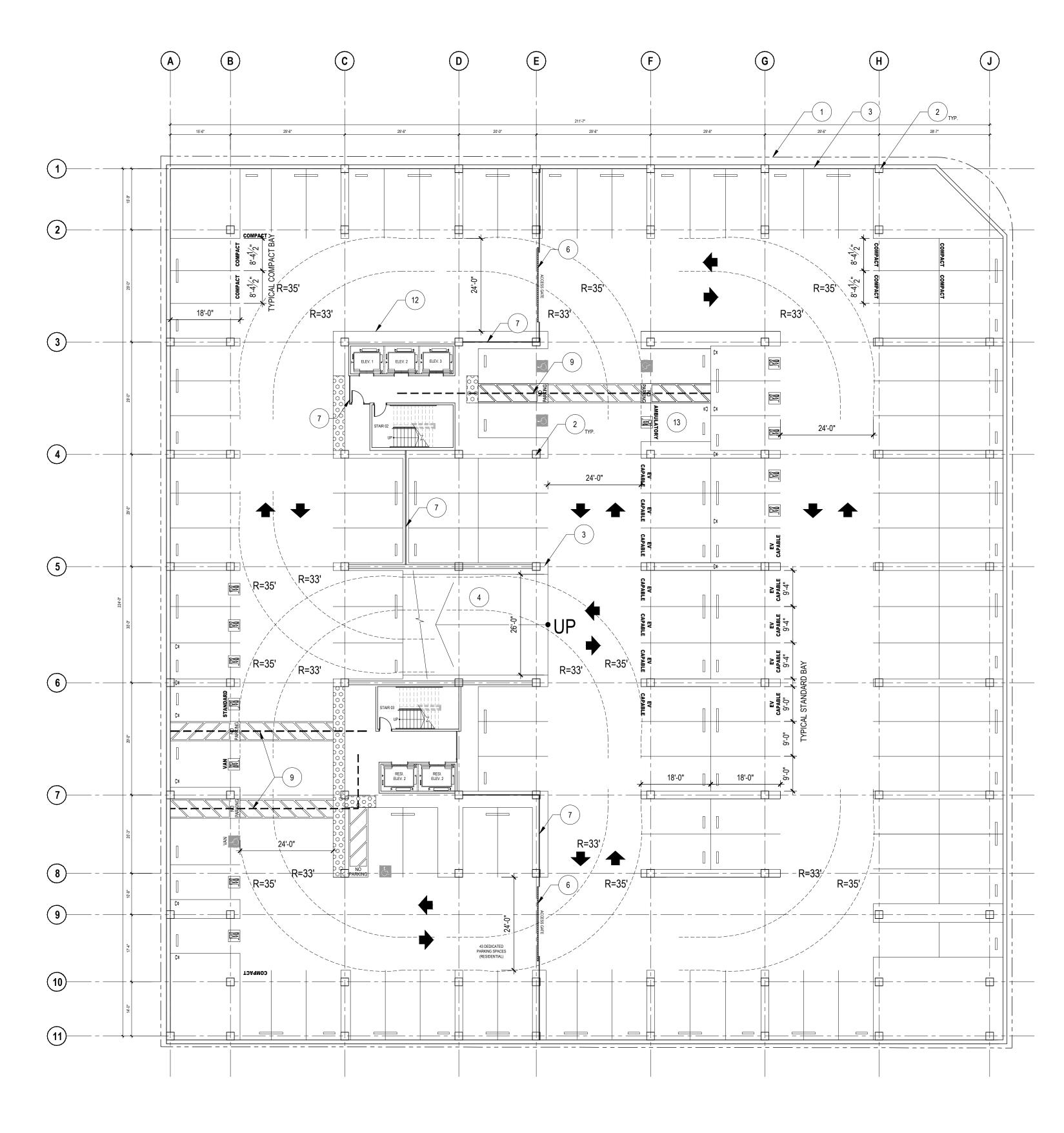


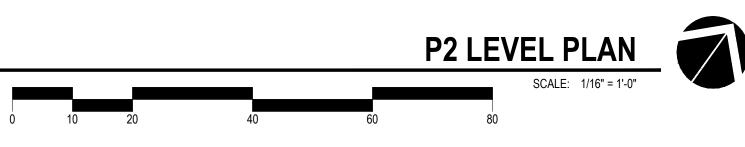
DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

P1 LEVEL PLAN







NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

- (1) PROPERTY LINE
- (2) CONCRETE COLUMN
- CAST-IN-PLACE CONCRETE WALLS
- CONCRETE RAMP 4
- 5) LONG-TERM SECURE OFFICE BICYCLE PARKING
- MOTORIZED SLIDING ENTRY GATE TO RESIDENTIAL PARKING AREA
- METAL FENCE
- DASHED LINE INDICATES RAMP ABOVE 8
- ACCESSIBLE PATH OF TRAVEL PER CBC 11B-402, SHOWN DASHED
- 10) VAN ACCESSIBLE EVCS
- STANDARD ACCESSIBLE EVCS 11)
- (12) PARKING STRIPE
- (13) AMBULATORY EVCS

FLOOR AREA

P1 LEVEL:

OFFICE: RESIDENTIAL:

P2 LEVEL: OFFICE:

RESIDENTIAL: TOTAL AREA :

PARKING CALCULATIONS

BELOW GRADE PARKING PROVIDED

P1 LEVEL OFFICE - TANDEM /TANDEM COMPACT ST/ OFFICE - STANDARD/COMPACT STALL ST OFFICE- ADA/VAN ADA STALLS TOTAL OFFICE PROVIDED:

P2 LEVEL

RESIDENTIAL- STANDARD/COMPACT STAL RESIDENTIAL- ADA/VAN ADA STALLS TOTAL RESIDENTIAL PROVIDED:

> OFFICE - TANDEM /TANDEM COMPACT ST/ OFFICE - STANDARD/COMPACT STALL ST OFFICE- ADA/VAN ADA STALLS TOTAL OFFICE PROVIDED:

TOTAL PARKING PROVIDED:

PARKING NOTES:

| | PARKING ANALYSIS TABLE | | |
|--------------------------|---|----------|----------|
| | | REQUIRED | PROVIDED |
| COMMERCIAL USE | TOTAL NUMBER OF STALLS | 263 | 226 |
| | TOTAL NUMBER OF ACCESSIBLE STALLS | 7 | 7 |
| | TOTAL NUMBER OF VAN ACCESSIBLE STALLS | 1 | 1 |
| ASSIGNED RESIDENTIAL USE | TOTAL NUMBER OF DEDICATED STALLS | 43 | 43 |
| | TOTAL NUMBER OF DEDICATED ACCESSIBLE STALLS | 2 | 2 |
| | TOTAL NUMBER OF DEDICATED VAN ACCESSIBLE STALLS | 1 | 1 |

| | EV PARKING ANALYSIS TABLE | | |
|--------------------------|--|----------|----------|
| | | REQUIRED | PROVIDED |
| COMMERCIAL USE | TOTAL NUMBER OF STALLS | 263 | 226 |
| | TOTAL NUMBER OF EV READY STALLS (EVSE) ¹ | 5%=13 | 13 |
| | TOTAL NUMBER OF EV CAPABLE STALLS (EV) ¹² | 10%=26 | 26 |
| | TOTAL NUMBER OF EV VAN ACCESSIBLE ³ | 1 | 1 |
| | TOTAL NUMBER OF EV STANDARD ACCESSIBLE STALLS ³ | 1 | 1 |
| | TOTAL NUMBER OF EV AMBULATORY STALLS ³ | 1 | 1 |
| ASSIGNED RESIDENTIAL USE | TOTAL NUMBER OF DEDICATED STALLS | 43 | 43 |
| | TOTAL NUMBER OF EV READY STALLS (EVSE) ¹ | 15%=7 | 7 |
| | TOTAL NUMBER OF EV VAN ACCESSIBLE STALLS ³ | 1 | 1 |
| | TOTAL NUMBER OF EV STANDARD ACCESSIBLE STALLS ³ | 1 | 1 |
| | | | |

EV NOTES:

- 1. EV AND EVSE PER SMMC SECTION 23.70.040 FOR MULTIFAMILY AND 23.70.050 FOR
- 3. PER CBC TABLE 11B.228.3.2.1

REQUIRED NUMBER OF ACCESSIBLE PARKING STALLS (CBC TABLE 11B-208.2)

| (C | DU TADLE TID-200. | 2) |
|-------------------------|---------------------|-----------|
| TOTAL PARKING SPACES | MINIMUM REQUIRED | COMPLIANT |
| 201-300 | 7 | YES |

| 36,887 SF 11,335 SF |
|------------------------|
| 38,245 SF 9,977 SF |
| 96,444 SF |

| 40 SPACES |
|------------------------|
| 88 SPACES |
| 4 SPACES |
| 132 SPACES |
| |
| 41 SPACES |
| 2 SPACES |
| 43 SPACES |
| 44 SPACES |
| 44 SPACES 47 SPACES |
| 3 SPACES |
| 94 SPACES |
| |
| 269 SPACES |
| |

1. INCLUDES REQUIRED EV AND EVSE. SEE TABLE BELOW FOR SPECIFIC EV COUNTS.

COMMERCIAL.
PER CGBS SECTION 5.106.5.2 AND TABLE 5.106.5.2 8% LE, FE, CARPOOL/VANPOOL INCLUDED IN THE 10% DESIGNATED EV CAPABLE STALLS.



In Association with:



DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

P2 LEVEL PLAN







(2)

4

5)

15)

17)

NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

- (1) EXISTING PROPERTY LINE
 - 1" INSULATED GLAZING SYSTEM WITH DARK BLUE TINT GLASS IN DARK BRONZE ALUMINUM FRAMES WITH VERTICAL AND HORIZONTAL EXPRESSED MULLIONS
- 1" INSULATED GLAZING SYSTEM WITH LIGHT BLUE TINT GLASS IN DARK BRONZE ALUMINUM FRAMES WITH VERTICAL AND HORIZONTAL EXPRESSED MULLIONS
- ALUMINUM/GLASS EXTERIOR STORE FRONT SYSTEM. FRAME COLOR TO BE DARK BRONZE EXTRUDED ALUMINUM CANOPY SYSTEM
- 6) PRE-CAST CROWN MOLDING
- PAINTED STUCCO FINISH AND EXTERIOR SHEATHING OVER METAL STUD FRAME
- 8 WALL MOUNT LIGHT FIXTURE
- 9) ALUMINUM FASCIA AND SIDING TRIM. COLOR TO BE DARK BRONZE
- 10) CORBEL AND BRACKETS. COLOR TO BE DARK BRONZE
- (11) PAINTED STEEL RAILING. COLOR TO BE DARK BRONZE
- (12) PRE-CAST WALL CAP
- (13) EXTERIOR ALUMINUM / GLASS ENTRY/EXIT STOREFRONT DOOR.
- (14) ROOFING
 - ALUMINUM / FRAMED FIXED GLASS WINDOW IN DARK BRONZE ALUMINUM FRAMES
- 16) EXPRESSED MULLION IN DARK BRONZE
 - ALUMINUM / FRAMED SLIDING GLASS DOOR IN DARK BRONZE ALUMINUM FRAMES
- 18) SOLID STEEL DOORS
- (19) ENTRY TO BELOW GRADE PARKING STRUCTURE/GARAGE
- (20) BUILDING SIGNAGE



MATERIAL PALETTE

* GLAZING SPECIFIED INDICATES GENERAL TONE AND COLOR. FINAL PERCEIVED COLOR AND CLARITY WILL VARY DEPENDING ON 1" INSULATED GLAZING SPECIFICATION TO BE DETERMINED AT TIME OF CONSTRUCTION DOCUMENTATION.

| G1 | EXTERIOR GLAZING TYPE: COLOR: | 1" INSULATED DARK BLUE TINT |
|-----------|---|---|
| G2 | EXTERIOR GLAZING TYPE: COLOR: | 1" INSULATED LIGHT BLUE TINT |
| M1 | EXTRUDED ALUMINU MANUFACTURER: SERIES: FINISH: | JM CANOPY SYSTEM ARCHITECTURAL CANOPIES EXTRUDECK CANTILEVER WITH SINGLE BEAD FASCIA DARK ANODIZED BRONZE |
| M2 | EXTRUDED ALUMINU MANUFACTURER: SERIES: FINISH: | JM CANOPY SYSTEM ARCHITECTURAL CANOPIES EXTRUDECK WITH SINGLE BEAD FASCIA AND HANGER RODS DARK ANODIZED BRONZE |
| L1 | SURFACE MOUNT LI MANUFACTURER: SERIES: FINISH: | GHT FIXTURE DELTA LIGHTING OR APPROVED EQUAL TOPIX L X GRAY BROWN |
| P1 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW6152 SUPERIOR BRONZE |
| P2 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW6150 UNIVERSAL KAHKI |
| P3 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW6149 RELAXED KAHKI |
| P4 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW6148 WOOL SKEIN |
| P5 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW7001 MARSHMALLOW |
| | Roof Tile Manufacturer: Color: | |



DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

EXTERIOR ELEVATIONS





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NOTE: NOT ALL KEYNOTES LISTED MAY APPLY TO THIS DRAWING.

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 - 1" INSULATED GLAZING SYSTEM WITH DARK BLUE TINT GLASS IN DARK BRONZE ALUMINUM FRAMES WITH VERTICAL AND HORIZONTAL EXPRESSED MULLIONS
- 1" INSULATED GLAZING SYSTEM WITH LIGHT BLUE TINT GLASS IN DARK BRONZE ALUMINUM FRAMES WITH VERTICAL AND HORIZONTAL EXPRESSED MULLIONS
- ALUMINUM/GLASS EXTERIOR STORE FRONT SYSTEM. FRAME COLOR TO BE DARK BRONZE EXTRUDED ALUMINUM CANOPY SYSTEM
- PRE-CAST CROWN MOLDING
- PAINTED STUCCO FINISH AND EXTERIOR SHEATHING OVER METAL STUD FRAME
- WALL MOUNT LIGHT FIXTURE
- ALUMINUM FASCIA AND SIDING TRIM. COLOR TO BE DARK BRONZE
- 10 CORBEL AND BRACKETS. COLOR TO BE DARK BRONZE
- PAINTED STEEL RAILING. COLOR TO BE DARK BRONZE
- 12) PRE-CAST WALL CAP
- 13) EXTERIOR ALUMINUM / GLASS ENTRY/EXIT STOREFRONT DOOR.
- 14) ROOFING
 - ALUMINUM / FRAMED FIXED GLASS WINDOW IN DARK BRONZE ALUMINUM FRAMES
- EXPRESSED MULLION IN DARK BRONZE
- ALUMINUM / FRAMED SLIDING GLASS DOOR IN DARK BRONZE ALUMINUM FRAMES
- 18) SOLID STEEL DOORS
- 19) ENTRY TO BELOW GRADE PARKING STRUCTURE/GARAGE
- (20) BUILDING SIGNAGE



MATERIAL PALETTE

* GLAZING SPECIFIED INDICATES GENERAL TONE AND COLOR. FINAL PERCEIVED COLOR AND CLARITY WILL VARY DEPENDING ON 1" INSULATED GLAZING SPECIFICATION TO BE DETERMINED AT TIME OF CONSTRUCTION DOCUMENTATION.

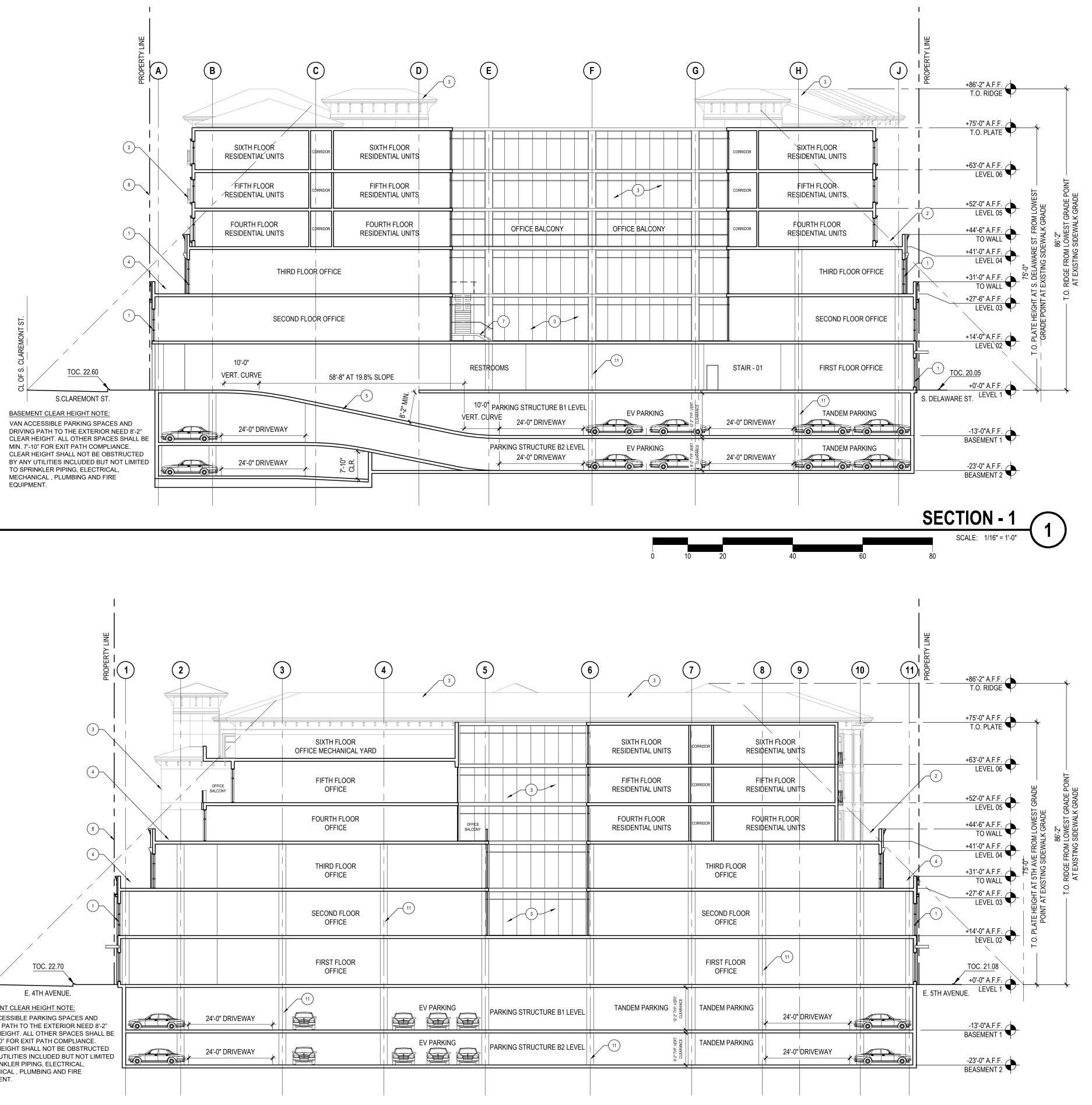
| G1 | EXTERIOR GLAZING TYPE: COLOR: | * 1" INSULATED DARK BLUE TINT |
|-----------|--|---|
| G2 | EXTERIOR GLAZING TYPE: COLOR: | * 1" INSULATED LIGHT BLUE TINT |
| M1 | EXTRUDED ALUMIN MANUFACTURER: SERIES: FINISH: | JM CANOPY SYSTEM ARCHITECTURAL CANOPIES EXTRUDECK CANTILEVER WITH SINGLE BEAD FASCIA DARK ANODIZED BRONZE |
| M2 | EXTRUDED ALUMIN MANUFACTURER: SERIES: FINISH: | JM CANOPY SYSTEM ARCHITECTURAL CANOPIES EXTRUDECK WITH SINGLE BEAD FASCIA AND HANGER RODS DARK ANODIZED BRONZE |
| | SURFACE MOUNT L MANUFACTURER: SERIES: FINISH: | GHT FIXTURE DELTA LIGHTING OR APPROVED EQUAL TOPIX L X GRAY BROWN |
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| P5 | EXTERIOR PAINT MANUFACTURER: COLOR: | SHERWIN-WILLIAMS SW7001 MARSHMALLOW |
| | ROOF TILE MANUFACTURER: COLOR: | |

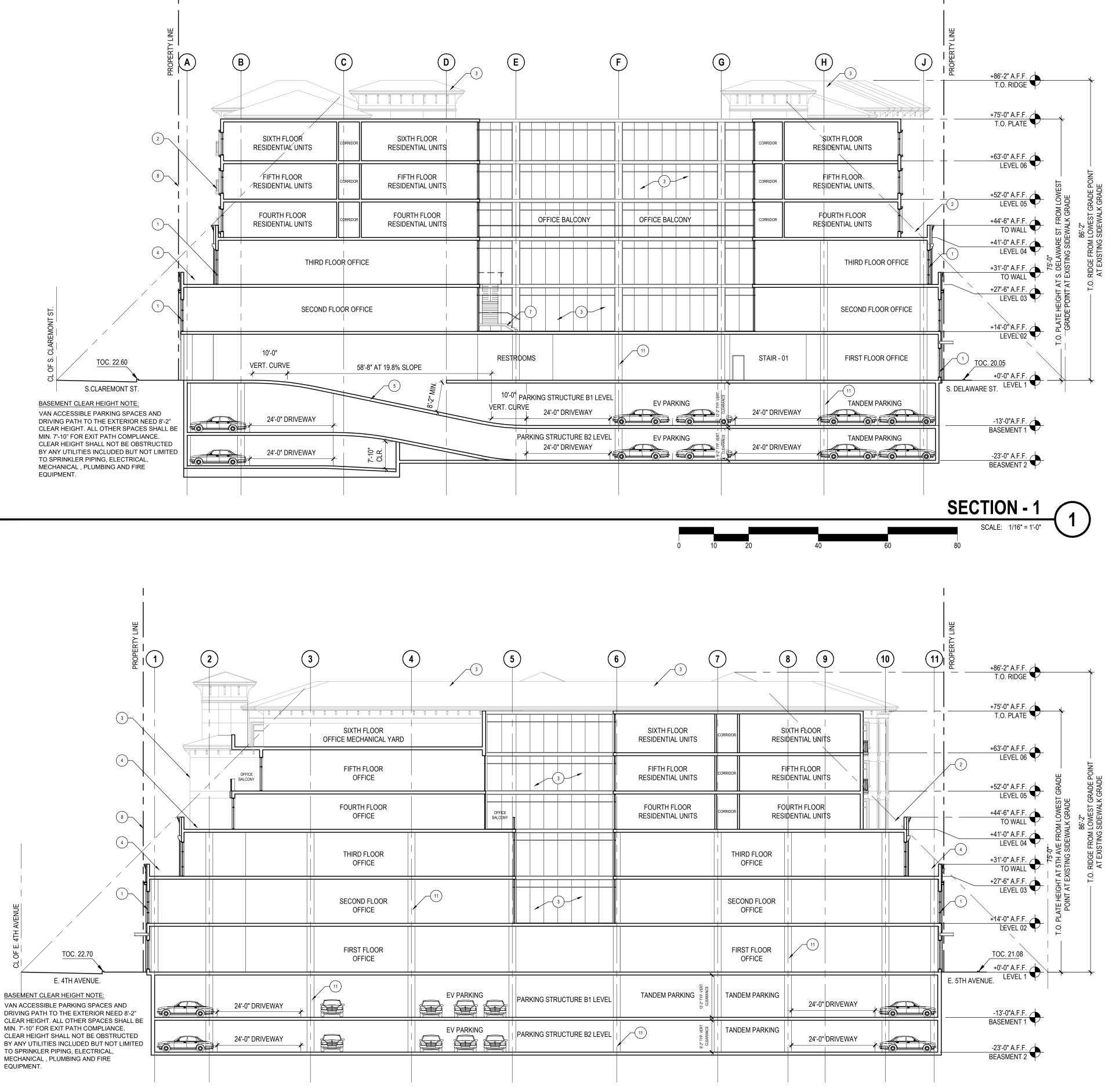


DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

EXTERIOR ELEVATIONS





SECTION - 2

KEYNOTES

EXTERIOR GLAZING SYSTEM

- RESIDENTIAL BALCONY
- BUILDING BEYOND
- OFFICE BALCONY
- RAMP TO BELOW GRADE PARKING; FROM B1 TO B2 LEVEL PROFILE SECTION PER CITY STANDARD DRAWING 3-1-170.
- TEMPERED GLAZING GUARDRAIL
- ATRIUM OPEN STAIR
- 8) EXISTING PROPERTY LINE
- REQUIRED STREET WALL SETBACK PER SMMC 27.42.010 SHOWN DASHED; "ALLOWABLE INTRUSIONS ABOVE THE STREET WALL ARE LIMITED TO MINOR ARCHITECTURAL DETAILING NOT EXCEEDING FOUR (4) FEET IN HEIGHT AND PARAPETS INCLUDING RAILINGS AND ARBORS AND LANDSCAPED PLANTING AREAS"
- (10) CENTERLINE OF PUBLIC RIGHT OF WAY
- (11) STRUCTURAL COLUMN



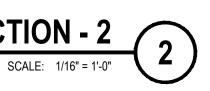


ZONING PRE-APPLICATION

08.22.2022

BUILDING SECTIONS

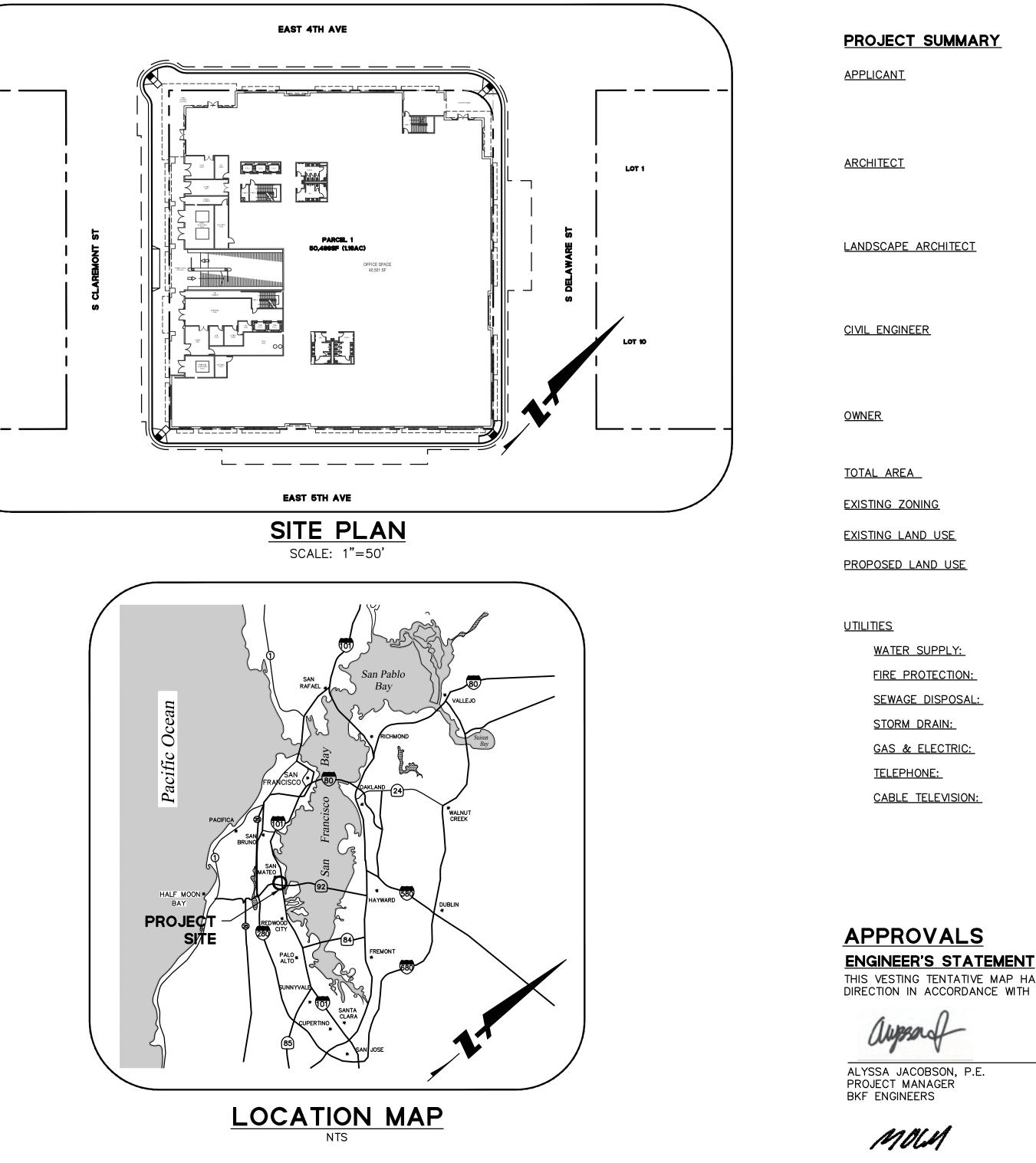




$\mathsf{BLOCK} 20$ PLANNING SUBMITTAL

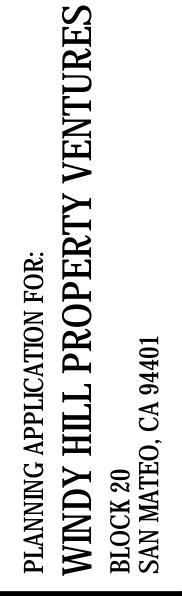
| | SHEET INDEX |
|--------------|-------------------------------------|
| SHEET NUMBER | SHEET TITLE |
| C1.01 | TITLE SHEET |
| C1.02 | NOTES, LEGEND & ABBREVIATIONS |
| C2.01 | EXISTING CONDITIONS |
| C2.02 | PRELIMINARY PARCEL MAP |
| C3.01 | PRELIMINARY HORIZONTAL CONTROL PLAN |
| C4.01 | PRELIMINARY GRADING PLAN |
| C5.01 | PRELIMINARY UTILITY PLAN |
| C6.01 | PRELIMINARY SWCP |
| C6.02 | STORMWATER CONTROL NOTES |
| C7.01 | CONSTRUCTION BMPS |

CITY OF SAN MATEO, SAN MATEO COUNTY, CALIFORNIA



MICHAEL O'CONNELL, P.E. ASSOCIATE BKF ENGINEERS





DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION

THIS VESTING TENTATIVE MAP HAS BEEN PREPARED BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH STANDARD ENGINEERING PRACTICE.

MICHAEL FIELD

650.847.1266

408.496.0676

MATT HAWKS

209.532.2856

BKF ENGINEERS

415.930.7900

PALO ALTO, CA 94301

SAN JOSE, CA 95110

KLA INCORPORATED

151 S NORLIN STREET SONORA, CA 95370

ALYSSA JACOBSON, PE

PALO ALTO, CA 94301

50,499 SF (1.16 AC)

SAN FRANCISCO, CA 94111

EVAN SOCKALOSKY

WINDY HILL PROPERTY VENTURES

530 EMERSON STREET, SUITE 150

ARCHITECTURAL TECHNOLOGIES

1731 TECHNOLOGY DRIVE, SUITE 750

150 CALIFORNIA STREET, SUITE 600

WINDY HILL PROPERTY VENTURES 530 EMERSON STREET, SUITE 150

CBD/S-CENTRAL BUSINESS SUPPORT

DOWNTOWN RETAIL CORE SUPPORT

DOWNTOWN RETAIL CORE SUPPORT THE PROPOSED PROJECT CONSISTS OF A 6 STORY MIXED-USE BUILDING

CONSISTING OF 237,083 SF.

CALIFORNIA WATER SERVICE

CITY OF SAN MATEO

CITY OF SAN MATEO

COMCAST

COMCAST

PACIFIC GAS & ELECTRIC

SAN MATEO CONSOLIDATED FIRE

08/22/2022 DATE

08/22/2022

DATE

TITLE SHEET

C1.01

PROJECT NO:

215513

GENERAL NOTES

- 1. BOUNDARY: BOUNDARY INFORMATION IS BASED ON A ALTA/NSPS LAND TITLE SURVEY PREPARED BY BKF DATED 05/27/2022.
- 2. <u>SOURCE OF TOPOGRAPHY:</u> EXISTING TOPOGRAPHY SHOWN IS BASED ON A ALTA/NSPS LAND TITLE SURVEY PREPARED BY BKF ENGINEERS DATED 05/27/2022.
- 3. <u>GRADING:</u> SITE GRADES AND BUILDING/GARAGE FINISHED FLOOR ELEVATIONS ARE SUBJECT TO FINAL ENGINEERING DESIGN AND GEOTECHNICAL ENGINEER'S REVIEW AND APPROVAL.
- 4. UTILITIES: UTILITY SIZING, LOCATIONS, AND GRADES ARE SUBJECT TO FINAL ENGINEERING DESIGN, GEOTECHNICAL ENGINEER AND RESPECTIVE UTILITY AGENCY REVIEW AND APPROVAL.
 - A. EXISTING UTILITIES SHOWN ARE FROM FIELD OBSERVATIONS AND RECORD DRAWINGS AND ARE NOT MEANT TO BE A FULL CATALOG OF ACTUAL CONDITIONS.

B. EXISTING ON-SITE UTILITIES SHOWN ARE TO BE REMOVED UNLESS OTHERWISE NOTED ON PLANS.

C. THE WATER DISTRIBUTION WILL BE DESIGNED AND CONSTRUCTED PER CALIFORNIA WATER SERVICE STANDARD SPECIFICATIONS AND DETAILS, WHERE APPLICABLE.

D. THE SANITARY SEWER SYSTEM WILL BE DESIGNED AND CONSTRUCTED PER CITY OF SAN MATEO STANDARD SPECIFICATIONS AND DETAILS, WHERE APPLICABLE.

E. THE STORM DRAIN SYSTEM WILL BE DESIGNED AND CONSTRUCTED PER CITY OF SAN MATEO STANDARD SPECIFICATIONS AND DETAILS, WHERE APPLICABLE.

- 8. FEMA DESIGNED FLOOD ZONE: FLOOD ZONE 'X'; OTHER AREAS TO BE DETERMINED TO BE OUTSIDE THE 0.2% CHANCE ANNUAL FLOOD PER FLOOD INSURANCE RATE MAP NUMBER 06081C0154G DATED 04/05/2019.
- 9. LANDSCAPE PLAN: LANDSCAPE PLAN BY KLA INCORPORATED SHALL BE APPROVED AS PART OF FINAL IMPROVEMENT PLANS FOR THE PROJECT.

FIRE DEPARTMENT NOTES

- 1. A SEPARATE APPLICATION AND PERMIT ARE REQUIRED FOR THE INSTALLATION OF ANY UNDERGROUND FIRE SERVICE LINES. APPLICATION SHALL BE MADE BY A REGISTERED ENGINEER OR BY EITHER A GENERAL ENGINEERING CONTRACTOR OR A LICENSED FIRE SPRINKLER CONTRACTOR, WHO WILL BE PERFORMING THE WORK.
- 2. IN ACCORDANCE WITH THE MUNICIPAL/ REGEIONAL STORM WATER PERMIT, NO FIRE SPRINKLER SYSTEM DRAIN SHALL DISCHARGE INTO ANY STORM DRAIN SYSTEM. THE SYSTEM SHALL DISCHARGE TO EITHER A LANDSCAPE AREA LARGE ENOUGH TO CONTAIN THE OUTFLOW, OR TO THE SANITARY SEWER BY MEANS OF AN INDIRECT CONNECTION. INDICATE THE LOCATION OF THE FIRE SPRINKLER SYSTEM DRAIN ON PLANS SUBMITTED FOR A BUILDING PERMIT.

UNDERGROUND STORAGE TANKS

1. PRIOR TO BUILDING PERMIT ISSUANCE, THE PROJECT MUST BE SUBMITTED TO THE SAN MATEO COUNTY HEALTH DEPARTMENT FOR REVIEW OF THE PROPOSED REMOVAL OF THE EXISTING UNDERGROUND STORAGE TANK ("UST") AND ASSOCIATED PIPING ON SITE.

LEGEND

PROPOSED SITE BOUNDARY _____ COUNTY BOUNDARY LOT LINE _____ CONTOUR LINE ______ FENCE ____X____ STORM DRAIN SANITARY SEWER WATER MAIN ____ w ___ FIRE WATER MAIN — FW — GAS LINE —— GAS — JOINT TRENCH — E — SANITARY SEWER CLEAN OUT ●_{co} SANITARY SEWER MANHOLE STORM DRAIN CURB INLET STORM DRAIN MANHOLE STORMFILTER DETECTOR CHECK & METER \square COMPOUND METER FIRE DEPARTMENT CONNECTION C) FIRE HYDRANT +0+ WATER VALVE MONUMENT O \square TRANSFORMER **╪**⋕⋕ BIKE RACK STREET LIGHT **—**($\dot{\infty}$ INLET PROTECTION S POLE LIGHT Ð. STORM DRAIN CLEAN OUT STORM DRAIN AREA DRAIN STORM DRAIN CATCH BASIN OVERHEAD WIRES STREET SIGN -0-TC 8.70 SPOT ELEVATION FRESH AIR INLET WATER METER BACK FLOW PREVENTER AUXILIARY WATER SUPPLY SYSTEM JOINT POLE

TREE

ABBREVIATIONS

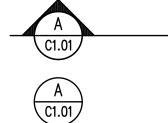
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<u>EXISTING</u>

| В | DELTA AGGREGATE BASE |
|---------------------|--|
| C | ASPHALT CONCRETE |
| | ASBESTOS CEMENT PIPE |
| D DJ | AREA DRAIN ADJACENT |
| PP | APPENDIX |
| | ACCESS POINT NAME AUXILIARY WATER SUPPLY SYSTEM |
| /W, BW | BACK OF WALK |
| С | BEGINNING OF CURVE |
| CR FP | BEGINNING CURB RETURN BACKFLOW PREVENTER |
| LD, BLDG | BUILDING |
| TM | BOTTOM |
| RC VCE | BOTTOM OF RETAINING CURB BEGIN VERTICAL CURVE ELEVATION |
| VCS | BEGIN VERTICAL CURVE STATION |
| SW &G | BACK OF SIDEWALK CURB AND GUTTER |
| В | CATCH BASIN |
| CP | CONCRETE CYLINDER PIPE |
| L, Q LR | CENTER LINE CLEARANCE |
| 0 | CLEANOUT |
| | TELECOM CONCRETE |
| OR | CORNER |
| S | COMBINED SEWER |
| | COMBINED SEWER MANHOLE CABLE TELEVISION |
| SDA | DOUBLE CHECK DETECTOR ASSEMBLY |
| I IA | DROP INLET DIAMETER |
| MA | DRAINAGE MANAGEMENT AREA |
| OC, DU | |
| W WG | DOMESTIC WATER DRAWING |
| WY | DRIVEWAY |
| , ELEC | EAST ELECTRIC |
| , ELEC ASE, ESMT | EASEMENT |
| В | ELECTRIC BOX |
| C CC | END OF CURVE EXTRUDED CONCRETE CURB |
| CR | END CURB RETURN |
| G L, ELEV | EXISTING GROUND ELEVATION |
| L, ELEV M | ELECTRIC METER |
| P | EDGE OF PAVEMENT |
| | END VERTICAL CURVE ELEVATION END VERTICAL CURVE STATION |
| X, EXIST | EXISTING |
| C | FACE OF CURB |
| DC F | FIRE DEPARTMENT CONNECTION FINISHED FLOOR |
| F G | FINISHED GRADE |
| H | FIRE HYDRANT FLOWLINE |
| | FENCE |
| 0 | FIBER OPTIC CABLE |
| S T | FIRE SERVICE FEET |
| Ŵ | FIRE WATER |
| В | GAS GRADE BREAK |
| M | GAS METER |
| ND | GROUND |
| PM R | GALLONS PER MINUET GRATE, GRATE ELEVATION |
| V | GATE VALVE |
| ASP CAP | HEALTH & SAFETY PLAN HANDICAPPED |
| | HANDICAP RAMP |
| DPE P | HIGH DENSITY POLYETHYLENE HIGH POINT |
| , HORZ | HORIZONTAL |
|) | INNER DIAMETER |
| NV RR | INV IRRIGATION |
| P | JOINT POLE |
| Т | JOINT TRENCH LENGTH |
| /C, LS F | LANDSCAPE |
| F | LINEAR FEET |
| G | LIP OF GUTTER LOW IMPACT DEVELOPMENT |
| OW | LIMIT OF WORK |
| | LIGHT LANDSCAPE |
| T | LIGHT |
| AX | MAXIMUM |
| B IN | MAIL BOX MINIMUM |
| H | MANHOLE |
| PWD | MID-PENINSULA WATER DISTRICT NORTH |
| TS | NOT TO SCALE |
| 0. | NUMBER |
| C D | OFF CENTER OUTSIDE DIAMETER |
| Н | OVERHEAD |
| R, O.R. CC | OFFICIAL RECORD PORTLAND CEMENT CONCRETE |
| DL | PEDESTAL |
| RC | POINT OF REVERSE CURVATURE |
| CL ERF | PARCEL PERFORATED |
| G&E | PACIFIC GAS & ELECTRIC |
| KG L | PARKING PROPERTY LINE |
| М | PARKING METER |
| OC R | POINT OF CONNECTION PROPOSED |
| RC | POINT OF COMPOUND CURVE |
| UE | PUBLIC UTILITY EASEMENT |
| VC VI | POLYVINYL CHLORIDE POINT OF VERTICAL INFLECTION |
| | RADIUS, RIGHT OF ALIGNMENT LINE |
| CP IM | REINFORCED CONCRETE PIPE RIM ELEVATION |
| С | RELATIVE COMPACTION |
| FL | ROOF LEADER |
| | |

| SFDPW SFPUC S.E.P. S/W S.A.D. SD SDAD SDCO SDDI SDMH S.F.P.P. SMGP S.J.T.P. SL SLB S.J.T.P. SL SLB S.J.T.P. SL SLB S.J.T.P. SS SSCO SSMH ST STA STD T&G T, TEL, TELE TBD TC TP TRANS TRC TSB TTC TWELL TYP | STORM DRAIN STORM DRAIN AREA DRAIN STORM DRAIN CLEANOUT STORM DRAIN DROP INLET STORM DRAIN MANHOLE SEE FIRE PROTECTION PLAN SOIL & GROUNDWATER MONITORING PLAN SOIL & GROUNDWATER MONITORING PLAN SEE JOINT TRENCH PLANS STREET LIGHT STREET LIGHT BOX SEE LANDSCAPE PLANS SEE PLUMBING PLANS SANITARY SEWER SANITARY SEWER SANITARY SEWER CLEANOUT SANITARY SEWER MANHOLE STREET STATION STANDARD TONGUE AND GROVE TELEPHONE TO BE DETERMINED TOP OF CURB TOP OF PAVEMENT TRANSFORMER TOP OF RETAINING CURB TRAFFIC SIGNAL BOX THEORETICAL TOP OF CURB TREE WELL TYPICAL |
|--|---|
| TWELL | TREE WELL |
| VG UB U.C.D. USA W WM WV W/ | VALLEY GUTTER UTILITY BOX UNDERGROUND COMMERCIAL DISTRIBUTION UNDERGROUND SERVICE ALERT WATER, WEST WATER METER WATER VALVE WITH |





DESCRIPTION

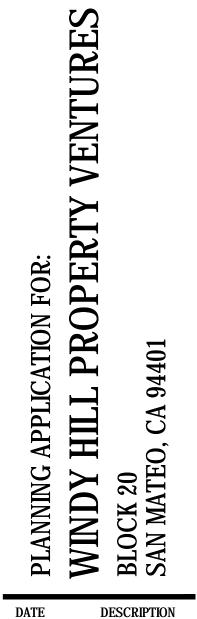
DETAIL SECTION A ON SHEET C1.01

DETAIL A ON SHEET C1.01



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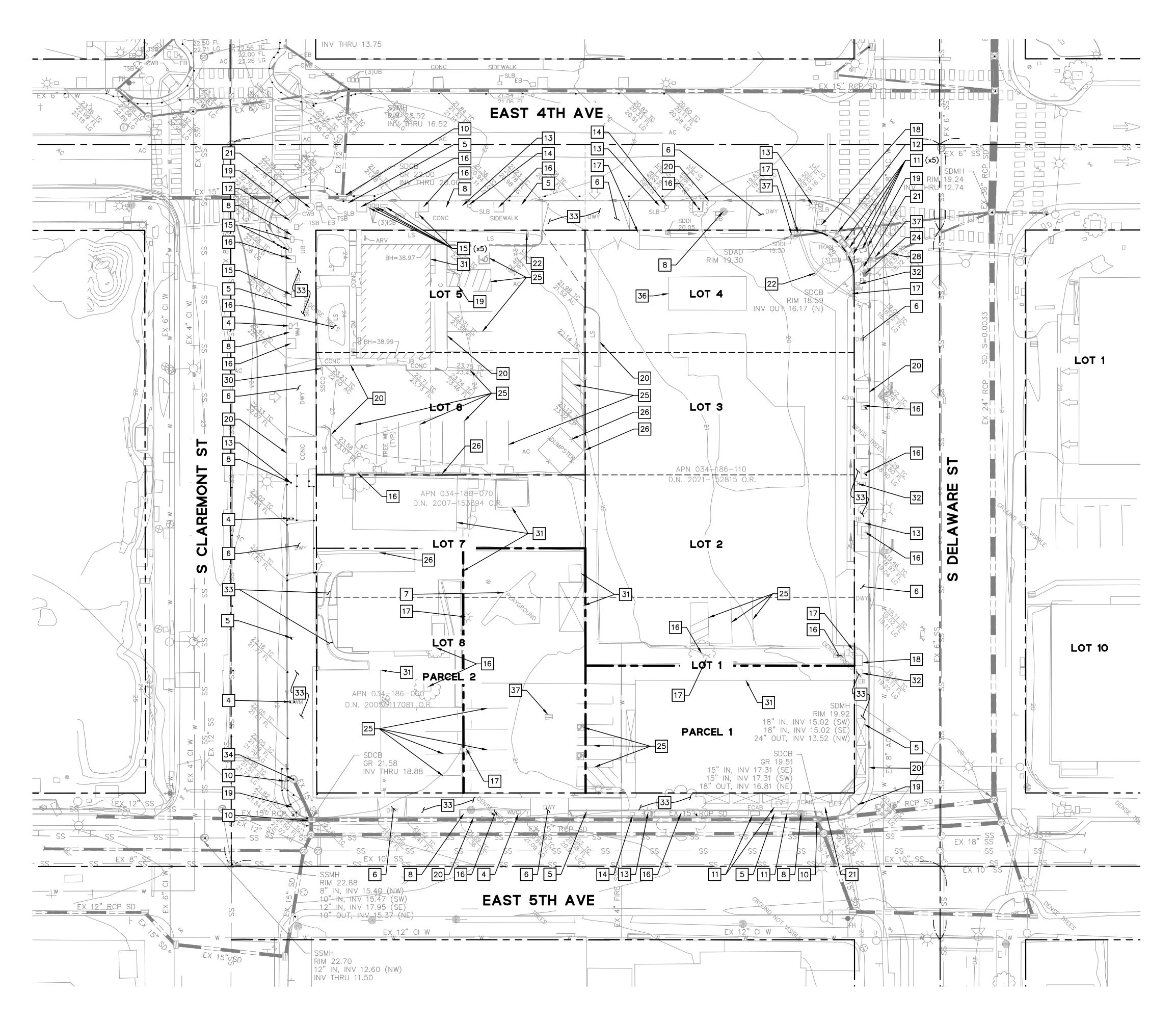
08.22.2022 ZONING PRE-APPLICATION



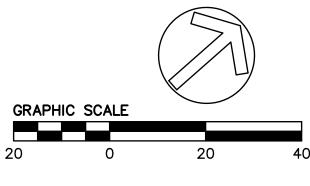
C1.02

PROJECT NO:

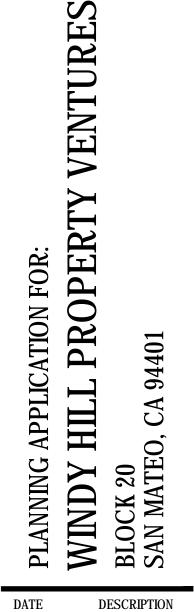
215513



| <u>DEN</u> | OLITION KEY NOTES |
|------------|--|
| 1 | TRASH CAN, TO BE REMOVED |
| 2 | MAILBOX, TO BE REMOVED |
| 3 | PARKING METER, TO BE RELOCATED PER THE CONSTRUCTION DOCUMENTS |
| 4 | WATER METER, TO BE REMOVED |
| 5 | STREET SIGN, TO BE RELOCATED PER CONSTRUCTION DOCUMENTS |
| 6 | DRIVEWAY, TO BE REMOVED |
| 7 | PLAYGROUND EQUIPMENT, TO BE REMOVED |
| 8 | JOINT POLE, TO BE REMOVED, S.J.T.P. FOR DISPOSITION |
| 9 | SANITARY SEWER CLEAN OUT, TO BE REMOVED |
| 10 | STORM DRAIN CATCH BASIN, TO BE REMOVED AND REPLACED |
| 11 | ELECTRICAL BOX, TO REMAIN IN PLACE, ADJUST TO FG |
| 12 | PEDESTRIAN BUTTON, TO REMAIN IN PLACE, ADJUST TO FG |
| 13 | STREET LIGHT, TO BE RELOCATED, S.J.T.P. |
| 14 | STREET LIGHT BOX, TO BE RELOCATED, S.J.T.P. |
| 15 | UTILITY BOX, TO REMAIN, ADJUST TO FG |
| 16 | TREE, TO BE REMOVED |
| 17 | STREET LIGHT, TO BE REMOVED |
| 18 | TELECOM BOX, TO REMAIN, ADJUST TO FG |
| 19 | CURB RAMP, TO BE REMOVED AND REPLACED |
| 20 | CURB AND GUTTER, TO BE REMOVED AND REPLACED |
| 21 | TRAFFIC SIGNAL AND BOX, TO REMAIN IN PLACE, ADJUST TO FG |
| 22 | BUSINESS SIGN, TO BE REMOVED |
| 23 | ELECTRICAL SIGN, TO BE REMOVED |
| 24 | FIRE HYDRANT, TO REMAIN |
| 25 | PARKING STRIPING, TO BE REMOVED |
| 26 27 | FENCE, TO BE REMOVED BIKE RACK, TO BE REMOVED |
| 27 | STORM DRAIN LATERAL, TO BE CUT |
| 28 | AND CAPPED, AND ABANDONED IN PLACE |
| 29 | WATER LATERAL, TO BE CUT AND CAPPED AT THE MAIN, AND ABANDONED IN PLACE |
| 30 | SANITARY LATERAL, TO BE CUT AND CAPPED AT THE MAIN, AND ABANDONED IN PLACE |
| 31 | BUILDING, TO BE REMOVED |
| 32 | UTILITY BOX, TO BE REMOVED |
| 33 | SIDEWALK, TO BE REMOVED TYP |
| 34 | MANHOLE, TO REMAIN |
| 35 | |
| 36 | GAS STATION OVERHANG, TO BE REMOVED |
| 37 | STORM DRAIN CATCH BASIN, TO BE REMOVED |
| <u>DEN</u> | OLITION NOTES |
| - | ALL EXISTING EASEMENTS WITHIN THE PROJECT PROPERTY TO BE QUIT-CLAIMED. |
| | |
| | |



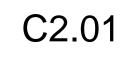


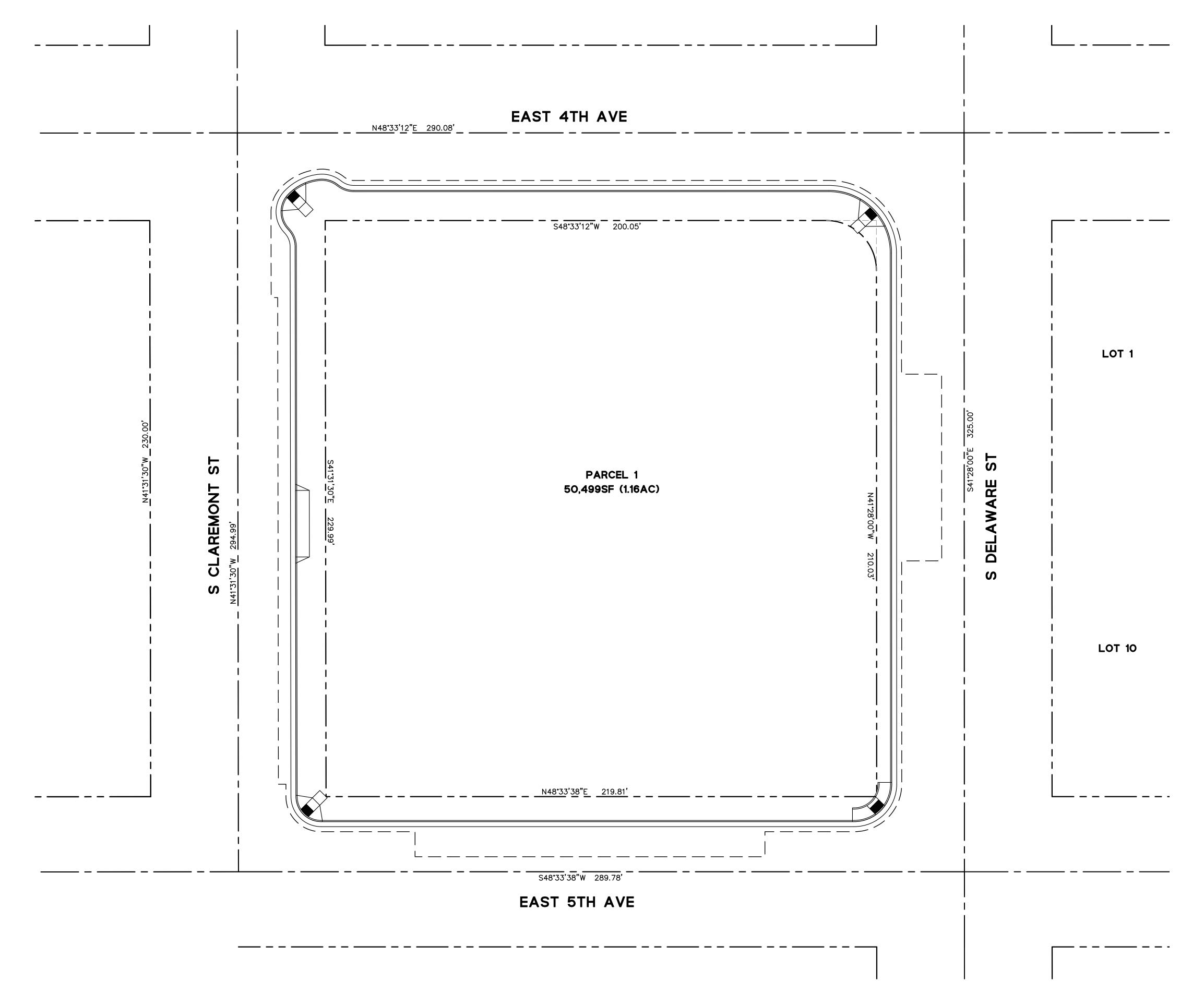


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ZONING PRE-APPLICATION







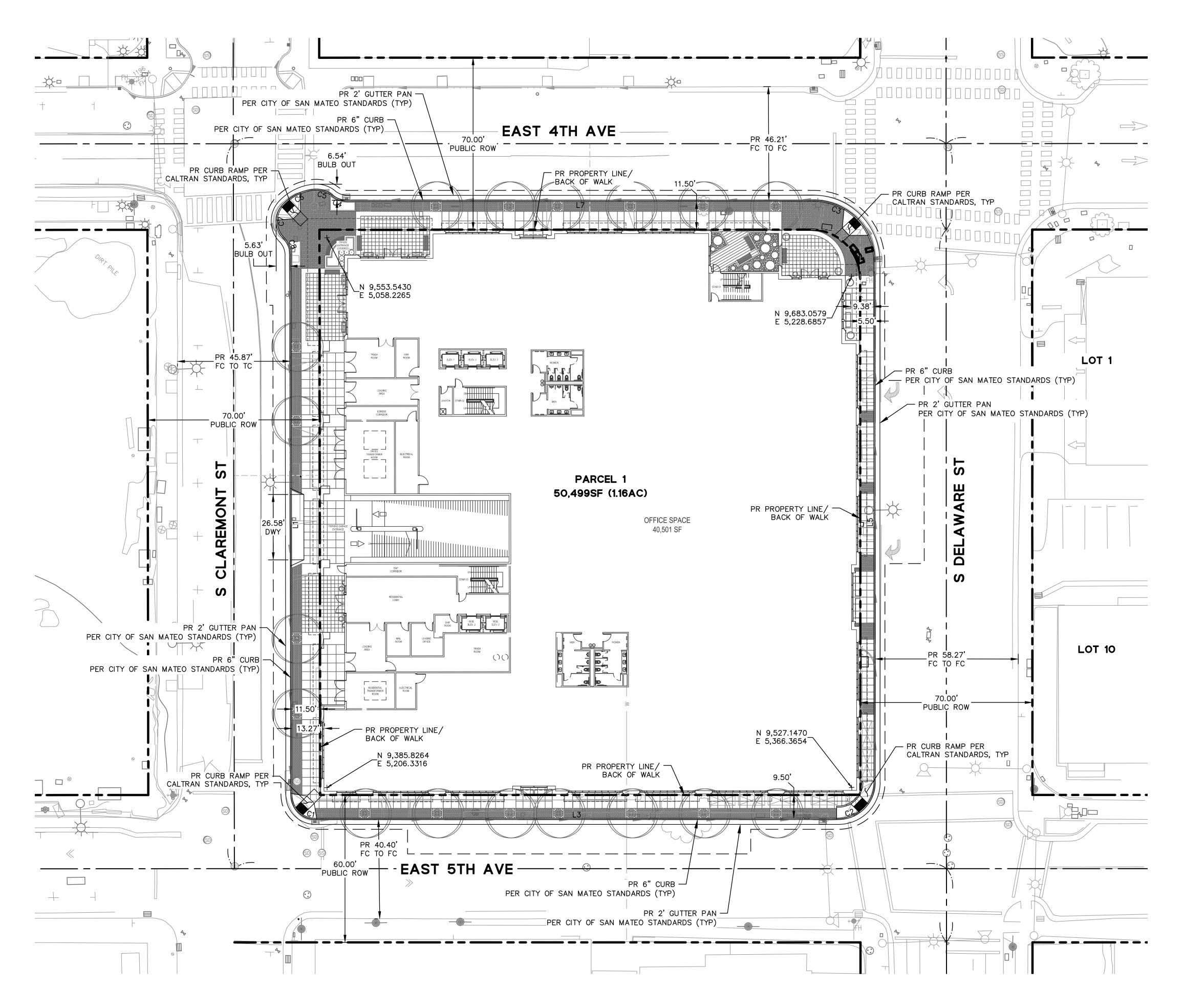




DESCRIPTION ZONING PRE-APPLICATION



C2.02





| PLANNING APPLICATION FOR: WINDY HILL PROPERTY VENTURES BLOCK 20 SAN MATEO, CA 94401 SAN MATEO, CA 94401 |
|---|
|---|

DESCRIPTION ZONING PRE-APPLICATION

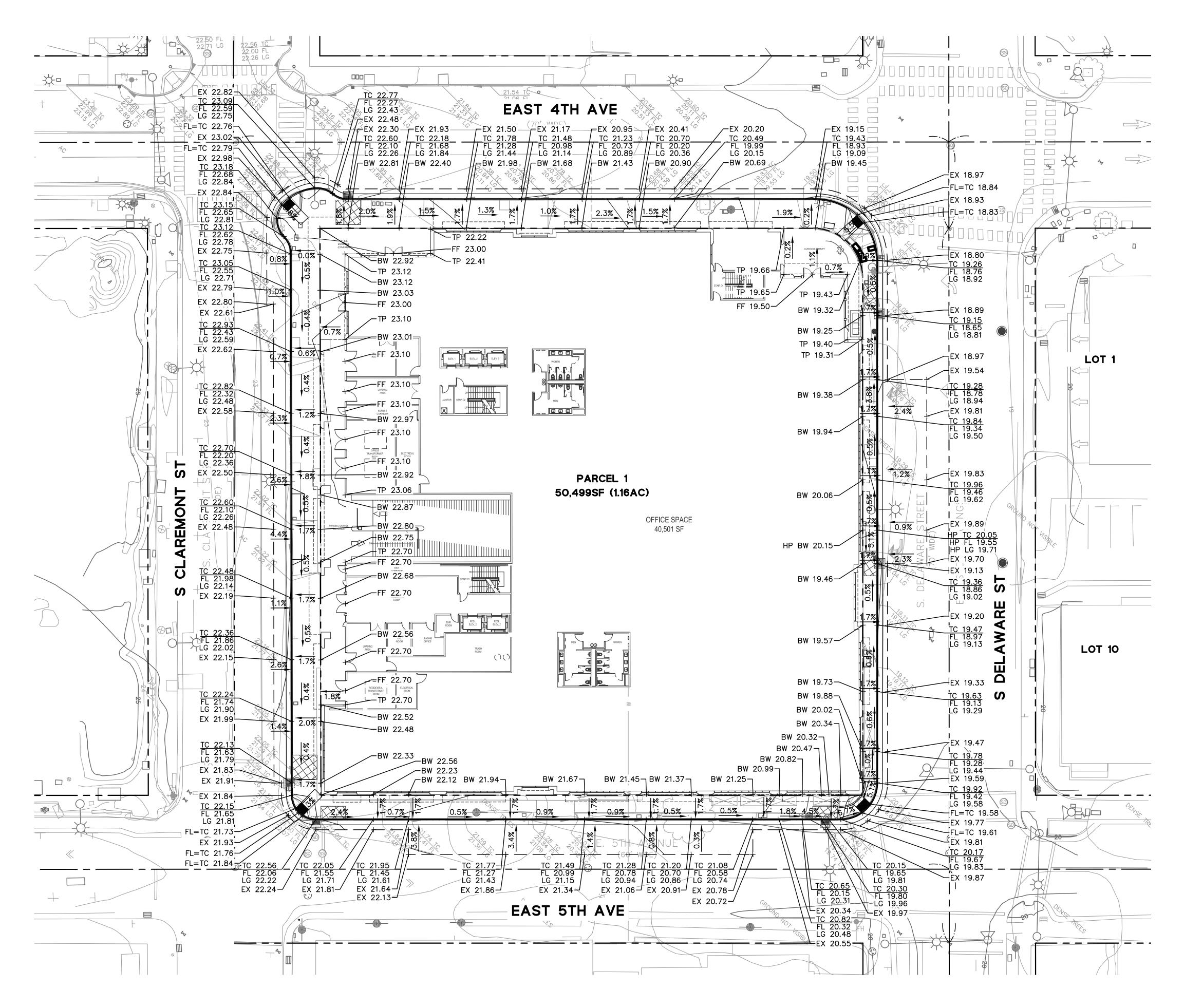




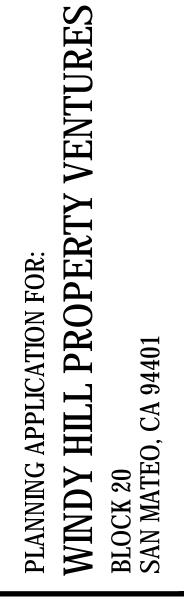
| GRAPHIC | SCALE | | |
|---------|-------|----|----|
| | | | |
| 20 | 0 | 20 | 40 |

| LINE TABLE | | | | | | | |
|------------|--------|----------------------|--|--|--|--|--|
| LINE NO. | LENGTH | DIRECTION | | | | | |
| L1 | 219.56 | S41°31'30"E | | | | | |
| L3 | 212.81 | N48 ° 33'38"E | | | | | |
| L5 | 212.02 | N41°28'00"W | | | | | |
| L7 | 189.62 | S48 • 33'12"W | | | | | |
| | | | | | | | |

| CURVE TABLE | | | | | | | |
|-------------|--------|--------|---------------------|--|--|--|--|
| CURVE NO. | LENGTH | RADIUS | DELTA | | | | |
| C1 | 15.69 | 10.00 | 089 ° 54'52" | | | | |
| C2 | 23.57 | 15.00 | 090°01'38" | | | | |
| C3 | 39.26 | 25.00 | 089 ° 58'48" | | | | |
| C4 | 6.87 | 10.00 | 039 ° 20'49" | | | | |
| C5 | 7.76 | 10.00 | 044 ° 26'44" | | | | |
| C6 | 14.47 | 20.00 | 041 ° 27'05" | | | | |
| C7 | 15.28 | 10.00 | 087 • 31'49" | | | | |
| C8 | 7.68 | 10.00 | 044 ° 00'07" | | | | |

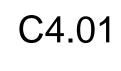


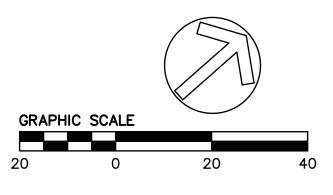


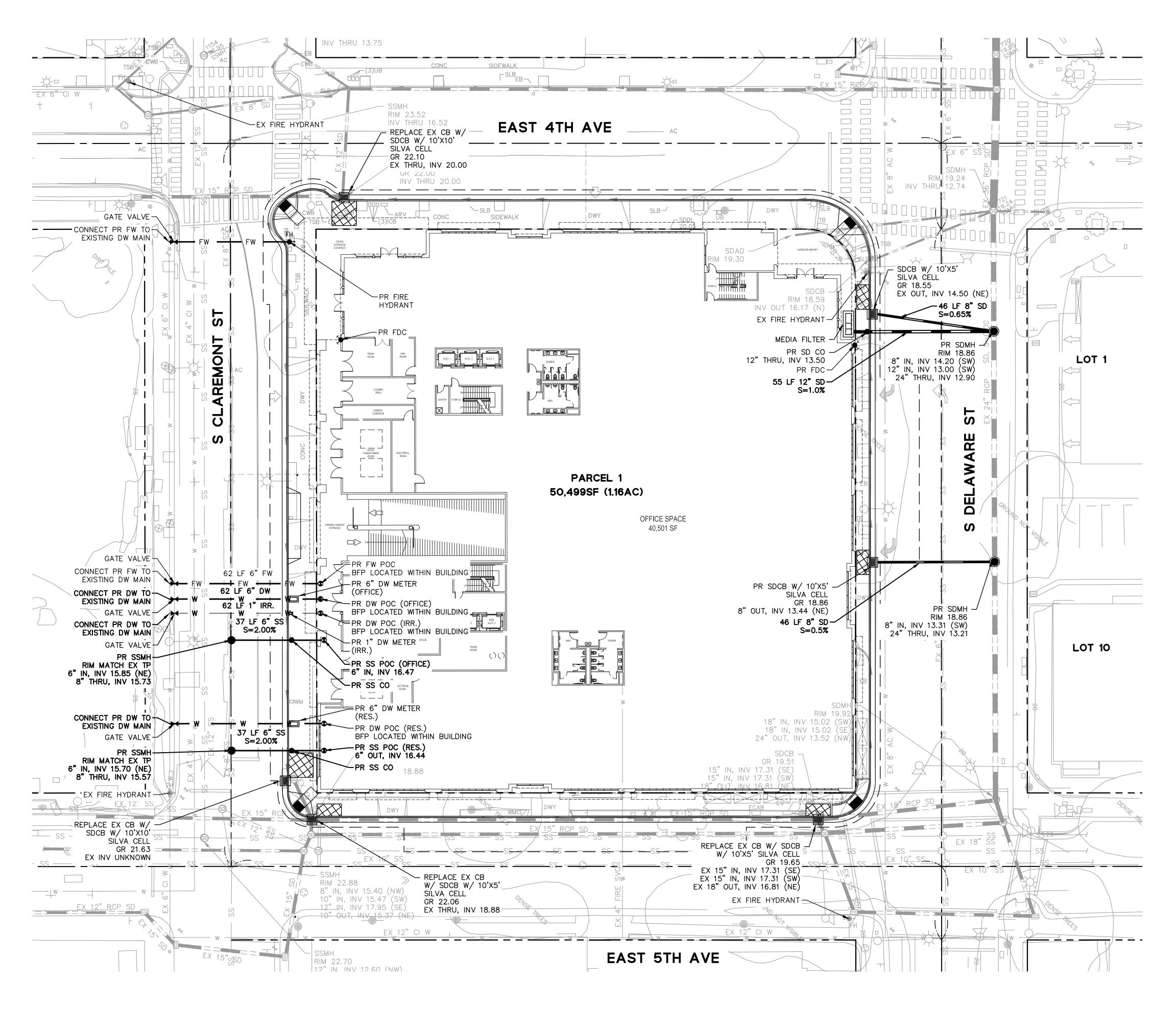


DESCRIPTION ZONING PRE-APPLICATION

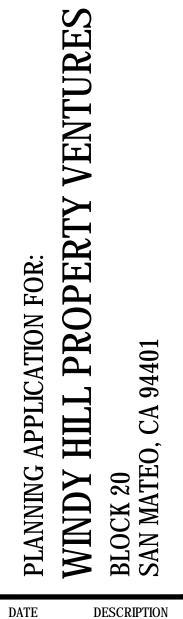








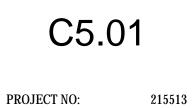


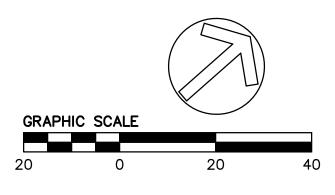


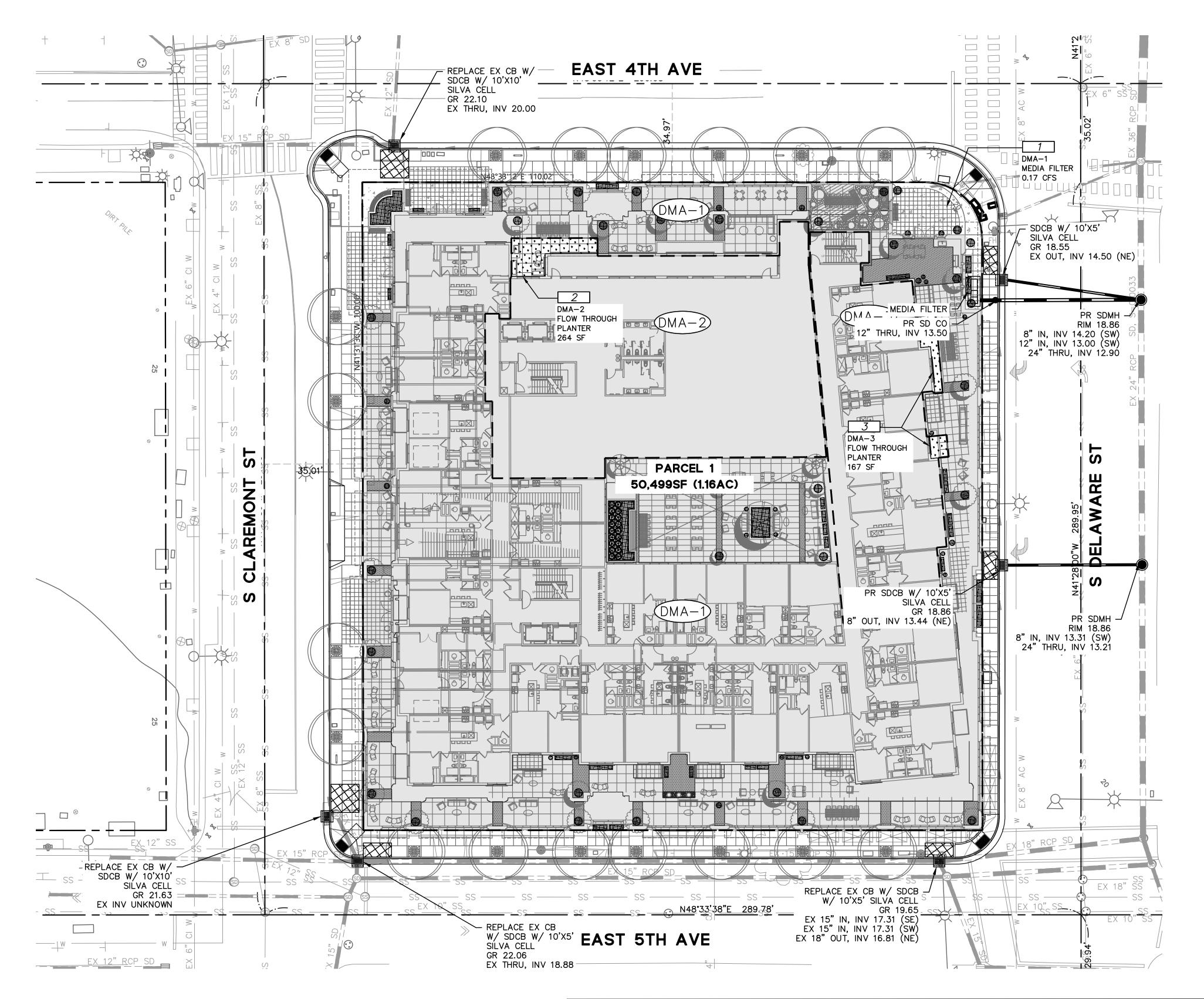


08.22.2022









| DRAINAGE MANAGEMENT AREA TREATMENT CONTROL SIZING | | | | | | | | | | | | | |
|--|---|----------------------|---------------|------------------|-------------------|------------------------------|--------------------|-------------------------------------|-----------------------------------|--|---|------------------------------------|----------------------------|
| DRAINAGE MANAGEMENT AREA | TREATMENT CONTROL MEASURE | TREATMENT TYPE | ROOFS (SF) | CONCRETE (SF) | LANDSCAPE (SF) | TREATMENT PLANTER (SF) | TOTAL AREA (SF) | TOTAL IMPERVIOUS AREA (SF) | TOTAL PERVIOUS AREA (SF) | EFFECTIVE IMPERVIOUS AREA* (SF) | TREATMENT AREA REQUIRED** (SF) | TREATMENT AREA PROVIDED (SF) | PONDING DEPTH (INCH) |
| 1 | 1 | Mechanical Treatment | 34,399 | 1,548 | 779 | 0 | 36,726 | 35,947 | 779 | 36,025 | 0.17 CFS | 0.17 CFS | NA |
| 2 | 2 | Flow-through Planter | 8,537 | 0 | 0 | 264 | 8,802 | 8,537 | 264 | 8,564 | 257 | 264 | 6 |
| 3 | 3 | Flow-through Planter | 4,804 | 0 | 0 | 167 | 4,971 | 4,804 | 167 | 4,821 | 145 | 167 | 6 |
| | TOTAL 47,741 1,548 779 431 50,499 49,289 1,210 49,289 | | | | | | | | | | | | |
| * EFFECTIVE IMPERVIOUS AREA IS EQUAL TO THE TOTAL IMPERVIOUS AREA PLUS 10% OF THE TOTAL PERVIOUS AREA PER THE SMCWPPP C.3 REGULATED PROJECTS GUIDE | | | | | | | | | | | | | |
| ** TREATMENT AREA REQUIRED IS CALCULATED USING THE SMCWPPP WORKSHEET FOR CALCULATING THE COMBINATION FLOW AND VOLUME METHOD | | | | | | | | | | | | | |

LEGEND

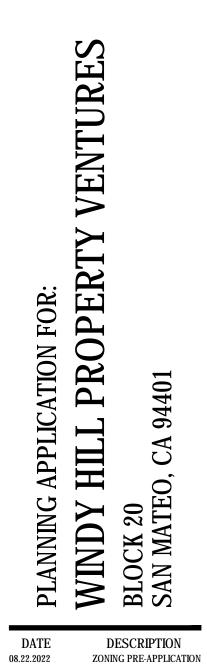
| | LANDSCAPE |
|-----|------------------------------|
| | DRAINAGE MANAGEMENT BOUNDARY |
| | ROOF |
| • 4 | SIDEWALK |
| ••• | FLOW-THROUGH PLANTER |
| | |

(DMA-1) drainage management area



3 TREATMENT CONTROL MEASURE

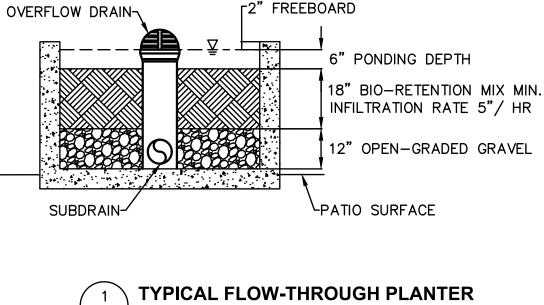




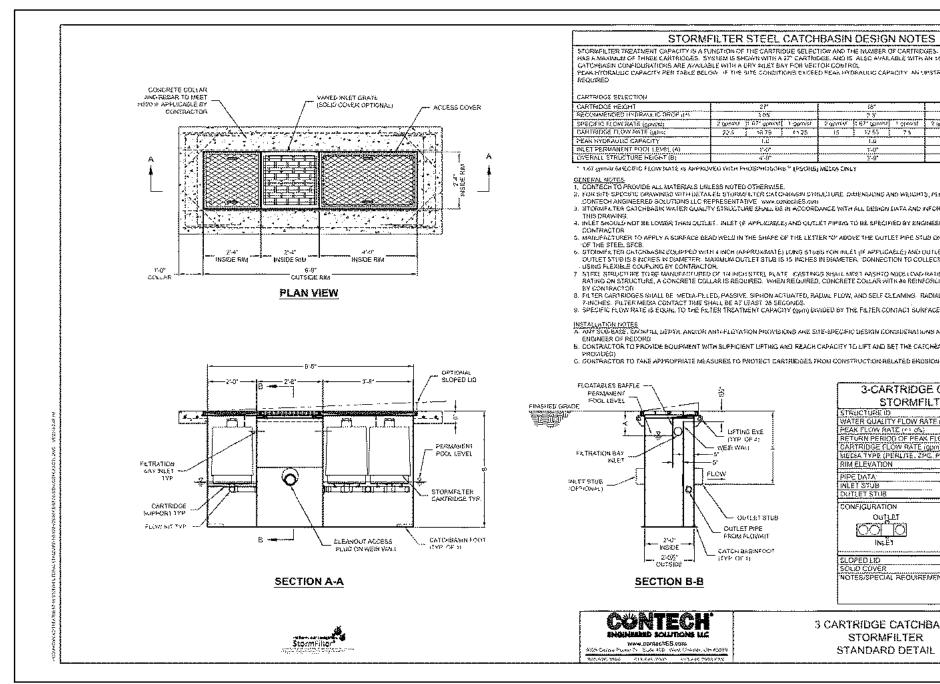
| LID TREATMENT AREA SUMMARY | | | | | | | |
|----------------------------------|--------------------------------|------------|------------|--|--|--|--|
| TREATMENT TYPE | DRAINAGE MANAGMENET AREA | TOTAL AREA | PERCENTAGE | | | | |
| NON-LID TREATED DRAINAGE AREA | DMA-1 | 36,726 | 73% | | | | |
| LID TREATED DRAINAGE AREA | DMA-2 + DMA-3 | 13,773 | 27% | | | | |



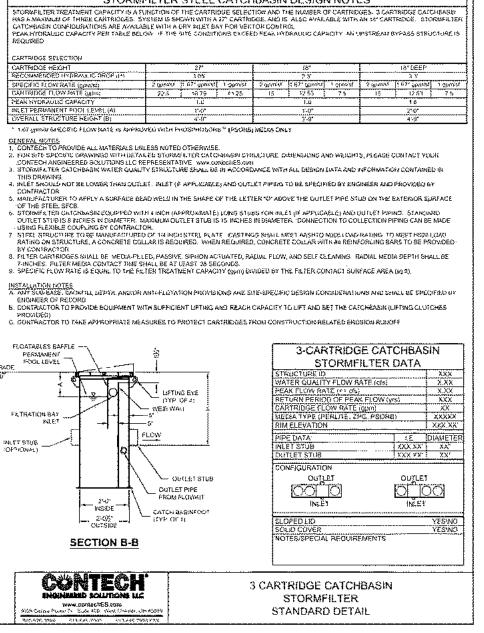
C6.01



ON PODIUM



MEDIA FILTER _



CONSTRUCTION STORMWATER BMP NOTES

- 1. PERFORM CLEARING AND EARTH-MOVING ACTIVITIES ONLY DURING DRY WEATHER. MEASURES TO ENSURE ADEQUATE EROSION AND SEDIMENT CONTROL SHALL BE INSTALLED PRIOR TO EARTH-MOVING ACTIVITIES AND CONSTRUCTION.
- 2. MEASURES TO ENSURE ADEQUATE EROSION AND SEDIMENT CONTROL ARE REQUIRED YEAR-ROUND. STABILIZE ALL DENUDED AREAS AND MAINTAIN EROSION CONTROL MEASURES CONTINUOUSLY BETWEEN OCTOBER 1 AND APRIL 30.
- 3. STORE, HANDLE, AND DISPOSE OF CONSTRUCTION MATERIALS AND WASTES PROPERLY, SO AS TO PREVENT THEIR CONTACT WITH STORMWATER.
- 4. CONTROL AND PREVENT THE DISCHARGE OF ALL POTENTIAL POLLUTANTS, INCLUDING PAVEMENT CUTTING WASTES, PAINTS, CONCRETE, PETROLEUM PRODUCTS, CHEMICALS, WASH WATER OR SEDIMENTS, AND NON-STORMWATER DISCHARGES TO STORM DRAINS AND WATERCOURSES.
- 5. USE SEDIMENT CONTROLS OR FILTRATION TO REMOVE SEDIMENT WHEN DEWATERING SI AND OBTAIN REGIONAL WATER QUALITY CONTROL BOARD (RWQCB) PERMIT(S) AS NECESSARY.
- 6. AVOID CLEANING, FUELING, OR MAINTAINING VEHICLES ON-SITE, EXCEPT IN A DESIGNATED AREA WHERE WASH WATER IS CONTAINED AND TREATED.
- 7. LIMIT AND TIME APPLICATIONS OF PESTICIDES AND FERTILIZERS TO PREVENT POLLUTEL RUNOFF.
- 8. LIMIT CONSTRUCTION ACCESS ROUTES TO STABILIZED, DESIGNATED ACCESS POINTS. 9. AVOID TRACKING DIRT OR OTHER MATERIALS OFF-SITE; CLEAN OFF-SITE PAVED AREA AND SIDEWALKS USING DRY SWEEPING METHODS.
- 10. TRAIN AND PROVIDE INSTRUCTION TO ALL EMPLOYEES AND SUBCONTRACTORS REGARDING THE WATERSHED PROTECTION MAINTENANCE STANDARDS AND CONSTRUCTION BEST MANAGEMENT PRACTICES.
- 11. THE AREAS DELINEATED ON THE PLANS FOR PARKING, GRUBBING, STORAGE, ETC., SHALL NOT BE ENLARGED OR "RUN OVER."
- 12. CONSTRUCTION SITES ARE REQUIRED TO HAVE EROSION CONTROL MATERIALS ON-SITE DURING THE "OFF-SEASON."
- 13. DUST CONTROL IS REQUIRED YEAR-ROUND.
- 14. EROSION CONTROL MATERIALS SHALL BE STORED ON-SITE.

SOURCE CONTROL NOTES

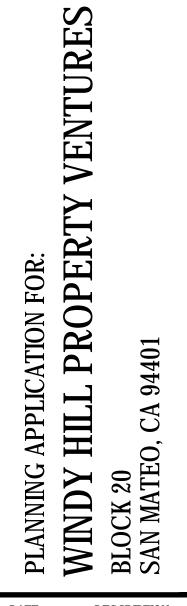
- 1. STORM DRAIN: MARK ON-SITE INLETS WITH THE WORDS "NO DUMPING! FLOWS TO BAY" OR EQUIVALENT.
- 2. LANDSCAPING: • RETAIN EXISTING VEGETATION AS PRACTICABLE.
- SELECT DIVERSE SPECIES APPROPRIATE TO THE SITE. INCLUDE PLANTS THAT ARE PEST-AND/OR DISEASE-RESISTANT, DROUGHT-TOLERANT, AND/OR ATTRACT BENEFICIAL INSECTS.
- MINIMIZE USE OF PESTICIDES AND QUICK-RELEASE FERTILIZERS.
- USE EFFICIENT IRRIGATION SYSTEM; DESIGN TO MINIMIZE RUNOFF.

3. REFUSE AREAS:

- PROVIDE A ROOFED AND ENCLOSED AREA FOR DUMPSTERS, RECYCLING CONTAINERS, ETC., DESIGNED TO PREVENT STORMWATER RUN-ON AND RUNOFF.
- CONNECT ANY DRAINS IN OR BENEATH DUMPSTERS, COMPACTORS, AND TALLOW BIN AREAS SERVING FOOD SERVICE FACILITIES TO THE SANITARY SEWER.
- 4. FIRE SPRINKLERS: DESIGN FOR DISCHARGE OF FIRE SPRINKLER TEST WATER TO LANDSCAPE OR SANITARY SEWER.
- 5. MISCELLANEOUS DRAIN OR WASH WATER:
- DRAIN CONDENSATE OF AIR CONDITIONING UNITS TO LANDSCAPING. LARGE AIR CONDITIONING UNITS MAY CONNECT TO THE SANITARY SEWER.
- ROOF DRAINS FROM EQUIPMENT DRAIN TO LANDSCAPED AREA WHERE PRACTICABLE.
- DRAIN BOILER DRAIN LINES, ROOF TOP EQUIPMENT, ALL WASH WATER TO SANITARY SEWER.

ARC TEC ARCHITECTURAL TECHNOLOGIES www.arctecinc.com Arizona 2960 East Northern Avenue, Building C Phoenix, AZ 85028 602.953.2355 California 1731 Technology Drive, Suite 750 San Jose, CA 95113 408.496.1121 e "user(s)" in possession of this documentation acknowledge(s) that RC TEC's and ARC TEC consultants' drawings, specifications, report electronic data and other documentation are instruments of service. ARC T and ARC TEC consultants shall be deemed the author and owner of such documentation. The "user(s)" in possession of this documentation sha sue or authorize any other person to use ARC TEC's or ARC TEC consulta instruments of service. Reuse without ARC TEC's written authorization will b at the user(s) sole risk and without liability to ARC TEC and ARC TEC's nsultants. The user(s) possessing this documentation shall indemnify an hold harmless ARC TEC and ARC TEC's consultants and agents and oyees from and against all claims, damages losses and expense uding but not limited to attorneys' fees, arising out of unauthorized reuse RC TEC or ARC TEC's consultants instruments of servi Written dimensions on this drawing shall have precedence over any scale dimension. DO NOT SCALE THIS DRAWING for accurate dimensions and notify ARC TEC of any discrepancies © Copyright ARC TEC, Inc. 2018 In Association with:





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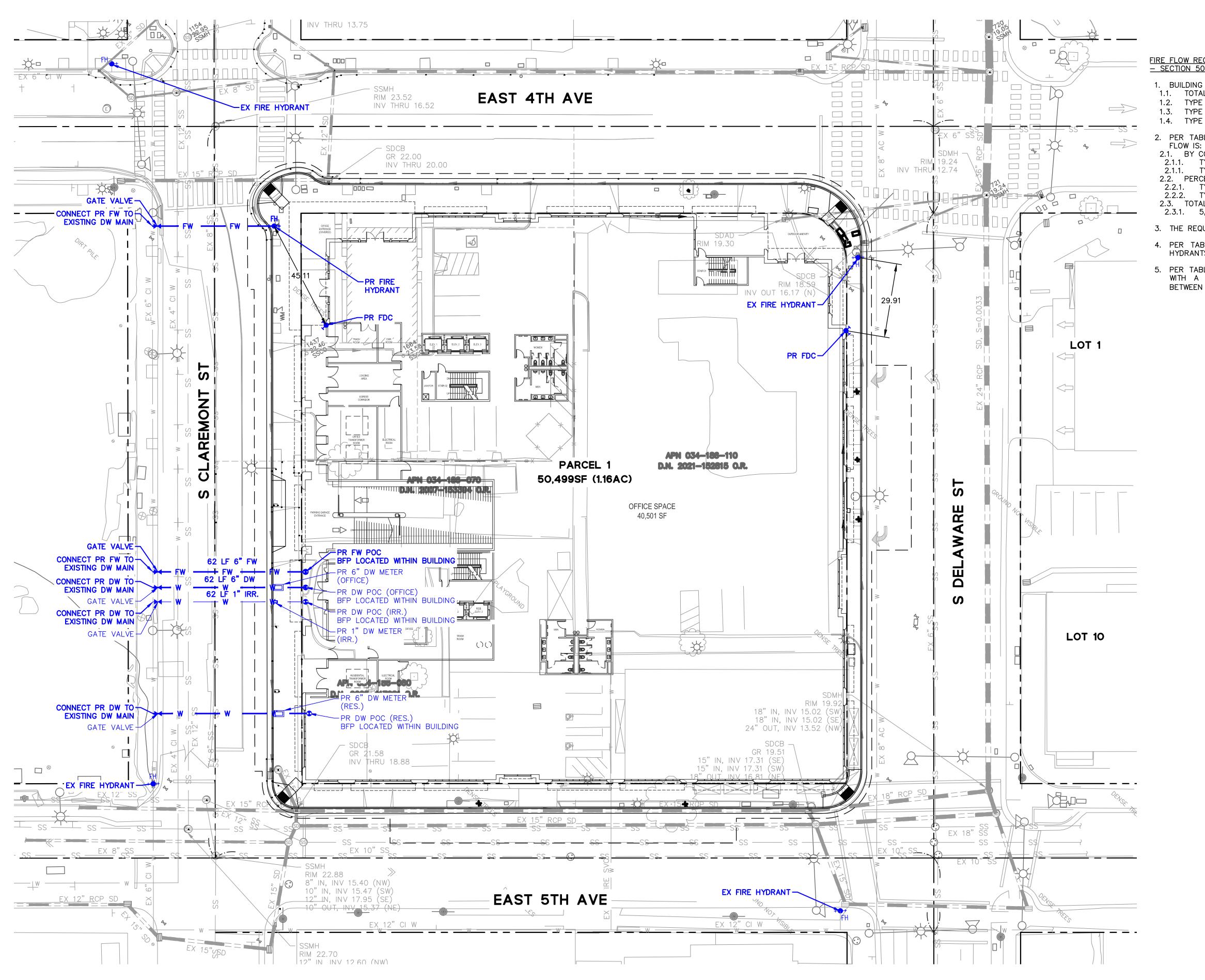
DESCRIPTION ZONING PRE-APPLICATION



C6.02

PROJECT NO:

215513



FIRE FLOW REQUIREMENTS BASED UPON CALIFORNIA FIRE CODE (2019 EDITION) - SECTION 507, APP. B & C

1. BUILDING AREA CONSTRUCTION TYPE: 1.1. TOTAL BUILDING AREA = 305,260 SF 1.2. TYPE 1A - BASEMENT (P1-P2) = 96,444 SF 1.3. TYPE 1A - FLOORS (1-3) = 124,894 SF 1.4. TYPE VB - FLOORS (4-6) = 83,922 SF 2. PER TABLE B105.1 OF THE CALIFORNIA FIRE CODE, THE REQUIRED FIRE

PER TABLE BI05.1 OF THE CALIFORNIA FIRE CODE, THE REQUIRT
FLOW IS:
2.1. BY CONSTRUCTION TYPE:
2.1.1. TYPE 1A - 5,000 GPM

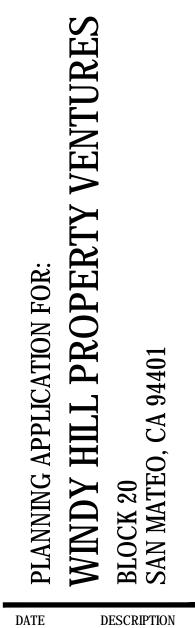
2.1.1. TYPE VB - 7,750 GPM 2.2. PERCENTAGE OF BUILDING: 2.2.1. TYPE 1A - 72.5% 2.2.2. TYPE VB - 27.5% 2.3. TOTAL FIRE FLOW: 2.3.1. 5,760 GPM

3. THE REQUIRED FIRE FLOW WITH A 50% REDUCTION IS 2,880 GPM.

4. PER TABLE C102.1 OF THE CALIFORNIA FIRE CODE, THE NUMBER OF HYDRANTS BASED ON THE UNREDUCED FIRE FLOW IS 3.

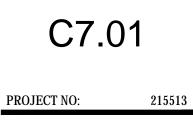
5. PER TABLE C102.1 AND OF THE CALIFORNIA FIRE CODE, FOR BUILDINGS WITH A FIRE FLOW REQUIREMENT OF 2,880, THE AVERAGE SPACING BETWEEN FIRE HYDRANTS SHALL BE 400'.

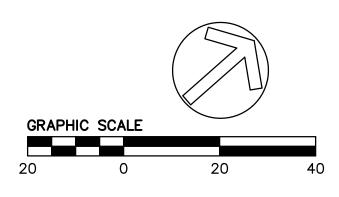




DATEDESCRIPTION08.22.2022ZONING PRE-APPLICATION





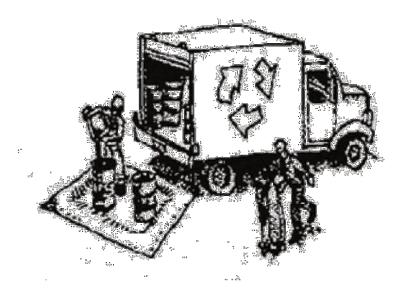




Construction projects are required to implement the stormwater best management practices (BMP) on this page, as they apply to your project, all year long.

Clean Water. Healthy Community.

Materials & Waste Management



Non-Hazardous Materials

Berm and cover stockpiles of sand, dirt or other construction material with tarps when rain is forecast or if not actively being used within 14 days.

Use (but don't overuse) reclaimed water for dust control.

Hazardous Materials

- Label all hazardous materials and hazardous wastes (such as pesticides, paints, thinners, solvents, fuel, oil, and antifreeze) in accordance with city, county, state and federal regulations.
- □ Store hazardous materials and wastes in water tight containers, store in appropriate secondary containment, and cover them at the end of every work day or during wet weather or when rain is forecast.
- □ Follow manufacturer's application instructions for hazardous materials and be careful not to use more than necessary. Do not apply chemicals outdoors when rain is forecast within 24 hours.
- Arrange for appropriate disposal of all hazardous wastes.

Waste Management

- Cover waste disposal containers securely with tarps at the end of every work day and during wet weather.
- Check waste disposal containers frequently for leaks and to make sure they are not overfilled. Never hose down a dumpster on the construction site.
- Clean or replace portable toilets, and inspect them frequently for leaks and spills.
- Dispose of all wastes and debris properly. Recycle materials and wastes that can be recycled (such as asphalt, concrete, aggregate base materials, wood, gyp board, pipe, etc.)
- Dispose of liquid residues from paints, thinners, solvents, glues, and cleaning fluids as hazardous waste.

Construction Entrances and Perimeter

- Establish and maintain effective perimeter controls and stabilize all construction entrances and exits to sufficiently control erosion and sediment discharges from site and tracking off site.
- Sweep or vacuum any street tracking immediately and secure sediment source to prevent further tracking. Never hose down streets to clean up tracking.

Equipment Management & Spill Control



Maintenance and Parking

- Designate an area, fitted with appropriate BMPs, for vehicle and equipment parking and storage.
- Perform major maintenance, repair jobs, and vehicle and equipment washing off site.
- □ If refueling or vehicle maintenance must be done onsite, work in a bermed area away from storm drains and over a drip pan or drop cloths big enough to collect fluids. Recycle or dispose of fluids as hazardous waste.
- □ If vehicle or equipment cleaning must be done onsite, clean with water only in a bermed area that will not allow rinse water to run into gutters, streets, storm drains, or surface waters.
- Do not clean vehicle or equipment onsite using soaps, solvents, degreasers, or steam cleaning equipment.

Spill Prevention and Control

- □ Keep spill cleanup materials (e.g., rags, absorbents and cat litter) available at the construction site at all times.
- □ Inspect vehicles and equipment frequently for and repair leaks promptly. Use drip pans to catch leaks until repairs are made.
- Clean up spills or leaks immediately and dispose of cleanup materials properly.
- Do not hose down surfaces where fluids have spilled. Use dry cleanup methods (absorbent materials, cat litter, and/or rags).
- Sweep up spilled dry materials immediately. Do not try to wash them away with water, or bury them.
- Clean up spills on dirt areas by digging up and properly disposing of contaminated soil.
- Report significant spills immediately. You are required by law to report all significant releases of hazardous materials, including oil. To report a spill: 1) Dial 911 or your local emergency response number, 2) Call the Governor's Office of Emergency Services Warning Center, (800) 852-7550 (24 hours).

Storm drain polluters may be liable for fines of up to \$10,000 per day!

Construction Best Management Practices (BMPs)

Earthmoving

- □ Schedule grading and excavation work during dry weather.
 - □ Stabilize all denuded areas, install and as erosion control fabric or bonded fiber matrix) until vegetation is established.
 - □ Remove existing vegetation only when absolutely necessary, and seed or plant vegetation for erosion control on slopes planned.
 - □ Prevent sediment from migrating offsite and protect storm drain inlets, gutters, and maintaining appropriate BMPs, such as fiber rolls, silt fences, sediment basins, gravel bags, berms, etc.
 - □ Keep excavated soil on site and transfer it to dump trucks on site, not in the streets.

Contaminated Soils

- □ If any of the following conditions are observed, test for contamination and contact the Regional Water Quality Control Board:
- Unusual soil conditions, discoloration, or odor.
- Abandoned underground tanks.
- Abandoned wells
- Buried barrels, debris, or trash.

- maintain temporary erosion controls (such
- or where construction is not immediately
- ditches, and drainage courses by installing

Paving/Asphalt Work

- Avoid paving and seal coating in wet weather or when rain is forecast, to prevent materials that have not cured from contacting stormwater runoff.
- Cover storm drain inlets and manholes when applying seal coat, tack coat, slurry seal, fog seal, etc.
- Collect and recycle or appropriately dispose of excess abrasive gravel or sand. Do NOT sweep or wash it into gutters.
- Do not use water to wash down fresh asphalt concrete pavement.

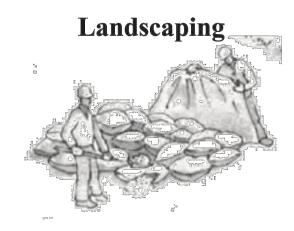
Sawcutting & Asphalt/Concrete Removal

- □ Protect nearby storm drain inlets when saw cutting. Use filter fabric, catch basin inlet filters, or gravel bags to keep slurry out of the storm drain system.
- □ Shovel, abosorb, or vacuum saw-cut slurry and dispose of all waste as soon as vou are finished in one location or at the end of each work day (whichever is sooner!).
- □ If sawcut slurry enters a catch basin, clean it up immediately.

Concrete, Grout & Mortar Application



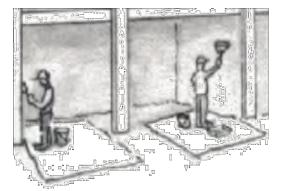
- □ Store concrete, grout, and mortar away from storm drains or waterways, and on pallets under cover to protect them from rain, runoff, and wind.
- □ Wash out concrete equipment/trucks offsite or in a designated washout area, where the water will flow into a temporary waste pit, and in a manner that will prevent leaching into the underlying soil or onto surrounding areas. Let concrete harden and dispose of as garbage.
- □ When washing exposed aggregate, prevent washwater from entering storm drains. Block any inlets and vacuum gutters, hose washwater onto dirt areas, or drain onto a bermed surface to be pumped and disposed of properly.



- Protect stockpiled landscaping materials from wind and rain by storing them under tarps all year-round.
- □ Stack bagged material on pallets and under cover.
- Discontinue application of any erodible landscape material within 2 days before a forecast rain event or during wet weather.

Divert run-on water from offsite away from all disturbed areas. □ When dewatering, notify and obtain approval from the local municipality before discharging water to a street gutter or storm drain. Filtration or diversion through a basin, tank, or sediment trap may be required.

Painting & Paint Removal

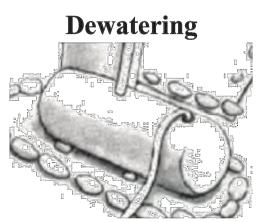


Painting Cleanup and Removal □ Never clean brushes or rinse paint containers into a street, gutter, storm drain, or stream.

□ For water-based paints, paint out brushes to the extent possible, and rinse into a drain that goes to the sanitary sewer. Never pour paint down a storm drain. □ For oil-based paints, paint out brushes to the extent possible and clean with thinner or solvent in a proper container. Filter and reuse thinners and solvents. Dispose of excess liquids as hazardous waste.

□ Paint chips and dust from non-hazardous dry stripping and sand blasting may be swept up or collected in plastic drop cloths and disposed of as trash.

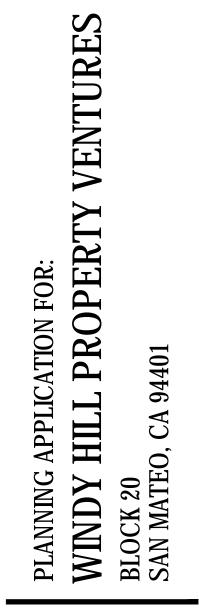
• Chemical paint stripping residue and chips and dust from marine paints or paints containing lead, mercury, or tributyltin must be disposed of as hazardous waste. Lead based paint removal requires a statecertified contractor.



Discharges of groundwater or captured runoff from dewatering operations must be properly managed and disposed. When possible send dewatering discharge to landscaped area or sanitary sewer. If discharging to the sanitary sewer call your local wastewater treatment plant.

□ In areas of known or suspected contamination, call your local agency to determine whether the ground water must be tested. Pumped groundwater may need to be collected and hauled off-site for treatment and proper disposal.





DATE 08.22.2022

DESCRIPTION ZONING PRE-APPLICATION



C8.01



Street trees in tree grates and accent -Jpaving band aligned with architectural columns

East 4th Avenue

-Street trees in tree grates and accent paving band aligned with architectural columns

Landscape Concept

The landscape design concept for the new mixed use building is to provide an enjoyable and aesthetic space for the employees, residents, and guests that fits within the landscape framework of the surrounding area. Plant material has been selected that performs well in the special conditions of San Mateo (Sunset Zone #17).

No new turf areas are being added. Low and medium water-use hardy trees, shrubs, grasses, and groundcover are proposed for the landscape around building. The landscape (and associated irrigation) has been designed to be compliant with City of San Mateo Water Efficient Landscape Ordinance.

Special considerations have been provided in selection of plant material that respects the needs of the office users as well as the guests. Clear and secure view corridors have been provided to ensure safety of people entering the building as well as moving around the site.

Preliminary Plant Palette



Street Trees - 36"-Box Eucalyptus spathulata

Swamp Mallet

Green Beauty Boxwood

African Boxwood

Dwarf Myrtle

Kangaroo Paw

Feather Reed Grass

Tasmanian Flax-lily

Texas Needle Grass

Shrubs 000000

Low Evergreen Hedge - 5 gal. @ 24"-30" O.C. Buxus microphylla japonica 'Green Beauty' Myrsine africanus

Myrtus communis 'Compacta'

Grasses or Accent Plants - 1 gal. @ 24"-36" O.C. Anigozanthos hybridus Calamagrostis actiflora 'Karl Foerster' Dianella tasmanica Nassella tennuissima

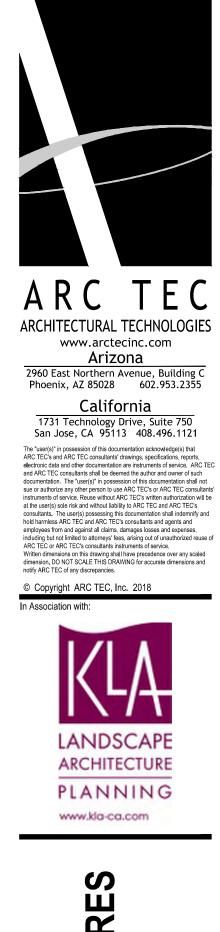
The Preliminary Plant Palette represents a sampling of the types of shrubs and groundcovers that we anticipate to be appropriate for the location as well as the design style and overall theme. This is the list from which plant selection will be drawn from. Not all plants listed within this plant palette will be used in the final design and some plants not listed may be introduced. However, the planting design intent will remain consistent with this plan and plant palette.

Non-Living Groundcover

Mulch to be evenly distributed throughout all shrub and groundcover areas unless otherwise noted on plans. Mulch to be nitrogen stabilized, max. 3/4", recycled material installed at min. 3" depth. "Gorilla-Hair" is not acceptable unless specifically noted for slope areas.

Irrigation

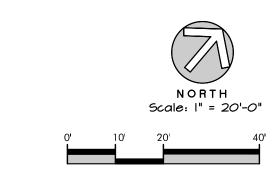
The entire site will be irrigated using a fully automatic system and designed to meet the City's Water Efficient Landscaping Ordinance (WELO). The irrigation system will be subsurface drip line. Trees will be irrigated on separate circuits from the shrubs with deep root bubblers. The system will include in-line valves, quick couplers, and gate valves. The irrigation controller will be a "smart" controller by Rainbird, Toro, Hunter, or equal. A complete irrigation design with these parameters will be provided with the submittal of building permit plans.



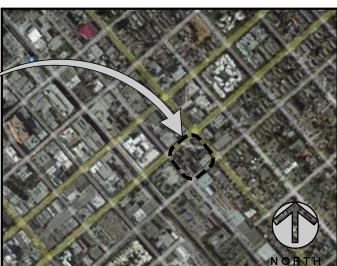


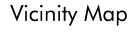
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DESCRIPTION ZONING PRE-APPLICATION



Project Location

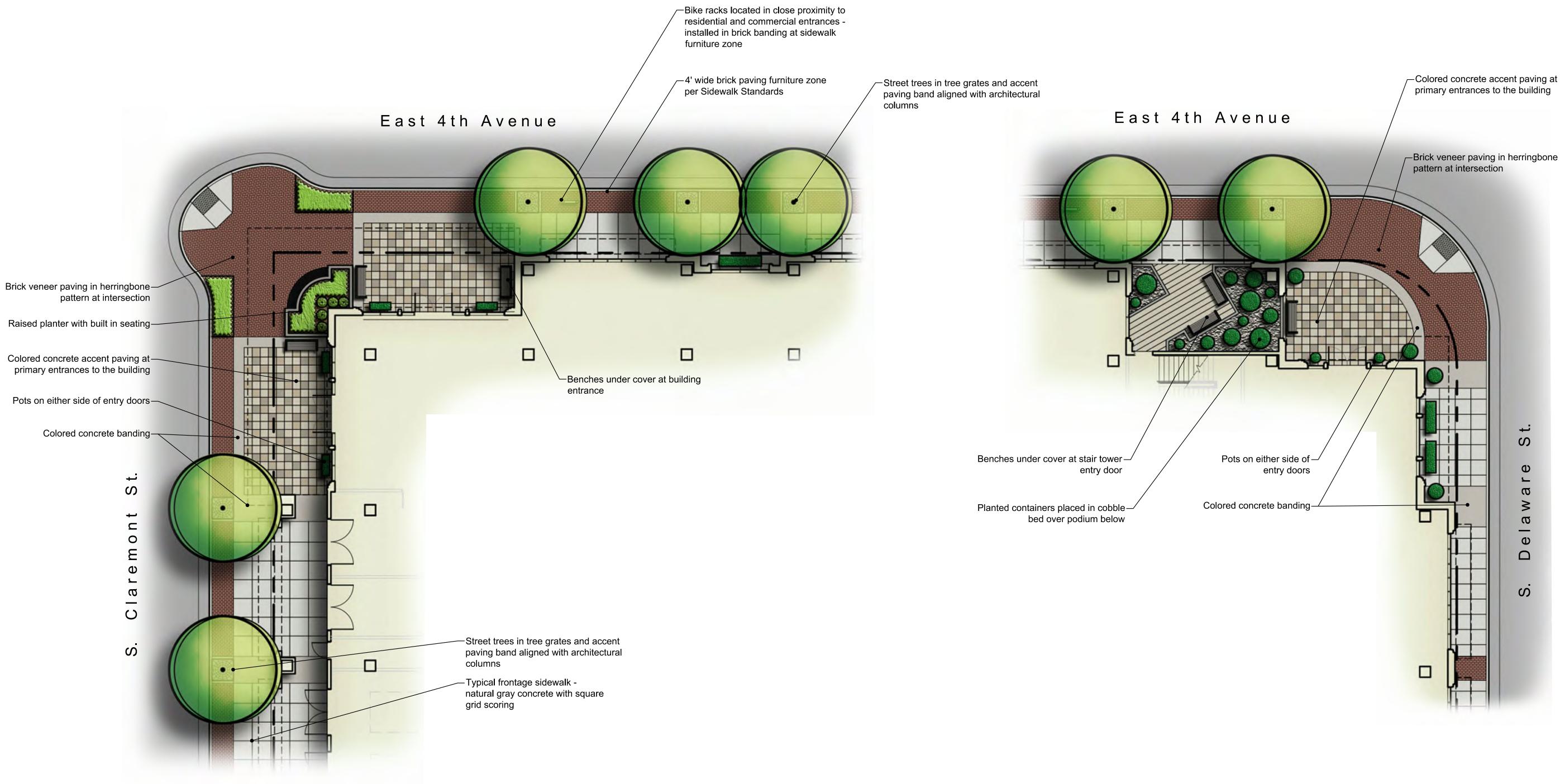




Not to scale



21-2444



Open Space Enlargement - 4th and Claremont Intersection

SCALE: 1" = 10'-0"

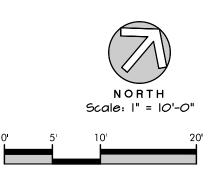
Open Space Enlargement - 4th and Delaware Intersection



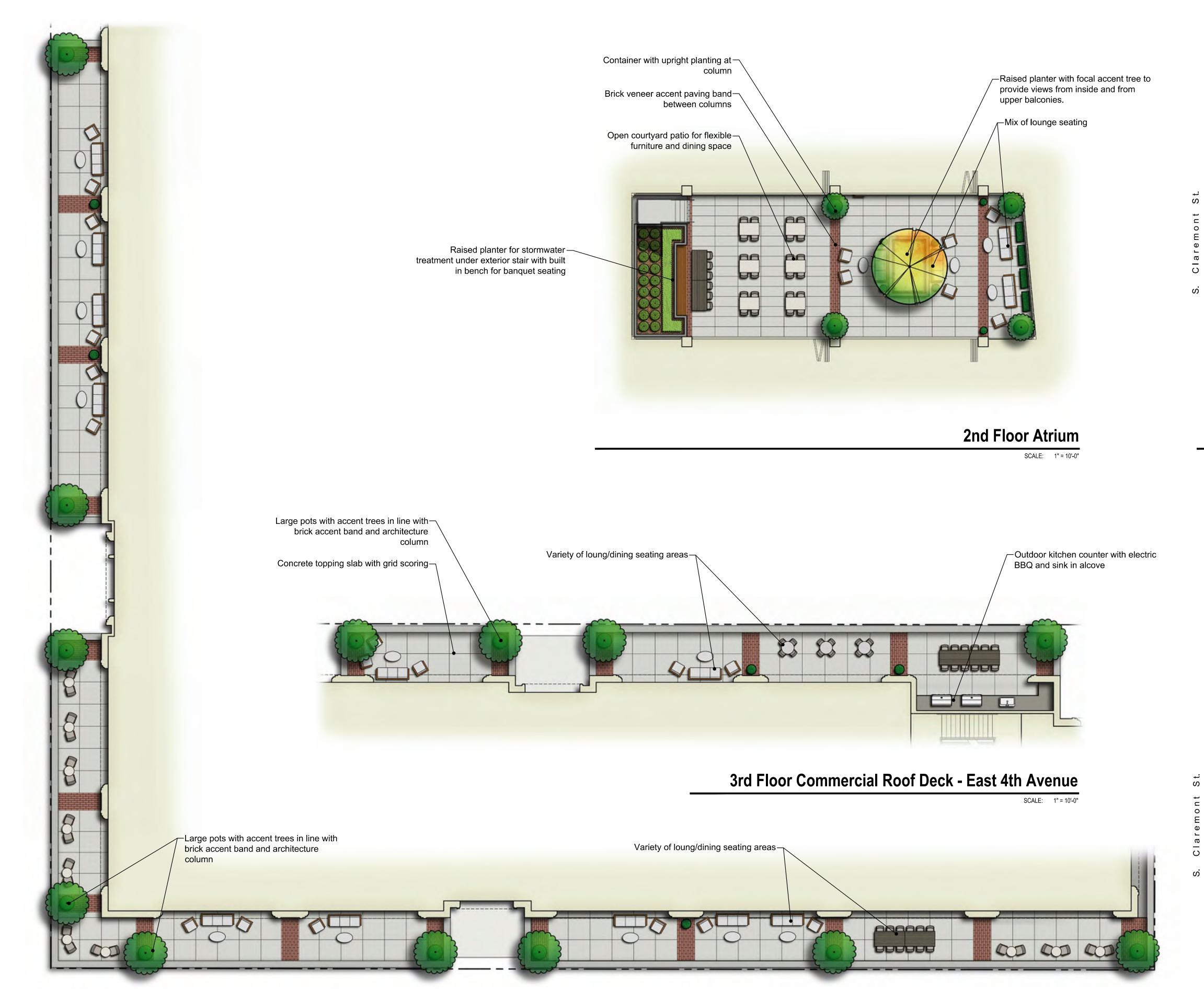
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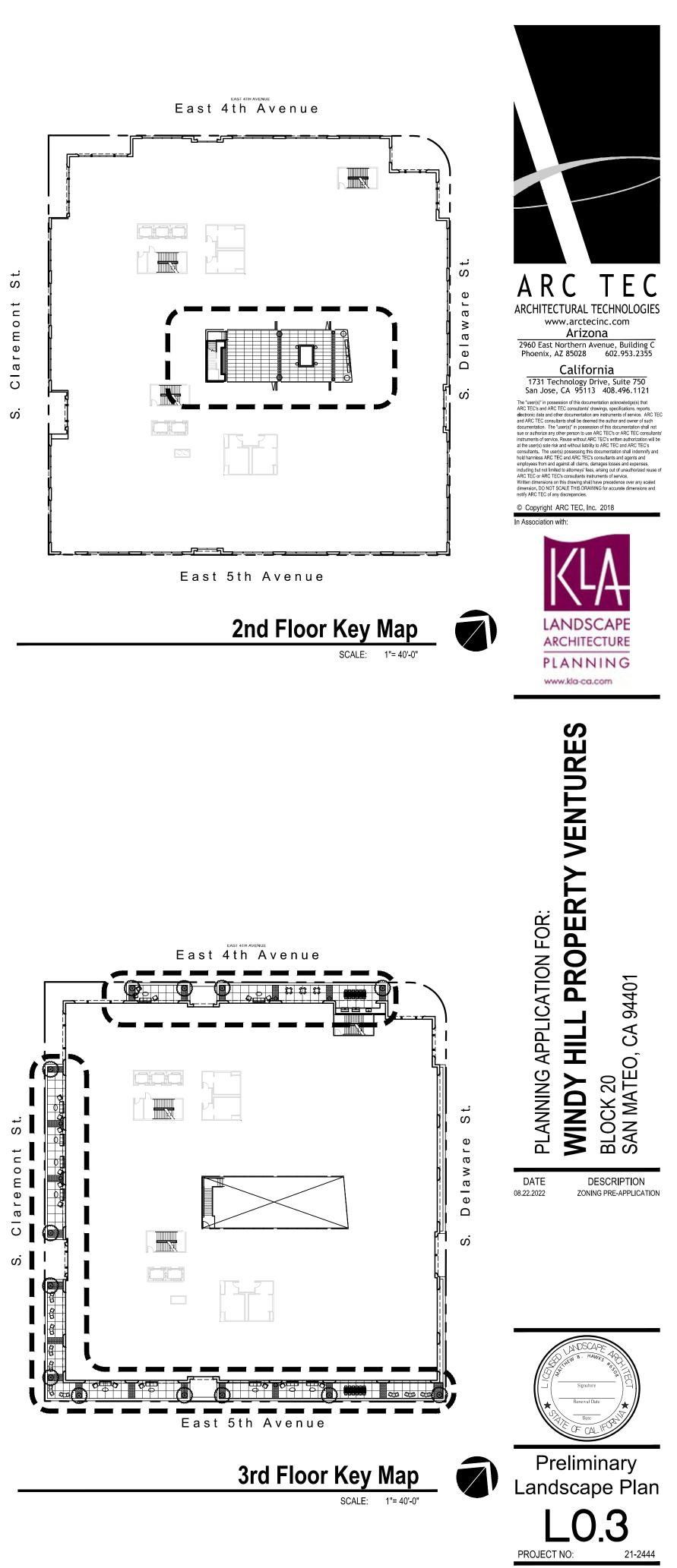


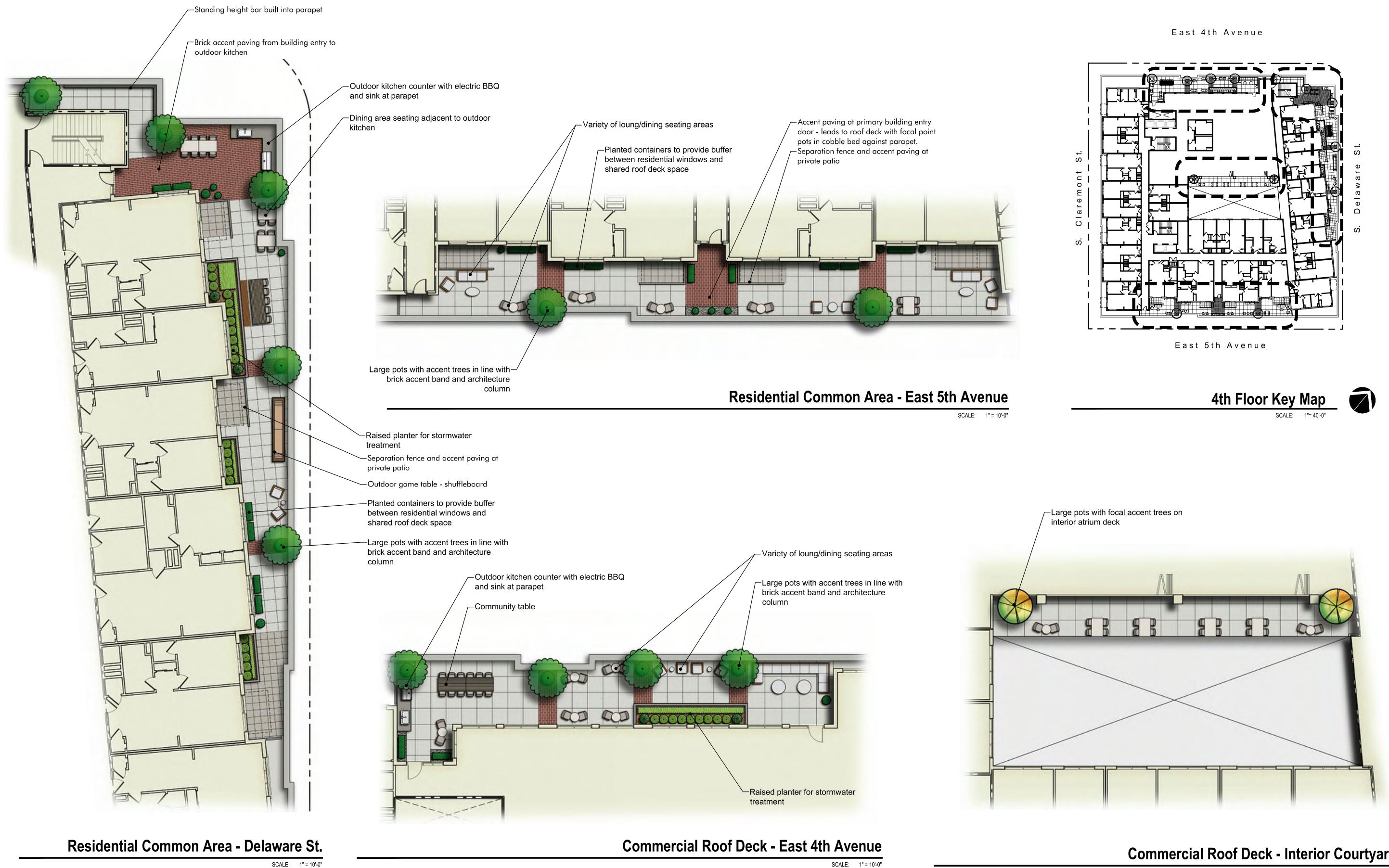


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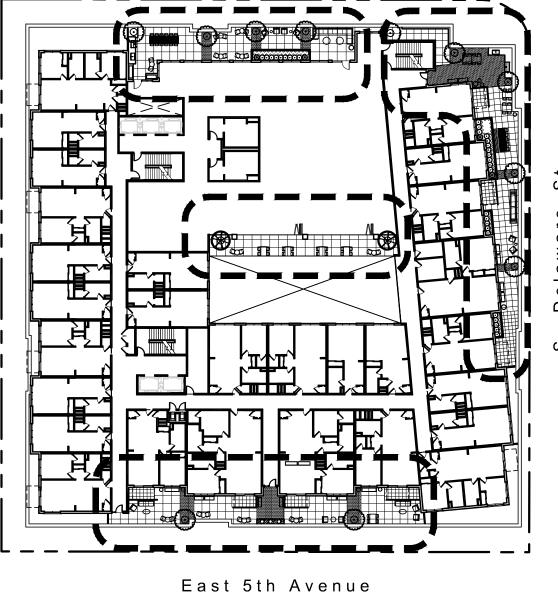


3rd Floor Commercial Roof Deck - 5th and Claremont Intersection





SCALE: 1" = 10'-0"



Commercial Roof Deck - Interior Courtyard

SCALE: 1" = 10'-0"



ZONING PRE-APPLICATION

08.22.2022

